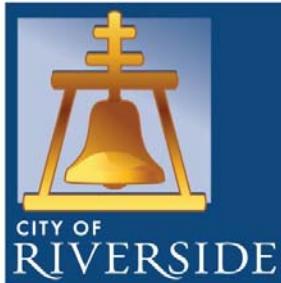


CULTURAL HERITAGE BOARD MINUTES

WEDNESDAY, September 19, 2018, 3:30 P.M.
ART PICK COUNCIL CHAMBERS, CITY HALL
3900 MAIN STREET

City of Arts & Innovation

	WARD	1	2	3	4	5	6	7	W 1	W 1
									Present	X
Roll Call:										
Chair Lech called the meeting to order at 3:30 p.m. with all members present, except Board Members Cuevas and Preston-Chavez.										
The Pledge of Allegiance was given to the flag.										
COMMENTS FROM THE AUDIENCE										
There were no oral comments at this time.										
<u>DISCUSSION CALENDAR</u>										
<u>PLANNING CASE P18-0643 – Certificate of Appropriateness – 3337-3339</u>										
<i>Fifth Street, Ward 1</i>										
Certificate of Appropriateness request by Robert Lewis of the City of Riverside Housing Authority to demolish an existing duplex, which is listed as a non-contributor to the Heritage Square Historic District. Scott Watson, Assistant Planner, presented the staff report. Emilio Ramirez, representing the Housing Authority, stated that he would be available for questions. Comments from the audience: Nanci Larsen and Nancy Cox spoke in opposition of the project. Following the discussion the Cultural Heritage Board rejected staff's findings and recommendation, thereby denying the Certificate of Appropriateness.										
Board Member Preston-Chavez arrived at this time.									X	
Chair member Lech read into the record that Board Member Carter mistakenly voted no, vote to be reflected as unanimous yes.										
<u>PUBLIC HEARINGS</u>										
<u>PLANNING CASE P18-0508 – Historic Designation – Bigelow's Bungalow, 4625 Glenwood Drive, Ward 1</u>										
Proposed historic designation by Laurel Hampton and Frank Rojas to designate the Bigelow's Bungalow as a City Landmark. Scott Watson, Assistant Planner, presented the staff report. There were no public comments. Following the discussion the Cultural Heritage Board recommended that the City Council : 1. Determine that Planning Case P18-0508, City Landmark Designation, is categorically exempt from CEQA per Sections 15061(b)(3) and 15308 of the CEQA Guidelines as it can be seen with certainty that there is no possibility that the activity will have a										
Motion Second All Ayes		X	X			X	X	X	X	X
Motion Second All Ayes		X	X			X	X	X	X	X



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Cultural Heritage Board Members

L	T	V	C	P	F	C	P	F
E	O	A	A	E	E	A	R	A
E	B	U	R	R	R	R	E	L
C	I	E	G	G	G	T	T	C
H	N	A	S	I	S	E	E	O

WARD 1 2 3 4 5 6 7 C W 1 C W 1

significant effect on the environment, said action is intended to preserve the historic character of the building and site, and to provide notice of the historic status; and 2. Approve Planning Case P18-0508, based on the findings outlined in the staff report, thereby designating Bigelow's Bungalow as a City Landmark.

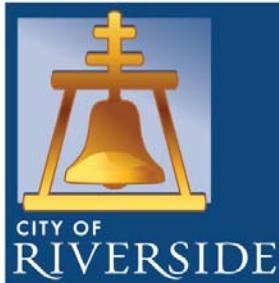
PLANNING CASE P18-0578 – Historic Designation – 3280 Vine Street, Ward 1

Proposed historic designation by Rick Scott of Corman Leigh Companies to designate the E.T. Wall Packing House as a City Landmark.

Mr. Watson announced that the applicant was requesting continuance. The Cultural Board continued Planning Case P18-0578 to the meeting of October 17, 2018, as requested.

PLANNING CASE P18-0625 – Historic Designation – Walton's Cottage, 6240 Hawarden Drive, Ward 3

Proposed historic designation by Jason DeAnda to designate the Walton's Cottage as a City Structure of Merit. Scott Watson, Assistant Planner, presented the staff report. Jason DeAnda, applicant, stated that he was available for questions. There were no public comments. Following the discussion the Cultural Heritage Board recommended that the City Council: 1. Determine that Planning Case P18-0625, City Structure of Merit Designation, is categorically exempt from the California Environmental Quality Act (CEQA) per Sections 15061(b)(3) and 15308 of the CEQA Guidelines as it can be seen with certainty that there is no possibility that the activity will have a significant effect on the environment, said action is intended to preserve the historic character of the building and site, and to provide notice of the historic status; and 2. Approve Planning Case P18-0625, based on the findings outlined in the staff report, thereby designating the Walton/Merriman House as a City Structure of Merit.



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L	T	V	C	P	F	C	P	F
E	O	A	A	E	E	A	R	A
C	B	C	U	R	R	R	E	L
H	I	E	V	I	G	T	T	C
	N	A	A	S	U	E	E	O
	T	S	H	S	S	S	H	N

WARD 1 2 3 4 5 6 7 C W 1 C W 1

MISCELLANEOUS PLANNING AND ZONING ITEMS

ITEMS FOR FUTURE AGENDAS AND UPDATE FROM THE HISTORIC PRESERVATION OFFICER

Pilot Program Update

Project Manager Steve Lafond, Riverside Public Utilities, Energy Delivery Division provided information and update on the on-going pilot program to guide color temperature selection in historic districts for the City-wide LED Streetlight Conversion Program project for general comment, discussion, and feedback. Steve stated that this presentation was meant as a status update only and a formal case would be brought before the board at a later date.

Anthony Beaumon, Deputy City Attorney, reminded the Cultural Heritage Board that when visiting sites together members must remain in compliance with the Brown Act.

Cultural Heritage Board 50th Anniversary Update

Mary Kopaskie Brown, City Planner, updated the board on the status of the 50th Anniversary celebration that will be held in the Mayor's Ceremonial room on November 13, 2018. A list of former CHB Board Members has been compiled and they are currently finalizing mailing list for invites and working on a City Council presentation. A logo for the event has been selected.

Mary provided a briefing of the October 1st HPFC agenda.

Scott Watson, Assistant Planner, provided an update on the Imperial Hardware stucco. They have done a test run with new stucco and are working to get all stucco redone.

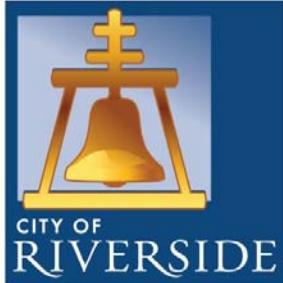
Board member Parrish acknowledged the passing of Joan Hall, historical author.

MINUTES

The Minutes of August 15, 2018 were approved as presented.

Motion
Second
All Ayes

X	X	X	X	X	X	X	X	X
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L	T	V	C	P	F	C	P	F
E	O	A	U	A	E	A	R	A
C	B	C	E	R	R	T	E	L
H	I	A	V	I	G	S	E	C
	N	T	A	S	U	S	O	O
				H	S	S	N	N

WARDS

1	2	3	4	5	6	7	C	C
							W	W
							1	1

ADJOURNMENT

The meeting was adjourned at 4:54 p.m. to the meeting of October 17, 2018 at 3:30 pm.

Minutes were approved as presented at the October 17, 2018 meeting.