



*City of Arts & Innovation*

**City of Riverside**  
**City Council**  
**Public Financing Authority**

**Agenda - Revised**

Mayor  
Patricia Lock Dawson

Councilmembers:

Philip Falcone  
Clarissa Cervantes  
Steven Robillard  
Chuck Conder  
Sean H. Mill  
Jim Perry  
Steve Hemenway

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Meeting Date: Tuesday, February 24, 2026  
Publication Date: Friday, February 20, 2026

1:00 PM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside

Live Webcast at:  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting)  
Originally Published: February 12, 2026

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**MISSION STATEMENT**

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Spanish interpreters will be available in person and via phone.

To participate virtually, two options are available:

**VIA TELEPHONE:**

Call (951) 826-8686 and follow the prompts to access your desired language. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

**VIA ZOOM:**

Use the following link: <https://zoom.us/j/92696991265>  
Select the "raise hand" function to request to speak.  
An on screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting) until two hours before the meeting. Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov).

\* \* \* \* \*

*Pursuant to the City Council Rules of Procedure and Order of Business, the Members of the City Council/Public Financing Authority (City Council) and the public are reminded that they must preserve order and decorum throughout the meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

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*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-2211 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting), and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.*

*PLEASE NOTE The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

## **1 P.M.**

MAYOR CALLS MEETING TO ORDER

### **PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 1 To comment on Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

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MAYOR/COUNCILMEMBER COMMUNICATIONS

- 2 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

COMMUNICATIONS

- 3 City Manager Updates (5-minute presentation)
- 4 Declaration of conflicts of interest and ex parte communications (City Council)

WORKSHOP - Item # 5

- 5 Receive and file update on Riverside Fire Department 2026 Defensible Space Inspection Program and community engagement efforts through Firewise USA program to strengthen wildfire preparedness and resilience Citywide (Fire) (All Wards) (10-minute presentation)

Attachments: [Report](#)  
[Presentation](#)

DISCUSSION CALENDAR - Item # 6

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the Discussion item is called.*

- 6 Receive Fiscal Year 2025-26 First Quarter Financial Report - Appropriate \$10,000 to General Fund, Finance-Debt and Treasure Admin-Professional Services expenditure account and \$265,051 to Riverwalk LMD Fund, Maintenance and Repair Account - All other accounting and financial transactions on as-needed basis, from available deposits in ASR and GCS Special Deposit Funds, for one-time City costs to be paid by developers of Adrenaline Sports Resorts and Sports and Entertainment District development projects - Interdepartmental Transfer of 2.5 FTEs and transfer of related personnel budget to General Fund, Housing and Human Services, Salary Accounts for \$117,533.39 - Appropriate \$1,554,623.04 from General Fund, to reimburse developer of Community Facilities District CFD No. 38 an amount equivalent to eligible City fees paid and \$500,000 to Capital Outlay Fund to support costs associated with City Hall basement flood damages - Supplemental appropriations - Interfund Transfers - Five affirmative votes required (Finance) (All Wards) (10-minute presentation)

Attachments: [Report](#)  
[Measure Z Spending Plan](#)  
[Presentation](#)

**CLOSED SESSIONS - Item # 7-13**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 7 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Timothy Popplewell, et al. v. City of Riverside, Riverside Superior Court Case No. CVRI2503970

**Attachments:** [Report](#)

- 8 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - one case

**Attachments:** [Report](#)

- 9 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - one case

**Attachments:** [Report](#)

- 10 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - one case

**Attachments:** [Report](#)

- 11 Pursuant to Government Code §54957(a), for consultation with Larry Gonzalez, Riverside Chief of Police, or his respective deputy, and George Khalil, Chief Innovation Officer regarding threat to public services or facilities

**Attachments:** [Report](#)

- 12 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

- 13 Pursuant to Government Code §54957 for performance evaluation of City Manager

**Attachments:** [Report](#)

**3 P.M.****PUBLIC HEARING - Item # 14**

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the discussion item is called.*

- 14 Citywide workforce report pursuant to Assembly Bill 2561 on status of vacancies, recruitment, and retention efforts (Human Resources) (All Wards) (10-minute presentation)

**Attachments:**    [Report](#)  
                          [Notice](#)  
                          [Presentation](#)

**6:15 P.M.**

INVOCATION - Councilmember Falcone

PLEDGE OF ALLEGIANCE TO THE FLAG

**PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 15 To comment on the Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

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**PRESENTATIONS - Item # 16-18**

- 16 Mayor Lock Dawson to present Proclamation to Adrian Dell and Carmen Roberts Foundation Committee member Michael James recognizing February 2026 as Black History Month (5-minute presentation)
- 17 Mayor Lock Dawson to recognize Raincross Day in honor of the city's longstanding emblem (5-minute presentation)
- 18 Riverside Prospers Success Report - Path of Life (Ward 2) (5-minute presentation)

**CONSENT CALENDAR - Item # 19-40**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.*

**City Attorney**

- 19 Introduce an Ordinance amending numerous sections of Titles 1, 2, 3, 4, 5, and 10 of the Riverside Municipal Code to make various clarifying, conforming, technical, and other amendments in order to ensure Riverside Municipal Code remains current, relevant, and consistent with existing statutory and decisional law (All Wards)

**Attachments:** [Report](#)  
[Ordinance](#)

- 20 Authorize City Attorney to execute reciprocal conflict of interest waivers with law firm Holland and Hart, to allow firm to represent the City in Power Purchase Agreements with NextEra Energy Resources Development or its subsidiaries (All Wards)

**Attachments:** [Report](#)

**City Clerk**

- 21 Appoint Christen Montero to Planning Commission Ward 2 seat and Abigail Thranow to Board of Ethics Ward 3 seat - File resignations of Yundra Thomas from Budget Engagement Commission Ward 5 Business seat, Jordan Sisson from Cultural Heritage Board Ward 1 seat, and Rafael Elizalde from Planning Commission Ward 3 seat (All Wards)

**Attachments:** [Report](#)

- 22 Adopt an Ordinance of the City of Riverside, California, amending Section 2.04.010 of the Riverside Municipal Code updating the regular meeting schedule of the City Council to regular meetings on the first four Tuesdays of each month, with no City Council meeting on the fifth Tuesday of month, City Council meetings only on second and fourth Tuesdays of July and August with afternoon sessions starting at 1:00 p.m. or 3:00 p.m., with evening sessions to start at approximately 6:15 p.m. - Waive further reading (Intro. on 11-18-25, All Wards)

**Attachments:** [Report](#)  
[Ordinance](#)

23 Approval of January 27, February 3 and 10, 2026, minutes

**Attachments:** [Minutes 1-27-2026](#)

[Minutes 2-3-2026](#)

[Minutes 2-10-2026](#)

### Community and Economic Development

24 Case PR-2023-001523 - Zoning Code Text Amendment - Adopt an ordinance amending Title 19 (Zoning) of the Riverside Municipal Code including but not limited to Articles V (Base Zones and Related Use and Development Provisions), VII (Specific Land Use Provisions), and X (Definitions) - Waive further reading (Intro. on 1-27-26, All Wards)

**Attachments:** [Report](#)

[Ordinance - Revised Redlined](#)

[Ordinance - Final](#)

### Finance

25 Receive Fiscal Year 2025-26 First Quarter Cash, Investments, and Debt Report (All Wards)

**Attachments:** [Report](#)

[Q1 Cash and Investment Report](#)

[Q1 Debt Report](#)

26 Adopt a Resolution initiating proceedings to levy and collect assessments for Fiscal Year 2026-27 within the Riverwalk Landscape Maintenance District, pursuant to the Landscaping and Lighting Act of 1972, appointing Webb Municipal Finance, LLC as the Engineer of Record and ordering preparation of an Engineer's Report - Waive further reading (Ward 7)

**Attachments:** [Report](#)

[Resolution](#)

27 Adopt a Resolution initiating proceedings to levy and collect assessments for Fiscal Year 2026-27 in the Street Lighting District No. 1, pursuant to the Landscaping and Lighting Act of 1972, appointing Webb Municipal Finance, LLC as the Engineer of Record, and ordering preparation of an Engineer's Report - Waive further reading (All Wards)

**Attachments:** [Report](#)

[Resolution](#)

- 28 Adopt a Resolution initiating proceedings to levy and collect assessments for Fiscal Year 2026-27 in Landscape Maintenance District No. 88-1 Sycamore Highlands, pursuant to the Landscaping and Lighting Act of 1972, appointing Webb Municipal Finance, LLC as the Engineer of Record and ordering preparation of an Engineer's Report - Waive further reading (Ward 2)

**Attachments:** [Report](#)  
[Resolution](#)

- 29 Joint item with Public Financing Authority - Adopt a Resolution of the City Council of the City of Riverside, California, authorizing the extension of the term of a Letter of Credit Supporting the Variable Rate Refunding Certificates of Participation (Riverside Renaissance Projects) Series 2008 and related documents and authorizing other matters relating thereto - Adopt a Resolution of the Board of Directors of the Riverside Public Financing Authority authorizing the extension of the term of a Letter of Credit Supporting the Variable Rate Refunding Certificates of Participation (Riverside Renaissance Projects) Series 2008 and related documents and authorizing other matters relating thereto - Waive further readings - Approve form of Seventh Amendment to Reimbursement Agreement and related Fee Letter and authorize supplement to Official Statement reflecting extended Letter of Credit Term - Approve financing team engagement and authorize associated expenditures for CSG Advisors Inc., as Municipal Advisor, Stradling Yocca Carlson & Rauth, as Bond Counsel, US Bank, as Bond Trustee and Nixon Peabody, Bank of America's counsel for legal costs associated with transaction - Appropriate \$23,000 to pay transaction costs associated with extension - Fund Transfer - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)  
[Resolution - City Council](#)  
[Resolution - Public Financing Authority](#)  
[Seventh Amendment to Reimbursement Agreement](#)  
[Fee Letter](#)  
[Supplement to Official Statement](#)

### Mayor

- 30 THIS ITEM HAS BEEN REMOVED FROM THE AGENDA - Mayor Lock Dawson requests approval of travel expenses of \$2,047.83 from General Fund, Economic Development, Training Account for travel to Rimini, Italy for KEY Energy Transition Expo scheduled for March 2-6, 2026 (All Wards)

**Attachments:** [Report](#)

### General Services

- 31 Donation of surplus Ford Ranger pickup truck to Arlington Business Partnership (All Wards)

**Attachments:** [Report](#)

### Human Resources

- 32 Accept \$70,000 from Blue Shield of California as Wellness Fund Allowance to provide various employee wellness programs and initiatives - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)  
[Allowance Assumptions](#)

### Police

- 33 Appropriate \$446,451.98 to Grants and Restricted Programs Fund Various Programs Accounts for overtime reimbursement of Riverside Police Department's participation in various local, state, and federal task forces - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)

### Public Utilities

- 34 Authorize submittal of Hazard Mitigation Grant Program (HMGP) application to Federal Emergency Management Agency (FEMA) through California Governor's Office of Emergency Services (CalOES) for amount of \$2,829,300, with 25 percent cost share local match of \$943,100 and accept any funding awarded under HMGP for design and construction of five backup generators and automatic transfer switches at five critical water infrastructure sites - Upon receipt of funding award, record increase in revenues and corresponding supplemental appropriation in amount of actual award into appropriate accounts to be established by Finance Department, including but not limited to Water Fund Federal Capital Grants Revenue Account - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

- 35 Fiscal Year 2025-26 Tree Power Program Free Shade Tree Coupon Campaign - Issue purchase orders and changes orders to Parkview Nursery, 4377 Chicago Avenue; Parkview Nursery, 3841 Jackson Street; and Louie's Nursery, 18550 Van Buren Boulevard for Tree Power Program's Free Shade Tree Coupon campaign for collective amount of \$478,584 from Electric Public Benefits Program Fund, Residential Tree Power Program Account (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

### Public Works

- 36 Award Bid 8019 to Pavement Rehab Company, Yorba Linda, for \$638,498, plus 10 percent contingency for total of \$702,347.80 from Gas Tax Funds for construction of Citywide curb, gutter, sidewalk, American with Disabilities Act (ADA) ramps repair, and sidewalk improvements on Century Avenue (All Wards)

**Attachments:** [Report](#)  
[Map](#)  
[Bid Award Recommendation](#)

- 37 Adopt an Ordinance amending Section 10.76.010 of the Riverside Municipal Code Designating the Prima Facie Speed Limits for streets and portions thereof in accordance with the Provisions of Sections 10.20.020 and 10.20.030 to establish 25 MPH speed limit zone on First Street from Orange Street to Main Street and on Victoria Avenue Frontage Road from Laramie Road to Arlington Avenue Frontage Road - Waive further reading (Intro. on 2-3-26, Wards 1 and 3)

**Attachments:** [Report](#)  
[Ordinance](#)

- 38 Approve purchase of one Green Machine 500ze electric sweeper under Sourcewell Cooperative Agreement No. 032824-NAF from National Auto Fleet Group, Watsonville, for \$244,696.68 from Refuse Fund, Solid Waste Street Sweeping, Automotive Equipment Account for Solid Waste Division (All Wards)

**Attachments:** [Report](#)  
[Quote 3334HD](#)  
[Contract #032824-NAF](#)

- 39 Award Bid 8184 to Hardy & Harper, Inc., Lake Forest, for \$1,540,000 from Capital Outlay-Grant Measure A Account for construction of Highway Safety Improvement Program (HSIP) Mission Inn Avenue Median Project between Scout Lane and Redwood Drive (Ward 1)

**Attachments:** [Report](#)  
[Bid Award Recommendation](#)  
[Project Location Map](#)  
[Presentation](#)

- 40 Award Bid 8183 to Servitek Electrical Inc., Norwalk, for \$3,126,989 plus 10 percent contingency, for total of \$3,439,688 from Capital Outlay-Grant Measure A Account for construction of Highway Safety Improvement Program (HSIP) Cycle 11 Citywide Retroreflective backplates and right-turn overlap for Citywide traffic safety improvement project (All Wards)

**Attachments:** [Report](#)  
[Bid Award Recommendation](#)  
[Project Location Map](#)  
[Presentation](#)

#### PUBLIC HEARING - Item # 41

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the discussion item is called.*

- 41 Case PR-2021-001026 - Gustav Kuhn - Appeal of Planning Commission approval of proposal by Steve Richardson of Richardson's RV for minor conditional use permit and design review to permit establishment of outdoor storage yard for storage of recreational vehicles and convert existing vacant residence into office - Determine project is categorically exempt from further California Environmental Quality Act (CEQA) review pursuant to Section 15301 (Existing Facilities), Section 15303 (New Construction or Conversion of Small Structures), and Section 15332 (In-Fill Development Projects) - 10030 Indiana Avenue between Harrison and Tyler Streets (Community and Economic Development) (Ward 5) (10-minute presentation)

- Attachments:**    [Report](#)  
                           [PC Staff Report and Exhibits](#)  
                           [PC Exhibits 6-7](#)  
                           [PC Exhibits 7 con't - 9](#)  
                           [PC Exhibit 9 con't](#)  
                           [PC Exhibit 10](#)  
                           [PC Revised Conditions of Approval](#)  
                           [PC Minutes](#)  
                           [4- Appeal Letter 11-17-2025](#)  
                           [5- Preliminary Water Quality Management Plan](#)  
                           [Public Comment Letter](#)  
                           [Notice](#)  
                           [Presentation](#)

**COMMUNICATIONS**

- 42     City Attorney report on Closed Session discussions
- 43     Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, March 3, 2026*

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