



*City of Arts & Innovation*

# City of Riverside

## Mobility and Infrastructure Committee

Committee Members:

Chuck Conder  
Chair

Steve Hemenway  
Vice Chair

Jim Perry  
Member

## Agenda

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Meeting Date: Thursday, January 11, 2024  
Publication Date: Friday, December 29, 2023

1:00 PM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside  
Live Webcast at:  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) or  
[www.WatchRiverside.com](http://www.WatchRiverside.com)

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### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

Face coverings are strongly recommended.

For virtual Public Comment, two options are available:

#### VIA TELEPHONE:

Call (669) 900-6833 and enter Meeting ID: 926 9699 1265

Press \*9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

#### VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Select the "raise hand" function to request to speak.

An on-screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting) until two hours before the meeting. Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov).

**Pursuant to the City Council Meeting Rules adopted by Resolution No. 23976, the Members of the Committee and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the Committee and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the Committee or the presiding officer constitutes a violation of these rules.**

**The City of Riverside is committed to fostering a respectful workplace that requires all employees and external stakeholders to embrace a culture of transparency and inclusivity. This includes acceptable behavior from everyone; a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve. City meetings should be a place where all members of our community feel safe and comfortable to participate. While there could be a high level of emotion associated with topics on this agenda, the City would like to set the expectation that all members of the public use language appropriate to a collaborative, professional, and respectful public environment.**

**The City is resolute in its commitment to eliminate any form of harassment, discrimination, or retaliation in the workplace. The City maintains a zero-tolerance policy for harassment, discrimination, and retaliation in compliance with new harassment and discrimination laws.**

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*LISTENING ASSISTIVE DEVICES are available for the deaf and hard of hearing. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).*

*Agenda related writings or documents provided to the Committee are available in the Office of the City Clerk, at [www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting), and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.*

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Members of the Committee.*

## CHAIR CALLS MEETING TO ORDER

### PUBLIC COMMENT

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 1 To comment on any matters within the jurisdiction of the Committee, you are invited to participate in person or call at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>, select the "Raise Hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

### DISCUSSION CALENDAR

*Audience participation is encouraged. Public comments are limited to 3 minutes. Via phone: Press \*9 to be placed in the queue to speak when the discussion item is called. Via Zoom: Select the "Raise Hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.*

- 2 Proposed 2024 Workplans for the Board of Public Utilities, Transportation Board, and Airport Commission (All Wards) (15-minute presentation)

Megan Stoye, Principal Management Analyst

**Attachments:** [Report](#)  
[Section 1202 - Board of Public Utilities](#)  
[Board of Public Utilities Workplan](#)  
[RMC Chapter 2.62.030 - Transportation Board](#)  
[Transportation Board Workplan](#)  
[RMC Chapter 2.60.030 - Airport Commission](#)  
[Airport Commission Workplan](#)  
[Presentation](#)

- 3 Progress Report on Study Offering Optional Smaller Residential Solid Waste Bins (All Wards) (10-minute presentation)

Lee Withers, Deputy Director-Field Operation, Public Works

**Attachments:** [Report](#)  
[Presentation](#)

- 4 Fiscal Year 2023-2024 projects Pavement Management Program update (All

Wards) (10-minute presentation)

Ed Lara, Principal Engineer, Public Works

**Attachments:**    [Report](#)  
                          [FY23-24 List of Planned Paving Projects](#)  
                          [Presentation](#)

- 5        Liquid Waste Hauler Program and Septic Receiving Station update - Recommend Riverside Municipal Code Title 14 and Septic Receiving Station tipping fees amendments (All Wards) (10-minute presentation)

Ed Filadelfia, Deputy Director-Wastewater, Public Works

**Attachments:**    [Report](#)  
                          [Septage and Commercial Waste Tipping Fees](#)  
                          [Redline Ordinance Sec. 14.12.120](#)  
                          [Redline Ordinance Sec. 14.12.295](#)  
                          [Draft Resolution](#)  
                          [Presentation](#)

## COMMUNICATIONS

- 6        Project updates

Nathan Mustafa, Deputy Public Works Director

- 7        Legislative update
- 8        Items for future Mobility and Infrastructure Committee consideration as requested by Members of the Committee

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*The next Mobility and Infrastructure Committee meeting is scheduled  
for February 8, 2024, at 1:00 p.m.*

*Committee Meetings broadcast with closed captioning available on  
AT&T Channel 99,  
Charter Spectrum Channel 3,  
and Frontier Cable Channel 21  
Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

*View live Webcast of the Committee Meetings at:  
[www.RiversideCA.gov/Meeting.com](http://www.RiversideCA.gov/Meeting.com) or  
[www.WatchRiverside.com](http://www.WatchRiverside.com)*

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missing persons, and evacuations of buildings or neighborhoods.*

*[www.RiversideAlert.com](http://www.RiversideAlert.com)*