

**EXHIBIT "B"**  
**LEGAL DESCRIPTION**

APN: 266-100-025

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

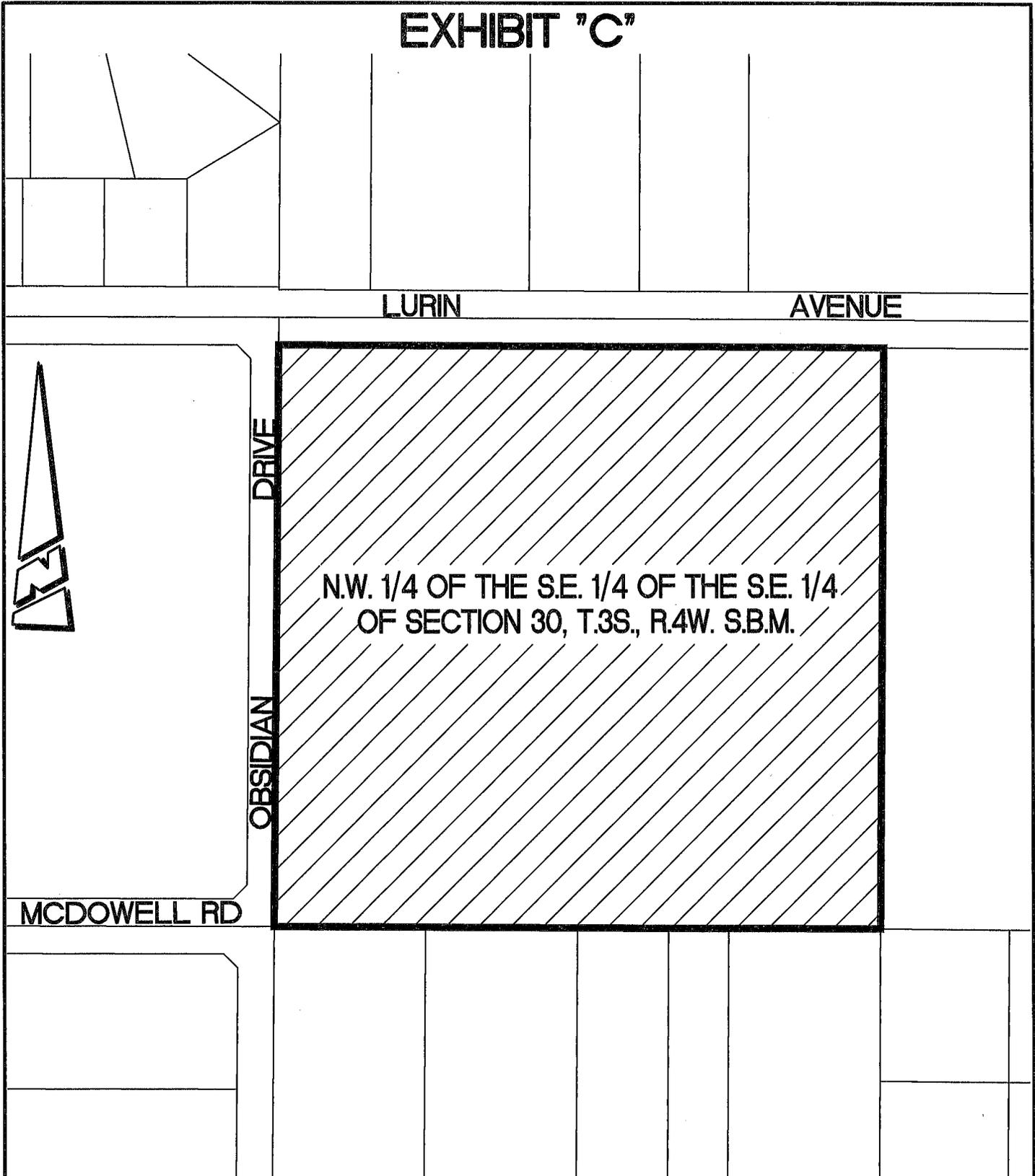
The Northwest one quarter of the Southeast one quarter of the Southeast one quarter of Section 30, Township 3 South, Range 4 West, San Bernardino Meridian.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

*Curtis C. Stephens* 8/11/21 Prep. *(Signature)*  
Curtis C. Stephens, L.S. 7519 Date



# EXHIBIT "C"



## • CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=NTS

DRAWN BY: CURT

DATE: 8/11/21

SUBJECT: APN - 266-100-025