

1 RESOLUTION NO.

2 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE,
3 CALIFORNIA, APPROVING THE APPLICATION UNDER PLANNING CASE
4 NUMBER P16-0054 DESIGNATING THE CAMP ANZA OFFICERS CLUB,
ASSESSOR'S PARCEL NUMBER 151-123-015, AS CITY LANDMARK NO. 133.

5 WHEREAS, in Planning Case No. P16-0054, Wakeland Housing and Development
6 Corporation filed an application to designate the Camp Anza Officers Club, Assessor's Parcel
7 Number 151-123-015 ("Camp Anza"), in the City of Riverside, California, as more particularly
8 described in Exhibit "A" attached hereto incorporated herein by reference, as a City of Riverside
9 Landmark; and

10 WHEREAS, on June 15, 2016, the Cultural Heritage Board of the City of Riverside
11 conducted a duly noticed public hearing on said application and recommended the approval of the
12 designation of a City of Riverside Landmark for the Camp Anza; and

13 WHEREAS, all legal prerequisites to the adoption of this application have been met.

14 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Riverside,
15 California that based on substantial evidence presented to the Cultural Heritage Board during the
16 above-referenced public hearing and thereafter to the City Council, including written and oral staff
17 reports, together with public testimony pursuant to the provisions of Title 20 of the Riverside
18 Municipal Code pertaining to the designation of a historic landmark, the City Council hereby finds
19 that the Camp Anza, Assessor's Parcel Number 151-123-015, in the City of Riverside, California,
20 Assessor's as more particularly described in Exhibit "A" attached hereto incorporated herein by
21 reference is a historic landmark eligible for designation under criteria set forth in the Riverside
22 Municipal Code Sections 20.20.030 and 20.50.101 (U), and based on the following facts and
23 findings:

24 **FINDINGS:** Criterion 1: Exemplifies or reflects special elements of the City's cultural, social,
25 economic, political, aesthetic, engineering, architectural, or natural history;

26 **FACTS:** The Camp Anza Officers Club meets Criterion 1 because it is strongly associated
27 with United States wartime mobilization for World War II and interment of Italian
28 Prisoners of War, and further demonstrates the cultural, social, and political feelings
of the time.

1 **FINDINGS:** Criterion 2: Is identified with persons or events significant in local, state or national
2 history;

3 **FACTS:** The Camp Anza Officers Club meets Criterion 2 because of its association with
4 World War II.

5 **FINDINGS:** Criterion 3: Embodies distinctive characteristics of a style, type, period or method of
6 construction, or is a valuable example of the use of indigenous materials or
7 craftsmanship;

8 **FACTS:** The Camp Anza Officers Club meets Criterion 3 because the type of construction
9 demonstrates the temporary base construction of the time period, including finish
10 materials of plywood and quickly assembled board and batten siding..

11 **FINDINGS:** Criterion 7: Is one of the last remaining examples in the City, region, State, or nation
12 possessing distinguishing characteristics of an architectural or historical type or
13 specimen;

14 **FACTS:** The Camp Anza Officers Club meets Criterion 7 because it is one of the last remain
15 structures associated with the base that has excellent integrity.

16 BE IT FURTHER RESOLVED THAT pursuant to Title 20 of the Riverside Municipal Code,
17 the City Council hereby approves the above-referenced application and designates the Camp Anza
18 Officers Club as City Landmark No. 133.

19 BE IT FURTHER RESOLVED the proposed historic landmark designation is exempt from
20 the provisions of the California Environmental Quality Act pursuant to Sections 15061(b)(3) and
21 15308 of the Guidelines for Implementation of the California Environmental Quality Act (Title 14,
22 California Code of Regulations, commencing with Section 15000) as it can be seen with certainty
23 that there is no possibility that the activity will have a significant effect on the environment, and said
24 action is intended to preserve the historic character of the building and site.

25 BE IT FURTHER RESOLVED THAT the City Clerk of the City of Riverside shall cause a
26 certified copy of this resolution to be recorded in the Office of the County Recorder of Riverside
27 County, California.

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1 ADOPTED by the City Council this _____ day of _____, 2016.

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WILLIAM R. BAILEY, III
Mayor of the City of Riverside

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ATTEST:

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COLLEEN J. NICOL
City Clerk of the City of Riverside

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12 I, Colleen J. Nicol, City Clerk of the City of Riverside, California, hereby certify that the
13 foregoing resolution was duly and regularly adopted at a meeting of the City Council of said City at
14 its meeting held on the _____ day of _____, 2016, by the following vote, to wit:

15

Ayes:

16

Noes:

17

Absent:

18

Abstain:

19

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the
20 City of Riverside, California, this _____ day of _____, 2016.

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COLLEEN J. NICOL
City Clerk of the City of Riverside

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CA: 16-0762

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EXHIBIT "A"
LEGAL DESCRIPTION

Address: 5797 Picker Street
APN's 151-123-015

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1 of City of Riverside Certificate of Compliance for Parcel Merger P13-0697 recorded October 25, 2013 as Document No. 2013-0508994 of Official Records of Riverside County, California, described as follows:

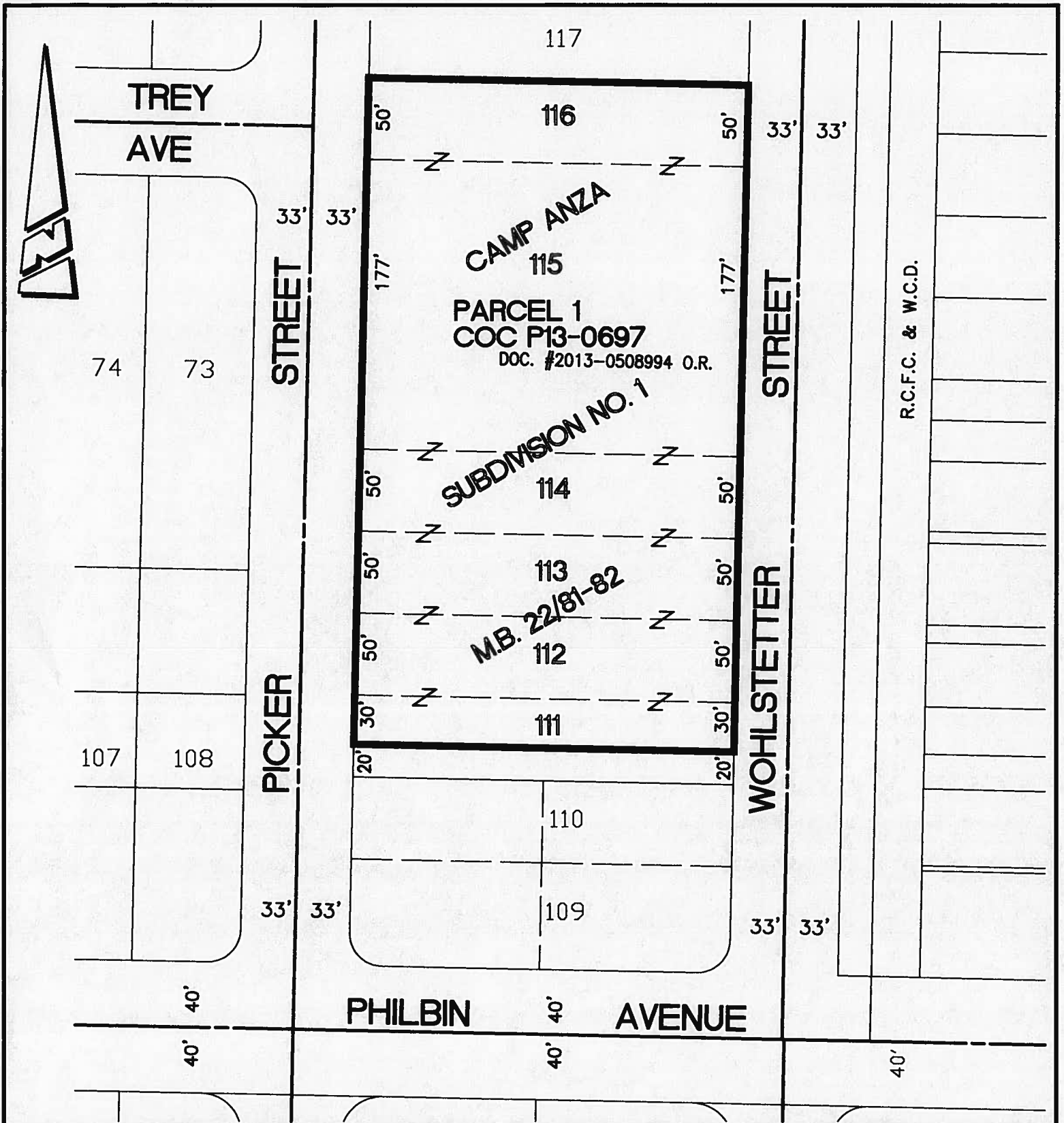
Lot 111 Together with Lots 112 through 116 of Camp Anza Subdivision No. 1 as shown by map on file in Book 22, Pages 81 and 82 of Maps, records of Riverside County, California;

Excepting therefrom the southerly 20.00 feet of said Lot 111 of Camp Anza Subdivision No. 1

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 11/16 Prep. 
Curtis C. Stephens, L.S. 7519 Date





R.C.F.C. & W.C.D.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=80'

DRAWN BY: CURT

DATE: 5/10/16

SUBJECT: 151-123-015 - CAMP ANZA OFFICER'S CLUB