

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
RIVERSIDE, CALIFORNIA, ACCEPTING THE FINAL MAP OF  
TRACT NO. 37456

BE IT RESOLVED that this map, consisting of two sheets be, and the same is  
hereby accepted as the Final Map of Tract No. 37456

TRACT NO. 37456

In the City of Riverside, County of Riverside, State of California,  
being a subdivision of portion of Block 6, Range 10 of the town of  
Riverside, as shown by map on file in Book 7, Page 17 of Maps,  
Records of San Bernardino County. Located in protracted Section  
23, Township 2 South, Range 5 West, Jurupa Rancho - Stearnes  
M.B. 1/47 S.B.

Lots "A" and "B" are hereby accepted for public street purposes subject to the  
installation of improvements to the satisfaction of the Public Works Director of the City of  
Riverside.

Lots "A" and "B" are hereby accepted for Public Utility Purposes and other Public  
Services.

The easement designated as "Blanket P.U.E." is hereby accepted as an easement  
for the construction and maintenance of electric energy distribution and telecommunication  
facilities.

The City Clerk is hereby authorized and directed to attest said map by signing her  
name thereto as City Clerk of the City of Riverside, State of California.

ADOPTED by the City Council this \_\_\_\_ day of \_\_\_\_\_, 2019.

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WILLIAM R. BAILEY, III  
Mayor of the City of Riverside

ATTEST:

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COLLEEN J. NICOL  
City Clerk of the City of Riverside

I, Colleen J. Nicol, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City at its meeting on the \_\_\_\_ day of \_\_\_\_\_, 2019, by the following vote to wit:

Ayes:

Noes:

Abstain:

Absent:

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this \_\_\_\_th day of \_\_\_\_\_, 2019.

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COLLEEN J. NICOL  
City Clerk of the City of Riverside