



*City of Arts & Innovation*

## **City of Riverside**

### **Budget Engagement Commission**

#### **SPECIAL MEETING Agenda**

3900 Main St.  
Riverside, CA 92522  
(951) 826-5199

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Meeting Date: Wednesday, January 31, 2018  
Publication Date: Thursday, January 25, 2018

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4:00 PM

Mayor's Ceremonial Room

#### **MISSION STATEMENT**

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Commission Members.*

*SPEAKER CARDS--If you wish to address the Budget Engagement Commission, please complete and submit a speaker card to the Commission Secretary. Speaker cards can be found at the entrance to the Mayor's Ceremonial Room. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the Budget Engagement Commission are available for public inspection in the Finance Department, Budget Office, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Mayor's Ceremonial Room while the meeting is in session.*

**BUDGET ENGAGEMENT COMMISSION CHAIRPERSON CALLS MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE TO THE FLAG**

**COMMISSION SECRETARY CALLS ROLL**

## **PUBLIC COMMENT**

*This is the portion of the meeting specifically set aside to invite your comments regarding items and any matters within the jurisdiction of the Budget Engagement Commission. Individual audience participation is limited to three minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the Commission Secretary. If there is no one from the audience wishing to speak, the Commission will move to the next order of business.*

1      Public Comment

## **DISCUSSION CALENDAR**

*This portion of the Budget Engagement Commission Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to three (3) minutes.*

2      2018-2020 Baseline Biennial Budget Presentations by City Departments

Budget Presentations from:

- Mayor
- Police
- Fire
- General Services included contracts with the Raincross Group
- Museum
- Library
- Public Utilities

Attachments: [Staff Report](#)

[1 Balancing Measures](#)

[2 Unfunded Need](#)

[Mayor](#)

[Police](#)

[Fire](#)

[General Services](#)

[Museum](#)

[Library](#)

[Public Utilities](#)

## **APPROVAL OF MINUTES**

3      No Minutes to Approve

**MISCELLANEOUS BUDGET ENGAGEMENT COMMISSION ITEMS**

4        Items for Future Agendas and Updates from City Staff

**ADJOURNMENT**

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*The next regular Budget Engagement Commission meeting is scheduled for  
Thursday, February 22, 2018*

*A Budget Engagement Commission Special meeting is scheduled for  
Thursday, March 15, 2018*