

**EXHIBIT 1**

**Annexation 96**

Documented easement rights and maps provided by SCE.

**Area Description:** Northern Riverside, in and around North Orange Street, Burl Drive to south of Chase Road and adjacent La Cadena Drive in the northerly portion of the City of Riverside (see overhead Facility Inventory Map Nos. 672-1665-1 and 670-1665-1; also, underground Facility Inventory Map Nos. 672-1665-0, 671-1665-0, and 671-1606-5)

Acquiring rights from SCE, within the following Assessor Parcel Numbers:

246-161-008, 246-161-007, 246-161-009, 246-161-006, 246-161-005, 246-161-011, 246-161-004, 246-161-012, 246-161-013, 246-161-014, 246-161-015, 246-161-003, 246-161-002, 246-161-001, 246-200-015, 246-200-030, 246-200-031, 246-200-032, 246-200-033, 246-200-034, 246-200-035, 246-200-036, 246-200-037, 246-200-038, 246-200-039, 246-200-040, 246-200-041, 246-200-042, 246-200-043, 246-200-044, 246-200-045, 246-161-009, 246-200-014, 246-200-013, 246-200-012, 246-200-011, 246-200-010, 246-200-009, 246-200-008, 246-200-007, 246-200-006, 246-200-005, 246-200-004, 246-200-003, 246-200-002, 246-200-001, 246-190-042, 246-190-042, 246-190-038, 246-190-018, 246-190-039, 246-190-045, 246-220-007, 246-220-006, 246-220-005, 246-220-004, 246-220-003, 246-220-002, 246-220-001, 246-230-011, 246-242-011, 246-242-003, 246-242-008, 246-242-006, 246-251-005, 246-251-002.

The following documented easement rights affect the subject properties as shown on the above said facility maps:

**Document No. 187209** – an overhead Grant of Easement for the Walnut Forest Tract, recorded on February 18, 1960 as Instrument No. 15212 in Book 2639, page 321 of Official Records of the County of Riverside.

**Document No. 184984** – a 4 foot wide overhead Grant of Easement, recorded on December 14, 1959 as Instrument No. 105809 in Book 2599, page 50 of Official Records of the County of Riverside.

**Document No. 186327** – an overhead Grant of Easement affecting lots within the Walnut Forest Tract No. 2, recorded on January 18, 1960 as Instrument No. 4488 in Book 2617, page 575 of Official Records of the County of Riverside.

**Document No. 184986** – an overhead Grant of Easement affecting lots within the Walnut Forest Tract No. 2, recorded on November 17, 1959 as Instrument No. 97970 in Book 2583, page 129 of Official Records of the County of Riverside.

**Document No. 209239** – a 6 foot wide overhead Grant of Easement in Lot 117 of the Lands of Southern California Colony Association tract, recorded on August 21, 1963 as Instrument No. 88185 in Book 3470, page 368 of Official Records of the County of Riverside.

**Document No. 219618** – a 10 foot wide overhead and underground Grant of Easement, recorded on April 2, 1965 as Instrument No. 38354 of Official Records of the County of Riverside.

**Document No. 118808** – an overhead Grant of Easement which appears to affect a portion of Lot 108 of the Lands of Southern California Colony Association, recorded on June 18, 1951 as

Instrument No. 25800 in Book 1280, page 219 of Official Records of the County of Riverside.

**Document No. 150752** – a 6 foot wide overhead Grant of Easement within Lot a portion of Lots 103 and 108 of the Lands of Southern California Colony Association, recorded on August 2, 1955 as Instrument No. 50401 in Book 1775, page 519 of Official Records of the County of Riverside.

**Document No. 188308** – a 4 foot wide overhead Grant of Easement running northeast across a portion of Lots 118 and 121 of the Lands of Southern California Colony Association, recorded on December 14, 1959 as Instrument No. 105825 in Book 2599, page 72 of Official Records of the County of Riverside.

**Document No. 162544** – a 6 foot wide overhead Grant of Easement located within Lot 10 of the Rose Tract, recorded on December 17, 1956 as Instrument No. 85218 in Book 2013, page 176 of Official Records of the County of Riverside.

**Document No. 61275** – an unrecorded overhead grant of easement, executed on April 20, 1936 in the County of Riverside. Note: said easement has been approximately plotted per the Map Size plot, as there is no specific legal description provided.

**Document No. 158350** – a 10 foot wide overhead Grant of Easement within a portion of Lot 105 of the Lands of Southern California Colony Association, recorded on June 7, 1956 as Instrument No. 39697 in Book 1924, page 117 of Official Records of the County of Riverside.

**Southwest of Chase St. and Southeast of N. Orange St. to La Cadena Dr.**

(Ref.: underground Facility Inventory Map Nos. 672-1685-0, 671-1685-0, and 671-1806-5; no other underground FIMs were found for any of the Location II properties extending south from Burl Drive. to La Cadena Drive.)

No documented underground rights were found affecting any of the subject properties for this location, existing underground facilities highlighted and encircled on the above said underground facility maps. Two of the structures appear to be located on private property but have no structure numbers. The third structure is plotted in the street along La Cadena Drive. in a franchise position.

Included for your information are Assessor's map(s) for the subject properties, with the subject properties highlighted in Yellow. Also included for your information are tract maps, parcel maps and record of survey maps which may be relevant to the above locations. Copies of all of the above referenced documented rights have been provided for your review.

We began with a list of addresses which required that we identify associated APNs and Edison Facility Inventory Maps in order to approximately plot any and all Edison easement rights which appear to affect those subject properties. A separate set of Edison facility maps show the location of each property by APN. Please note: where necessary, we were required to plot the approximate parcels in certain locations, where Facility Mapping did not, as closely as possible to the Assessor's tax maps for purposes of plotting documented rights. Please take this into consideration as you review these maps.

Please note that three of the properties listed on the address listing could not be found. It may be that adjacent or contiguous properties were combined and subsequent addresses

changed. Said properties are highlighted in Yellow on the address and APN listing. These subject properties are as follows:

714 N. Orange Street.  
718 N. Orange Street.  
891 W. La Cadena Drive.

**Annexation 95**

Undocumented easement rights as noted and provided by SCE.

Area Description: Northern Riverside, in and around North Orange Street, Burl Drive to south of Chase Road and adjacent La Cadena Drive in the northerly portion of the City of Riverside.

Facilities with undocumented rights are located within the following Assessor Parcel Numbers:

246-022-001, 246-022-002, 246-022-012, 246-025-005, 246-025-009.

**Annexation 99**

Documented easement rights and maps provided by SCE.

Area Description: Eastern Riverside, in and around Two Trees Road and Galaxie Heights, in the northeast portion of the City of Riverside (see overhead Facility Inventory Map Nos. 664-1677-1, 662-1677-1, and 662-1680-1)

Acquiring rights from SCE, as a successor of California Electric Power Company, within the following Assessor Parcel Numbers:

APN 258-020-008, APN 258-050-025, APN 258-050-021, APN 258-020-021

The following documented easement rights affect the subject properties as shown on the above said facility maps:

**Document No. 263219** – an overhead Distribution Easement of centerline description, recorded on February 7, 1964 as Instrument No. 16352 in Book 3605, page 370 of Official Records of the County of Riverside.

**Document No. 246697** – an overhead Right of Way easement of centerline description, recorded on November 2, 1951 as Instrument No. 46034 in Book 1316, page 102 of Official Records of the County of Riverside.

**Document No. 219464** – a 10 foot wide overhead and underground Grant of Easement, recorded on February 19, 1965 as Instrument No. 19728 in Book 3928, page 556 of Official Records of the County of Riverside.

**Documented Rights:**

Location I  
(Two Trees Rd. / Galaxie Ln.)

162

After Recordation Return to:  
CALIFORNIA ELECTRIC POWER COMPANY  
P.O. Box 1029  
San Bernardino, California

PHOTOSTATED  
COMPARED  
By J. Comptar

RECEIVED FOR RECORD

FEED 7 1964

203219  
INDEXED  
Book 3 page  
100

## **DISTRIBUTION EASEMENT**

WILLIAM W. DALE and ODEAN DALE

Grantor(s), do(es) hereby grant to the Grantee, CALIFORNIA ELECTRIC POWER COMPANY, a corporation, its successors and assigns, a right of way statement for the construction, maintenance, operation, inspection, repair, alteration, replacement and removal of electric lines and telephone lines, including such additional circuits as said Grantee may in the future require, consisting of one line of supporting poles or structures, with crossarms, insulators, conductors, lines, cables, guy, anchors, attachments, fixtures and appurtenances, for the transmission and distribution of electricity for any and all purposes for which the same may be used, and communication purposes, upon, over and across that certain real property located in the County of Riverside, State of California, described as follows:

The West Half (W $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 21, Township 2 South, Range 4 West, San Bernardino Base and Meridian.

The center lines of said right of way easement are described as follows:

Beginning on the South line of said West Half (W $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 21, at a point one (1) foot West of the Southeast corner thereof and running thence North, parallel to and one (1) foot West of the East line of said property, a distance of 170.5 feet to a point hereinafter referred to as Point "A"; thence North 33° 02' West, a distance of 212 feet to a point in the above described property.

Also beginning at the above described Point "A" and running thence North 72° 56' East, a distance of 4 feet, more or less, to a point on the Easterly line of the above described property.

Also beginning on the Easterly line of said West Half (W $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 21, at a point one (1) foot North of the Southeast corner thereof and running thence West, parallel to and one (1) foot North of the South line of said property, a distance of 26 feet to a point in the above described property.

The Grantee shall have the right to trim, cut back and top such trees on Grantor's real property as may contact, interfere with or endanger the safe and proper maintenance and operation of said electric and communication lines; and shall have the right of ingress and egress to and from said right of way easement and lines, and every part thereof, for all uses and purposes in the exercise of the easement and rights herein granted.

WITNESS: John C. Johnson

STATE OF CALIFORNIA.

COUNTY OF

On \_\_\_\_\_, 19\_\_\_\_\_, before me the undersigned, a Notary  
Public in and for said County and State, personally appeared \_\_\_\_\_

known to me to be the person — whose name — subscribed to the  
within Instrument, and acknowledged that — executed the same.

WITNESS my hand and official seal.

Print or Type Name of Notary

6744-1040  
W.O. 230-16-7600-360 Dog. No. DC 230-203a  
Prepared By CCH/ke 10-30-63 P/M Dept.  
Book RIVERSIDE Page 99 By *Bob*  
Approved *14* Attorney  
Approved *126* Engineer

263219

|  |                                 |  |
|--|---------------------------------|--|
|  | <b>STATE OF CALIFORNIA.</b>     |  |
|  | <b>COUNTY OF SAN BERNARDINO</b> |  |
| <b>VIOLETTA E. GUNDERSEN</b><br><small>Notary Public in and for said County and State</small>  | <b>59.</b>                      |  |
| <p>On <u>February 1</u>, 19<u>64</u>, before me the undersigned, a Notary Public in and for said County and State, personally appeared <u>Jack C. Allison</u>, known to me to be the person whose name is subscribed to the within instrument, as a Witness to the act, who being by me duly sworn, deposes and says: That <u>he</u> resides in <u>San Bernardino County</u> and that <u>he</u> was present and saw <u>WILLIAM W. DALE and OCEAN DALE</u>, personally known to <u>him</u> to be the same person as whose name is subscribed to the within and annexed instrument, execute and deliver the same, and acknowledged to said affiant that <u>they</u> executed the same, and that said affiant subscribed <u>his</u> name to the act as a Witness.</p> <p><u>WITNESS</u> my hand and official seal.</p> <p>(Seal) <u>Seal of State of California</u><br/>   Notary Public in and for said County and State</p> |                                 |  |

Print or Type Name of Notary

240697

FORM 547 REV. 4-30-2M

## RIGHT OF WAY

October 8

1951

Joe Canatiempo and Macedonia Canatiempo, Grantor, do hereby grant to the Grantee, CALIFORNIA ELECTRIC POWER COMPANY, its successors and assigns, a right of way and easement for the construction, maintenance, operation, inspection, repair, replacement and removal of electric lines and telephone lines and cables, including such additional circuits as said Grantee may from time to time in future require, upon and by means of one line of poles, with supporting structures, crossings, wires, guy wires, anchors, fixtures and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes, upon, over and across that certain real property situate in the

County of Riverside, State of California, described as follows:

All that portion of the Southeast Quarter (SE<sub>1/4</sub>) of the Northwest Quarter (NW<sub>1/4</sub>) of Section 21, Township 2 South, Range 4 West, San Bernardino Base and Meridian, described as follows: Beginning at the most Northerly corner of Lot 77, also known as Two Trees Road, as shown by map of Belvedere Heights recorded in Map Book 22, page 31, Records of Riverside County, California, and running thence North 66° 56' 30" East, 451.36 feet; thence North 77° 39' 30" East, 125 feet; thence North 66° 02' 30" East, 176.00 feet; thence South 68° 13' 30" East, 330 feet; thence South 01° 46' 30" West, 60.00 feet; thence North 88° 13' 30" West, 316.29 feet; thence South 66° 02' 30" West, 166.61 feet; thence South 77° 39' 30" West, 128.33 feet; thence South 68° 56' 30" West 472.16 feet; thence North 25° 30' West, 60.00 feet to the point of beginning.

The center line of said right of way and easement is described as follows:

Beginning on the Westerly line of the above described property at a point One (1) foot Northwesterly from the most Southerly corner thereof and running thence North 58° 30' East, a distance of 305 feet to a point One (1) foot Southeasterly from the Northerly line of said above described property; thence North 72° 5' East, a distance of 510 feet to a point One (1) foot Southerly from the Northerly line of said above described property; thence South 68° 13' 30" East, a distance of 292 feet, more or less, to a point on the Easterly line of said above described property.

RECORDED RIV.

INST. 46034 DATE 11-2-51  
BOOK 1316 PAGE 102

O. R.  DEEDS  M. R.

The Grantee shall have the right to clear the right of way hereby granted and keep the same free of brush, tree growth and any other obstruction to such extent as may be necessary to prevent contact or interference with said lines, and the operation thereof, and to protect persons from injury or death, and said lines and other property from fire, destruction or damage; and to enter upon and travel, including transport of materials, over and across the real property of Grantor for any and all uses and purposes in the exercise of the right of way and easement rights herein granted; provided that such right shall be reasonably exercised and that the Grantee shall be liable for any damage negligently done by it to the said land and real property.

WITNESS:

Robert D. Miller

Joe Canatiempo  
Grantor  
Macedonia Canatiempo  
Grantor

X  
Location 230 Authority 7500-350 Prepared By EDM R/W Dept.  From Drawing No.   
Mapped in Riverside Book, page 99 By EDM Description Checked EDM Civil Engineer  
Approved as to legal features EDM Attorney

15375

## GENERAL FORM

BOOK 1316 PAGE 103

STATE OF CALIFORNIA

County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_

before me, \_\_\_\_\_, a Notary Public in and for said

County and State, personally appeared \_\_\_\_\_

Name of Grantor

personally known to me to be the person \_\_\_\_\_ whose name \_\_\_\_\_  
subscribed to the within instrument, and acknowledged  
to me that \_\_\_\_\_ he \_\_\_\_\_ executed the same.

WITNESS MY HAND and official seal, the day and year in this certificate first above written.

My commission expires \_\_\_\_\_

Notary Public in and for said County and State.

## CORPORATION FORM

STATE OF CALIFORNIA

County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_

before me, \_\_\_\_\_, a Notary Public in and for said

County and State, personally appeared \_\_\_\_\_

known to me to be the \_\_\_\_\_ President, and \_\_\_\_\_

known to me to be the \_\_\_\_\_ Secretary of the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

WITNESS MY HAND and official seal, the day and year in this certificate first above written.

My commission expires \_\_\_\_\_

Notary Public in and for said County and State.

## WITNESS FORM

STATE OF CALIFORNIA

County of \_\_\_\_\_ RiversideOn this 5/31 day of Oct, 1951, before me, Leon S. Hagan

, a Notary Public in and for said County, personally appeared

Robert D. Miller

Name of Witness

personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that \_\_\_\_\_ he resides in the County of \_\_\_\_\_ RiversideState of California; that he was present and saw Joe Gennatilongo and Macedonia Gennatilongo

Name of Grantor

personally known to him to be the same person \_\_\_\_\_

described in and whose name is/are subscribed to the within instrument as \_\_\_\_\_ parties thereto, sign and execute the same; and that, he, the affiant, then and there subscribed his name to said instrument as a witness.

WITNESS MY HAND and official seal, the day and year in this certificate first above written.

My commission expires \_\_\_\_\_

My commission expires August 8, 1953

Notary Public in and for said County and State.

46034

|                     |  |
|---------------------|--|
| RECEIVED FOR RECORD |  |
| NOV 2 1951          |  |
| 46034               |  |
| Book 1316 Page 102  |  |
| Fees \$ 5.10        |  |
| JACK A. ROSS        |  |
| Grantor             |  |

*George E. Miller*  
George E. Miller  
RECEIVED  
NOV 2 1951  
46034  
Book 1316 Page 102  
Fees \$ 5.10  
JACK A. ROSS  
Grantor

PHOTOSTATED  
COMPARED  
*E. Miller*  
DEPUTY

INDEXED  
Book 1316 Page 102

(STAMPS MARKS—DO NOT USE)

246697

Distribution Facilities Sold to  
City of Riverside by Condemnation  
Sept. 12, 1962      W.O. 230-8346

See Document #38848

BOOK 3928 PAGE 556  
SOUTHERN CALIFORNIA EDISON COMPANY

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
Eastern Division  
P. O. Box 1029, San Bernardino  
Calif.  
Attn: R/W & Land Dept.

REC'D BY  
Book of Pads

PHOTOGRAPHED  
COMPAR'D  
BY

RECEIVED FOR RECORD  
FEB 19 1965  
At Request of  
Grantor

BOOK 3928 PAGE 556  
RECORDED IN OFFICIAL RECORDS  
FEB 21 1965  
C. B. Balch

219464

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR(S)...JOE CENATIEMPO AND MACEDONIA CENATIEMPO, husband and wife, hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and/or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults, pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other related uses, in, on, over, under and through that certain real property in the County of..... Riverside....., State of California, described as follows:

\*  
DISTRICT  
Riv.  
West Office  
6774  
1040  
4-0337  
MAP 810  
  
APPROVED  
R/W & LAND  
DEPARTMENT  
  
AP 1040  
12-2004  
Sketch  
RIVERSIDE

99. The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor(s), the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

IN WITNESS WHEREOF, the Grantor(s) has/have executed this instrument this..... 6th..... day of..... February....., 1965.....

Witness:

Signature of Grantor(s):

Mark C. Allison

Joe Cenatiempo  
Macedonia Cenatiempo

STATE OF CALIFORNIA,  
COUNTY OF.....

65.

On this..... day of....., 19....., before me, a Notary Public in and for said County and State, personally appeared..... known to me to be the person..... whose name..... is subscribed to the within Instrument, and acknowledged to me that..... he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State.

My Commission Expires.....

That portion of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 21, Township 2 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

Commencing at the Northwest corner of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of said Section 21; thence South 89° 54' 30" East along the North line of the South Half (S $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ), a distance of 1678.37 feet; thence South 81° 00' 30" East, a distance of 662.24 feet; thence South 9° 46' 30" West, a distance of 245 feet; thence South 88° 13' 30" East, 345 feet, more or less, to a point on the East line of the Northwest Quarter of said Section 21, said point being the TRUE POINT OF BEGINNING; thence North 88° 13' 30" West, a distance of 191 feet, more or less, to the Southeast corner of that certain parcel of land conveyed to Donald Genatiempo, et ux, by Deed recorded February 15, 1955 as Instrument No. 10117, Official Records of Riverside County, California; thence continuing North 88° 13' 30" West, a distance of 154 feet; thence South 66° 02' 30" West, a distance of 176 feet; thence South 19° 50' 30" East a distance of 128.54 feet; thence South 89° 54' 30" East, a distance of 461 feet, more or less, to a point on the East line of said Northwest Quarter (NW $\frac{1}{4}$ ) of said Section 21; thence Northerly along said East line of the Northwest Quarter (NW $\frac{1}{4}$ ) of said Section 21, a distance of 180 feet, more or less, to the Point of Beginning.

The easement herein granted shall be ten (10) feet in width, being located five (5) feet on each side of the following described centerline:

Beginning on the Westerly line of the above described property at a point which bears North 66° 02' 30" East, 21.9 feet from the Southwesterly corner of that certain parcel of land conveyed to Kenneth L. Middleham, et ux, by Deed recorded February, 1964 as Instrument No. 22440, Official Records, Riverside County, California; thence North 89° 22' East, 200 feet, more or less, to a point on the Northerly line of the above described real property.

FORM NO. 101 ON 100 S.E.C. CO.

STATE OF CALIFORNIA.

COUNTY OF SAN BERNARDINO

LEF 100-0001  
REPUBLIC OF  
SPECIAL OFFICE  
SAN BERNARDINO COUNTY

On February 10, 1965 before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Jack G. Allison, personally known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino County, and that he was present and saw JOHN CRNATIEMPO and MACEDONIA CRNATIEMPO, personally known to him to be the same person, described in and whose name is REDA subscribed to the within and annexed instrument as the Parties, thereto execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness

WITNESS my hand and official seal.

MAR 22 1965

*W. E. Allison*  
(Seal) *W. E. Allison*  
Notary Public in and for said County and State

**Documented Rights:**

Location II  
(n/e of Chase Rd.)

**RECORDING REQUESTED BY**

**SOUTHERN CALIFORNIA EDISON COMPANY**

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
BOSTON, R. O. BOX 6001131  
LOS ANGELES 48, CALIF.  
ATTENTION-R/W & LAND DEPT.

15212

PHOTOSTATIC  
COMPARE

—COMPAGNIE—

RECEIVED FOR RECORD  
FEB 18 1960

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT OF EASEMENT  
(CORPORATION)**

**KNECHT, GARRISON, and TAIT ASSOCIATES**  
a corporation, organized under the laws of the State of **CALIFORNIA**, and having  
principal place of business at **3980 Merrill, Riverside**,  
in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation,  
successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, replace,  
replace, and/or remove, in, on and over the real property heretofore described, situated in the County  
**RIVERSIDE**, State of California, an electric line, consisting of pole  
necessary guya and anchora, cross-arms, wires and other fixtures and appliances, for conveying electric  
energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

Walnut  
6031  
2040  
W.8.  
2-0435  
M.B.  
52-101  
APVPC  
M.Y.RAQ  
DATE  
-27-60

The Easterly 6 feet of Lots 1, 2, and 3;  
the Westerly 6 feet of Lot 15;  
the Southerly 10 feet of Lots 1, 11, 12, 13, 14, ~~15~~;  
the Easterly 10 feet of Lot 14;  
a strip of land 10 feet in width lying within Lots 4, 5, 6, 7, 8, and 9; the centerline of which is described as follows: BEGINNING at a point on the Westerly line of Lot 4, distant 47 feet Southerly of the Northwest corner of said Lot 4; thence Easterly to a point on the Southeasterly line of said Lot 5, distant South  $50^{\circ} 27'$  West 10 feet from the most Easterly corner of said Lot 5; thence Southeasterly to a point on the Southeasterly line of Lot 7, distant South  $54^{\circ} 37'$  West 10 feet from the Easterly corner of said Lot 7; thence Southeasterly to the Southeasterly line of Lot 9, distant South  $57^{\circ} 02' 20''$  West 5 feet from the most Easterly corner of said Lot 9.  
Also the Southeasterly 2 feet of the Northeasterly 10 feet of Lots 5 and 7;  
Also the Northwesternly 2 feet of the Northeasterly 10 feet of Lots 6 and 8;  
The Northeasterly 10 feet of Lot 10;  
All being a part of Walnut Forest Tract, as per plat recorded in Book 38 of Maps, page 98, records of said County.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said **KIRCH, GARRISON and TAIT ASSOCIATES**,  
has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its  
President and **Secretary**, thereto duly authorized, this **14**  
day of **September**, **1960**.

KNECHT, GARRISON AND STITT ASSOCIATES

By J. C. Cannon of Greencastle, Pa.

### President

By Frank S. 21

Ferralite

STATE OF CALIFORNIA,

COUNTY OF *Westfield* } 13

On this 16 day of Sept 1964, before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared Frank G. Garretson,  
known to me to be Chair President, and Frank G. Garretson,  
known to me to be Chair Secretary, of Frank G. Garretson & Co. Inc. the  
corporation that executed the within instrument, and known to me to be the persons who executed the  
within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed  
the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

## Notary Public in and for Mid County and State

book2599 PAGE 50

**RECORDING REQUESTED BY**

## SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
P. O. BOX 1161  
SAN BERNARDINO, CALIFORNIA  
RIGHT OF WAY & LAND DEPARTMENT

NOT STATED  
COMPARED

05C 14 1059

INDEXED  
Searched  
SERIALIZED  
FILED  
APR 1 1968  
FBI - BOSTON  
COMM-FBI-BOSTON

SPACE ABOVE THIS LINE FOR RECORDER USE

**GRANT OF EASEMENT  
(INDIVIDUAL)**

THE GRANTORS, HAROLD E. LOFGREN and ADAM L. LOFGREN, Husband and Wife, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of       , necessary guys , cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Southwesterly 4 feet of that portion of Lot 1, Ross Tract, as per plat recorded in Book 4 of Maps, page 6, records of said County, described as follows:

BEGINNING at a point on the Northwesterly line of said Lot, which bears South  $29^{\circ} 18'$  West 132 feet from the most Northerly corner of said Lot; thence South  $60^{\circ} 42'$  East and parallel with the Southwesterly line of said Lot 1, 329.46 feet to a point on the Northeasterly line of said Lot; thence South  $36^{\circ} 45'$  East along the North-easterly line of said Lot 1, 153.43 feet to the most Easterly corner of said Lot; thence South  $29^{\circ} 18'$  West along the Southeasterly line of said Lot, 33.47 feet; thence North  $60^{\circ} 42'$  West and parallel with the Southwesterly line of said Lot, 471.77 feet to a point on the Northwesterly line of said Lot; thence North  $29^{\circ} 18'$  East on the Northwesterly line of said Lot, 90.82 feet to the point of beginning.

DET.  
6031  
1040  
W.O.  
9-1249  
M.T.  
52-101  
APVD.  
BY RAO  
DATE  
11-17-54

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors, have executed this instrument this 19<sup>75</sup> day  
of July, 19<sup>75</sup>.

**Witness:**

**Signature of Grantor(s)**

## תְּבִ�ָה

STATE OF CALIFORNIA,  
COUNTY OF \_\_\_\_\_

On this.....day of....., 19....., before me, a Notary Public in and for said County and State, personally appeared.....known to me to be the person....whose name.....subscribed to the within Instrument, and acknowledged to me that.....he.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

STATE OF CALIFORNIA.  
COUNTY OF SAN BERNARDINO.

On November 19th, 1959, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared R. A. Great, personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino County and that he was present and saw Harold E. Lofgreen and Adah L. Lofgreen, personally known to him to be the same person, described in and whose name are subscribed to the within and annexed Instrument as the Parkers thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto, as a Witness

WITNESS my hand and official seal.

(Seal) Eva Mae Merchant  
Notary Public in and for said County and State  
EVA MAE MERCHANT  
My Commission Expires 11/23/1963

4488

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

San Bernardino, P.O. Box 381131  
LOS ANGELES, CALIF.  
ATTENTION-R/W & LAND DEPT.

186327 BOOK 2617 PAGE 570

RECEIVED FOR RECORD  
JAN 18 1960  
5 AM. Post 11 o'clock  
At Request of  
Grantee  
SEARCHED INDEXED SERIALIZED FILED  
FEE \$ 1.00  
RECORDED IN OFFICE RECORDS  
S. C. C. Records of Riverside County, California

2617 38575

Jack G. [Signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(CORPORATION)

KIRCH, GARRISON AND TAIT ASSOCIATES

a corporation, organized under the laws of the State of CALIFORNIA, and having its principal place of business at 3960 Merrill Avenue, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

Walnut Forest 2  
6031  
1040  
W.E.  
0222  
W.E.  
52-101  
APPS  
- BY PAG.  
DATE  
1-19-59

The Southeasterly 10 feet of Lots 19 to 30 inclusive; the Northasterly 6 feet of Lots 30, 31, and 32, all being a part of Walnut Forest Tract No. 2, Unit No. 2, as per plat recorded in Book 38 of Maps, page 79, records of said County.

IN WITNESS WHEREOF, said KIRCH, GARRISON AND TAIT ASSOCIATES has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this day of November, 1959.

KIRCH, GARRISON AND TAIT ASSOCIATES  
By L. D. Johnson President

By Robert J. Tait Secretary

STATE OF CALIFORNIA,

COUNTY OF RIVERSIDE

On this 30<sup>th</sup> day of November, 1959, before me, the undersigned, a Notary Public in and for said County and State, personally appeared L. D. Johnson, Robert J. Tait, known to me to be the President, and Robert J. Tait, known to me to be the Secretary, of KIRCH, GARRISON AND TAIT, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Notary Public in and for said County and State.



**RECORDING REQUESTED BY**

**SOUTHERN CALIFORNIA EDISON COMPANY**

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
San Bernardino, P.O. BOX 481131  
LOS ANGELES 48, CALIF.  
ATTENTION-R/W & LAND DEPT.

297970

~~PHOTOSTATE  
COMPARISON~~

RECEIVED FOR REC'D NOV 17 19

25th, 1970

At Request of Granite

Records in charge of

STOCK 2583

Rec'd by: Secy. of Envir. Protection

Jude A. O.

MR 3 232

457 23 1970

RECEIVED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT OF EASEMENT  
(CORPORATION)**

**EMMETT, GARDNER, AND TATE ASSOCIATES**

a corporation, organized under the laws of the State of **CALIFORNIA**, and having its principal place of business at **2000, Merrill Avenue, Riverside, California**, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinabove described, situated in the County of **RIVERSIDE**, State of California, an electric line, consisting of poles, necessary guy and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Southeasterly 6 feet of Lots 1 to 14, inclusive;  
The Northwesterly 6 feet of Lots 15 and 16;  
The Southeasterly 10 feet of Lots 17 and 18;  
The Northeasterly 10 feet of Lot 1, and the Northeasterly 2 feet of Lot 8;  
All being a part of the Walnut Forest Tract No. 2, Unit 1, as per plat  
recorded in Book 38 of Maps, page 26, records of said County.

Also a strip of land 6 feet in width lying within Lots 1, 2, and 3, of the Kees Tract, as per plat recorded in Book 6 of Maps, page 6, records of said County, with the 6 foot strip of land being Southeasterly of and adjacent to the Southeasterly line of Lots 1 to 12 inclusive, Walnut Tract No. 2, Unit 1, as per plat recorded in Book 38 of Maps, page 28, records of said County.

5151-  
6031  
1040  
W. S.  
- - -  
4-249  
-  
52-101  
AMPPD  
- NY - - -  
RAG  
DATE  
10-12-5

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said IMBERT, GARRISON AND TAIT ASSOCIATES,  
has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its  
President and Secretary, thereunto duly authorized, this 15th day of October, 19<sup>th</sup> 78.

## ENGINE, GEARBOX AND ASSOCIATES

By John Darrow

Bivalvia 1

By B. F. T. Smith

### Secretary

STATE OF CALIFORNIA,

COUNTY OF Bucks

On this 15 day of October, 1959, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John Deppi, SECRETARY, known to me to be President, and John F. Trif, known to me to be Secretary, of Markt, Gartison & Trif, Inc., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Notary Public in and for said County and State.  
My commission Expires 8/8/1963

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
P. O. Box 1131  
San Bernardino, California

ATTN: Right of Way Department

RECEIVED FOR RECORD

AUG 21 1963

At Request of

RECORDED IN OFFICIAL RECORDS

BOOK 3470 PAGE 368

EL. Sec. REC'D. or REC'D. REC'D.

FEE'S

209239

INDEXED  
Book 3470SOUTHERN  
COMPAREDJUL 10 1963  
RECORDED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR, STANLEY S. WOLLAM, a married man on his sole and separate property, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within Lot 117 of Lands of Southern California Colony Association, as shown on map recorded in Book 7 page 3 of Maps, records of San Bernardino County and lying within Lot 5 of the Rose Tract as shown by map on file in Book 6 page 6 of Maps, records of Riverside County, the southwesterly line of said strip being described as follows:

BEGINNING at a point on the center line of Kemp Street as shown by said Map of Rose Tract, distant 590.82 feet southwesterly from the northeasterly line of said Rose Tract; thence North 60° 42' West to the easterly line of Orange Street, as the same now exists.

EXCEPTING therefrom any portion of said strip lying within Kemp Street as the same now exists.

DISTRICT  
Redlands  
3031  
1010  
3-0696  
52-101  
APPROVED  
R/W & LAND  
DEPARTMENT  
BY  
PCL  
DATE  
8-2-63

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor, Stanley S. Wollam, executed this instrument this 14th day of August, 1963.

Witness:

Signature of Grantor(s):

Stanley S. Wollam  
STANLEY S. WOLLAM

STATE OF CALIFORNIA,

COUNTY OF \_\_\_\_\_

ss.

On \_\_\_\_\_, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared \_\_\_\_\_, personally known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That \_\_\_\_\_ resides in \_\_\_\_\_ and that \_\_\_\_\_ was present and saw \_\_\_\_\_ personally known to \_\_\_\_\_ to be the same person, described in and whose name \_\_\_\_\_ subscribed to the within and annexed instrument as \_\_\_\_\_ Part \_\_\_\_\_ thereto, execute and deliver the same, and \_\_\_\_\_ acknowledged to said affiant that \_\_\_\_\_ executed the same; and that said affiant subscribed \_\_\_\_\_ name thereto as a Witness. WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State

STATE OF CALIFORNIA.

COUNTY OF Los Angeles.

(Direct) On this 14th day of August 1963, before me, a Notary Public in and for said County and State, personally appeared Stanley S. Wallan, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lorraine Click Notary Public in and for All Counties of State  
My Commission Expires December 31, 1968

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY **COMPARED**

Eastern Division  
P. O. Box 1029, San Bernardino  
California 92313  
Attn: R/W & Land Dept.

RECEIVED FOR RECORD  
APR 2 1965  
L.G. PAR 11/2/65  
At Request of

L.G. PAR 11/2/65  
Recorded in Official Records  
of Riverside County, California

219618

219618

W.O. Dabbs  
Fees S.  
INDEXED

SPACE ABOVE THIS LINE FOR RECORDING USE

**GRANT OF EASEMENT**  
(INDIVIDUAL)

THE GRANTORS, ANSELMO R. SANCHEZ and MERCEDES G. SANCHEZ, husband and wife, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and/or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crosses, wires, cables, conduits, manholes, vaults, pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other related uses, in, on, over, under and through that certain real property in the County of **Riverside**, State of California, described as follows:

DISTRICT  
River-  
side  
WATER ORDER  
6774  
1040  
TOWNSHIP  
5.0017  
LAND SUB  
APPROVED  
R/W & LAND  
DEPARTMENT  
APR 11  
1965  
sketch

38354

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor(s), the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

IN WITNESS WHEREOF, the Grantor(s) have executed this instrument this 15th day of March, 1965.

Witness:

Signature of Grantor(s):

Anselmo R. Sanchez  
Mercedes G. Sanchez

STATE OF CALIFORNIA,

COUNTY OF R

On this 15 day of March, 1965, before me, a Notary Public in and for said County and State, personally appeared Anselmo R. Sanchez and Mercedes G. Sanchez, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State.

My Commission Expires

219618

\* Strip of land ten (10) feet in width lying within the following described property:

That portion of Lot 117 of Lands of Southern California Colony Association, as shown by Map recorded in Book 7, page 3 of Maps records of San Bernardino County, California, and of Lot 5 of the Rose Tract, as shown by Map on File in Book 6, page 6 of Maps, records of Riverside County, California, particularly described as follows:

Beginning at a point on the centerline of Kemp Street, as shown by said Map of Rose Tract, 590.82 feet Southwesterly from the North-easterly line of said Rose Tract; thence Southwesterly along the said centerline of Kemp Street to the Northeasterly line of Chase Road; thence Northwesterly along said Northeasterly line of Chase Road, 41.5 feet to the centerline of the lower canal of the Riverside Water Company; thence North  $29^{\circ} 18'$  East along the centerline of said Right of Way, 61.45 feet; thence North  $08^{\circ} 47'$  East, 89.15 feet to the Most Easterly corner of the certain parcel of land conveyed to Ella Hatfield and Ruth Hatfield by Deed recorded February 21, 1917 in Book 458, page 46 Deeds, records of Riverside County, California; thence North  $19^{\circ}$  West along the Northeasterly line of said parcel of Land so conveyed to Ella Hatfield and Ruth Hatfield, 319.4 feet to the most Northerly corner thereof; thence North  $74^{\circ} 20'$  West, 47.41 feet to the Easterly line of North Orange Street; thence North  $15^{\circ} 40'$  East along the Easterly line of North Orange Street, to a point which bears North  $60^{\circ} 42'$  West from the point of beginning, said point also being the Southwesterly corner of the property distributed to Harold M. Wollam as described in certified copy of order of Distribution recorded August 12, 1936 in Book 291, page 342 of Official Records of Riverside County, California; thence South  $60^{\circ} 42'$  East along the Southwesterly line of said property so distributed to Harold M. Wollam to the point of beginning.

EXCEPTING therefrom an easement in favor of the public over the portion included in Kemp Street along the Southeasterly line ~~"A"~~ heretofore.

The centerlines of said ten (10) foot wide strips of land are described as follows:

APR 13 1965

Beginning on the Northeasterly line of the above described property at a point 148.5 feet Northwesterly of the most Easterly corner thereof; thence South  $29^{\circ} 20'$  West, 270 feet, more or less, to a point designated and hereinafter referred to as Point "A", said Point "A" being also located on the Easterly line of said lower canal of the Riverside Water Company; thence continuing from said Point "A" South  $29^{\circ} 20'$  West, 30 feet, more or less, to a point on the Westerly line of the above described property.

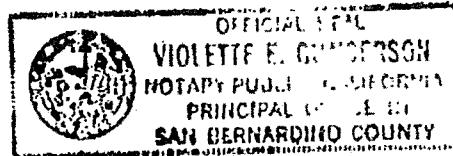
ALSO beginning at said Point "A"; thence South  $19^{\circ} 00'$  East, 80 feet to a point in the above described property.

219618

FORM NO. 141 DM 1000 S.C.C. CO.

STATE OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO

{ ss. }



On March 26, 1965, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Jack G. Allison, personally known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in SAN BERNARDINO COUNTY, and that he was present and saw ANSELMO R. SANCHEZ AND MERCEDES G. SANCHEZ, personally known to him to be the same persons described in and whose names are subscribed to the within and annexed instrument as themselves thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

(Seal) *Violette E. Giffordson*  
Notary Public in and for said County and State

**Documented Rights:**

Location II  
(s/w of Chase Rd.)

118808

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR, LOUIS CONTRERAS AND JENNIE CONTRERAS, Husband and Wife, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

That portion of Lot 108, Lands of Southern California Colony Association, recorded in Book 7 of Maps, page 3, records of San Bernardino County, described as follows:

Commencing at the common corner of Lots 108, 109, 116, 117, of said Lands of Southern California Colony Association; thence South 60°40' East along the Northeasterly line of said Lot 108, 219.3 feet, said Northeasterly line being also the center line of a certain road as granted to the City of Riverside by deed recorded July 7, 1893, in Book 3 of Deeds, page 115, records of said County; thence South 29°20' West 215 feet for the point of beginning; thence South 60°40' East 223 feet to the Northwesterly line of the right of way of Lower Canal of Riverside Water Company, thence South 15°20' West, along the Northwesterly line of said Canal Right of Way, 370.4 feet; thence North 60°40' West 336 feet to the Southeasterly line of the County Road, known as North Orange Street, conveyed to County of Riverside by deed recorded October 14, 1898, in Book 66 of Deeds, page 191, records of said County; thence North 38°22' East along the Southeasterly line of said Road, 147.3 feet; thence North 29°20' East along the Southeasterly line of said Road, 214.29 feet to the point of beginning.

It is understood and agreed that the location in which said electric line is constructed shall be the permanent location of said electric line for the uses and purposes of this easement.

RECORDED *Riverside*

INST. 25800 DATE 18 July 1951

BOOK 1280 PAGE 219

J. R.  DEEDS  M. R.

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric line.

IN WITNESS WHEREOF, the Grantor ~~shall~~ executed this instrument this 14<sup>th</sup> day of July, 1951.

Witness:

*R. A. Grant*

Signature of Grantor(s):

*Louis Contreras*  
Louis Contreras

*R. A. Grant*

*Jennie Contreras*  
Jennie Contreras

(Direct Form)

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

1951 82 300

CHALMERS  
RECORD DEPT.

On this ..... day of ..... 194..... before me,  
said County and State, personally appeared.....  
known to me, (or proved to me on the oath of.....),  
to be the person..... whose name..... subscribed to the within instrument, and acknowledged  
to me that ..... he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on.....

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO

On this ..... 15th ..... day of ..... May ..... 1945, before me,  
James E. Kennedy..... a Notary Public in and for  
said County and State, personally appeared..... R. A. Grant.....  
personally known to me to be the same person whose name is subscribed to the within instrument as a sub-  
scribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of  
San Bernardino....., State of California, that he was present and saw  
Louis Contreras....., Jennie Contreras.....  
personally known to him to be the same person as described in and whose names are subscribed to the  
within instrument as ..... part thereto, sign and execute the same; and that he, the affiant, then and  
there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on My Commission Expires Sept. 22, 1953

25800

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

P.O. Box 1111  
SAN BERNARDINO, California

Attention Right of Way and Land Department

GRANT OF EASEMENT

|   |         |
|---|---------|
| SEARCHED                                | INDEXED |
| SERIALIZED                              | FILED   |
| JUN 18 1951                             |         |
| SOUTHERN CALIFORNIA EDISON COMPANY LTD. |         |

Dated ..... 19

RECEIVED FOR RECORD

JUN 18 1951

RECORDED  
RECORDED  
RECORDED

BOOK 1280 PAGE 219

JACK A. ROSE  
RECORDED  
RECORDED  
RECORDED

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RECORDED

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RECORDED

box 1280 page 220

RECORDED  
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RECORDED

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RECORDED

150752

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR..... TIMOTEQ AVILA and LUPE AVILA, husband and wife, hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of..... Riverside..... State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Southeasterly 6 feet of that portion of Lots 103 and 108, Southern Colony Association lands, as per plat recorded in Book 7 of Maps, page 3, records of San Bernardino County, described as follows:

Beginning on the East line of Orange Street, 767.3 feet Northeasterly of the South line of Lot 103; thence South  $69^{\circ} 40'$  East 168 feet; thence South  $26^{\circ} 51'$  West 119.88 feet; thence North  $60^{\circ} 40'$  West to Orange Street; thence North  $38^{\circ} 22'$  East 121.5 feet to the point of beginning.

REC'D.  
6031  
R.A.  
1303  
S.B.  
52-101  
APPROVED  
R/W DEPT.  
BY  
RAG  
DATE  
7/12/55

J.O. 401. The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor, Timoteo Avila, has executed this instrument this 20<sup>th</sup> day of July, 1955.

Witness:

Signature of Grantor(s):

Timoteo Avila  
Timoteo Avila

Lupe Avila  
Lupe Avila

STATE OF CALIFORNIA,

COUNTY OF Riverside

On this 20 day of July, 1955,  
A. D. 1955, before me, a Notary Public in  
and for said County and State, personally appeared  
Timoteo Avila, Lupe Avila,

known to me to be the person to whose name is  
subscribed to the within instrument, and  
acknowledged to me that he executed the  
same.

IN WITNESS WHEREOF, I have hereunto set my  
hand and affixed my official seal the day and year in  
this certificate first above written.

J. J. Barton  
Notary Public in and for said County and State.  
My commission expires Aug. 20, 1955.

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD

20 AUG 2 1955  
RECEIVED  
SOUTHERN CALIFORNIA EDISON COMPANY  
BOOK 1775 PAGE 519  
SOUTHERN CALIFORNIA EDISON COMPANY  
RECEIVED  
20 AUG 2 1955  
RECEIVED  
SOUTHERN CALIFORNIA EDISON COMPANY

6 IN INDEX  
PHOTOSTATIC  
COMPARED  
EXCELVAC  
COMPARED

50401

BOOK 2599 PAGE 72

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

105825

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
P. O. BOX 1131  
SAN BERNARDINO, CALIFORNIA  
RIGHT OF WAY & LAND DEPARTMENT

PHOTO STATED  
COMPARED

RECEIVED FOR RECORD

DEC 14 1959

2599 PAGE 72  
SOUTHERN CALIFORNIA EDISON COMPANY

GRANTOR

2599 PAGE 72  
SOUTHERN CALIFORNIA EDISON COMPANY

John G. Fujimoto  
2599 PAGE 72

186308

INDEXED  
FILED  
JULY 1960

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTORS.....T. FUJIMOTO and SUMA FUJIMOTO, Husband and Wife.....  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and  
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or  
remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE.....  
State of California, an electric line, consisting of..... necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Walnut  
Forcast  
6187  
6031  
1040  
W.D.

50222  
M.W.

52-101  
APR 10

52-101  
APR 10

DATE

11-24-59

Said real property is described as follows:

#2 The Northwesterly 4 feet of that portion of Lots 118 and 121, Lands of the  
Southern California Colony Association, as per plat recorded in Book 7 of Maps,  
page 3, records of San Bernardino County, described as follows:

BEGINNING at a point on the Lot line between Lots 118 and 119, which said point  
is North 29° 18' East a distance of 419.81 feet from the common corners of Lots  
106, 107, 118, and 119; running thence 60° 42' West a distance of 275.83 feet;  
thence South 29° 18' West a distance of 394.81 feet; thence running North 60° 42'  
West a distance of 27 feet; thence running North 29° 18' East 914.6 feet; thence  
running South 38° 45' East a distance of 88.35 feet; thence running South 47° 21'  
East a distance of 226.3 feet, more or less, to the Easterly boundary line of Lot  
121; thence running South 29° 18' West along common boundary line between Lots 120  
and 121 and 118 and 119 to the point of beginning.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have  
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free  
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights  
herein granted.

IN WITNESS WHEREOF, the Grantors, have, executed this instrument this.....10.....day  
of.....NOVEMBER....., 1959....

Witness:

*R.G. Fujimoto*  
*R.G. Fujimoto*

Signature of Grantor(s):

*T. Fujimoto*  
*T. Fujimoto*  
*SUMA FUJIMOTO*  
*SUMA FUJIMOTO*

STATE OF CALIFORNIA,

COUNTY OF.....

{ ss.

On this.....day of....., 19....., before me, a Notary Public in and for said County  
and State, personally appeared....., known to me to be the person.... whose name....., subscribed to the within Instrument, and acknowledged  
to me that ....he.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

Notary Public in and for said County and State.

(Witness)

STATE OF CALIFORNIA.

COUNTY OF ...SAM BERNARDINO

On December 10th, 1959, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared R. A. Grant, personally known to me to be the person whose name is subscribed to the within instrument as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino County, and that he was present and saw T. Fujimoto and Sura Fujimoto, personally known to him to be the same persons described in and whose names are subscribed to the within and annexed instrument as the Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness

WITNESS my hand and official seal.

(Seal) Eva Mae Merchant  
Notary Public in and for said County and State  
EVA MAE MERCHANT

11-3063



STATE OF CALIFORNIA  
COUNTY OF  
San Bernardino

ss.

On December 5, 1956, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared,

Emmet Adams

personally known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in San Bern County, and that he was present and saw Wallace G. Ritz and Patricia K. Ritz

personally known to him to be the same person as described in and whose name is subscribed to the within and annexed instrument as the parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal

(Seal) *Gene Mae Throckmorton*  
Notary Public in and for said County and State.

FORM RW-2 25 PADS 2-31  
SOUTHERN CALIFORNIA EDISON COMPANY LTD.

61a775  
INFO #6036-148.

National Orange Company hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use, occupy, maintain, alter and/or replace an electric line consisting of poles, cross-arms, electric power and/or telephone wires, and other appliances, and to make connections therewith from time to time, on the following described tract of land situated in the County of Riverside, State of California:

*(500 ft)*  
Acreage Map of parts of lots 304-105 and 308 - 800A Lands, Lots 3 and 4.

|             |   |
|-------------|---|
| Mr. Eastern | NOTED   |
| 10.2036     |   |
| 52-101      | 11 L. WHEELER B. S. 14<br>1-23-17 EIGHT OF 6000 |

WITNESS one hand on the 20<sup>th</sup> day of April 1936.

WITNESS:

J. J. Phamsey

NATIONAL ORANGE CO.

Frank H. Kenwood *cc*

W. A. Young *cc*



STATE OF CALIFORNIA, } SS.

COUNTY OF ~~Los Angeles~~

San Bernardino

On this 12th day of June 1936, before me San Bernardino

G. B. Hardy

a Notary Public in and for said County of ~~Los Angeles~~State of California, personally appeared F. P. Mooney, personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto; who being by me first duly sworn, deposes and says: that he resides in the County of ~~Los Angeles~~, San Bernardino, State of California; that he was present and saw

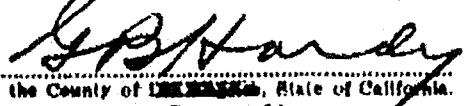
Frank H. Herwood

and H. A. Lynn, known to him to be the President and

Secretary respectively of

National Orange Co., the corporation that executed the within instrument, and known to him to be the person who executed the within instrument on behalf of said corporation, sign and execute the within instrument on behalf of said corporation, and that he, the Affiant, then and there subscribed his name to said instrument as a witness.

WITNESS, my hand and official seal the day and year first above written.

Notary Public in and for the County of ~~Los Angeles~~, State of California.

My Commission Expires APRIL 1940

WITNESS TO A CORPORATION ACKNOWLEDGMENT.

Work Order No.

Vehicle No.

TO

SOUTHERN CALIFORNIA FARM CREDIT M.

158350

BOOK 1924 PAGE 117

**GRANT OF EASEMENT  
(INDIVIDUAL)**

THE GRANTOR, SAM BOSS and ELIH M. BOSS, Husband and Wife, hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of..... RIVERSIDE State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Northerly 10 feet of the following described property:

That portion of Lot 105 of the Lands of SOCA, as per  
plat recorded in Book 7 of Maps, page 3, records of  
San Bernardino County, described as follows:

Beginning at a point on the Northwesterly line of La Cadena Drive (formerly Colton Avenue) 51 feet North-easterly from the Southerly line of said Lot 105; thence Northeasterly along said Northwesterly line of La Cadena Drive, 123 feet; thence at right angles Northwesterly 397.5 feet; thence Southwesterly parallel with the Northwesterly line of La Cadena Drive, 123 feet; thence Southeasterly 397.5 feet to the point of beginning.

Also a strip of land 10 feet in width lying within the hereinabove described property of the Grantor, the center line of which is described as follows:

Beginning at a point on the North line of the property set out hereinabove, distant 55 feet West of the West line of said La Cadena Drive; thence Southerly 100 feet to the Westerly line of said La Cadena Drive.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor, John S. Hawley, has executed this instrument this 27th day of July, 1956.

### Witness:

Signature of Grantor(s):

JAM RDS

*Eli M. Ross*  
ELI M. ROSS

STATE OF CALIFORNIA.

COUNTY OF ~~San Joaquin~~

On this 29th day of July,  
A. D. 1926, before me, a Notary Public in  
and for said County and State, personally appeared  
James H. Karras, alias James T. Karras,

known to me to be the person, whose name is  
subscribed to the within instrument, and  
acknowledged to me that He executed the  
same.

IN WITNESS WHEREOF, I have hereunto set my  
hand and affixed my official seal the day and year in  
this certificate first above written.

SPACE BELOW FOR ENCLAVE USE ONLY

|                                   |  |
|-----------------------------------|--|
| RECEIVED FOR RECORD               |  |
| JUN 7 1956                        |  |
| BOOK 1924 FILE 117                |  |
| Grantee                           |  |
| D.S.C. Search of Standard Patents |  |
| Examiner                          |  |
| JACK A. ROSS                      |  |
| O.A. 100                          |  |
| 200                               |  |
| FEE \$ 5.00                       |  |
| INDEXED                           |  |
| SEARCHED                          |  |
| SERIALIZED                        |  |
| FILED                             |  |

**PHOTOSTATED  
COMPARED**

COMPARE

## EXHIBIT 2

**Facility Inventory Maps:**

**Documented Rights Plotted**

RIVERSIDE

RIVERSIDE CO. 664-1677-1. (244.)

Loc. 71.

MT VERNON

T 2 S R 4 W  
SBM

433

600 800

AREA OF CITY SERVED BY DISTRICT

16

EE4-1880-1

10-82

BEDI AND

58

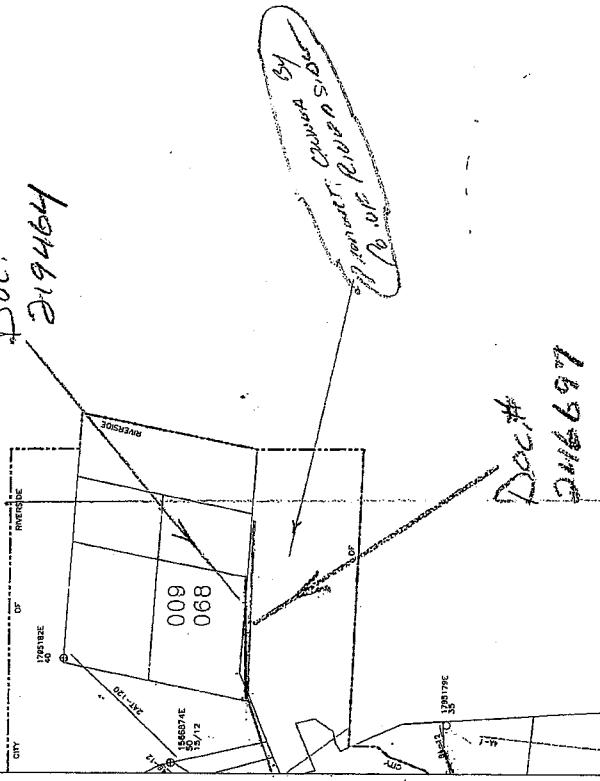
11-69 TSALO 6-05 RDCE  
6-05 RYALE AVALE



RIVERSIDE

10

RIVERSIDE CO. 662-1680-1 (QH.)



SEC 21  
T 2 S R 4 W  
SPBM

Doc. #  
Date 6/9/97

62-1677-1

1-08 MATCH 5-02 MBOWE

SEE MENIFEE  
DISTRICT MAP  
77/662-1680-1

SEC 22

SCENIC DRAMAS













## **Facility Inventory Maps:**

**APNs Plotted**

RIVERSIDE CO. 664÷1677-1

RIVERSIDE

Loc. T

6-0991-999

10-82

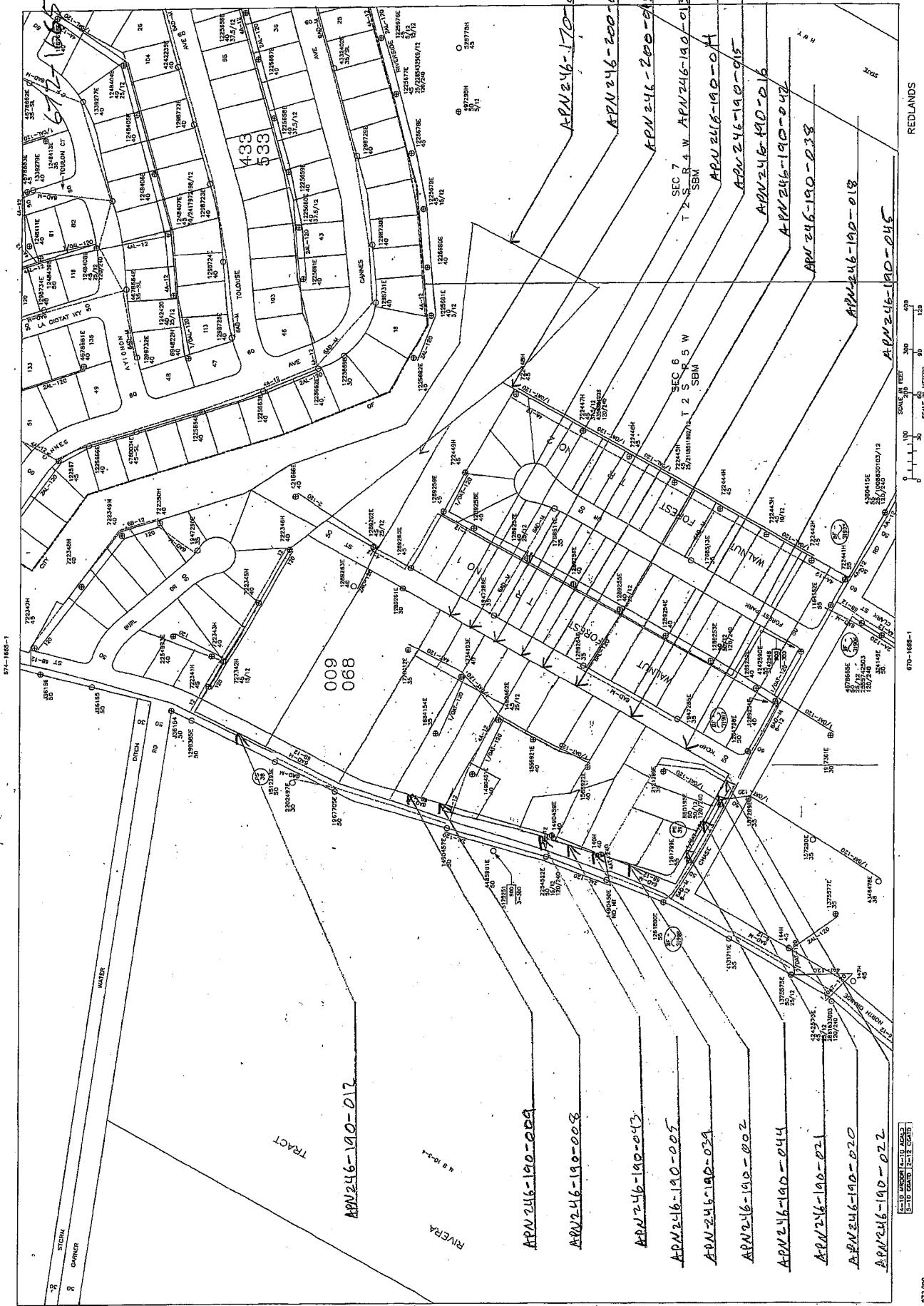
11-60 TEALO R-05 RIDECE  
R-05 BYAN AVAKE

1,877,000









REDLANDS

176

40

374

172-1881







# EXHIBIT 3

| Description   | FERC ACT | Sum of Total | Sum of Quantity | Sum of Adjusted RCMID for IPO |
|---|----------|--------------|-----------------|-------------------------------|
| ANCHOR PLATE W/3/4IN. *8FT. ROD                                     | 364      | 49           | 49              | \$652.60                      |
| ARRESTER, LIGHTNING, 15KV   | 368      | 20           | 20              | \$579.70                      |
| BRACKET, ARM, UPSWEEP, 6FT  | 373      | 33           | 33              | \$992.96                      |
| BRACKET, TRANSFORMER, POLE MOUNTING, 3-1P                           | 364      | 1            | 1               | \$514.39                      |
| CABLE, #2 AL TRIPLEX (PER 1000 FT.)                                 | 365      | 4920         | 4.92            | \$7,591.34                    |
| CABLE, #2 AL, TRIPLEX   | 369      | 800          | 8               | \$131.59                      |
| CABLE, #4 AL TRIPLEX (PER 1000 FT.)                                 | 365      | 5921         | 5.921           | \$6,896.04                    |
| CABLE, #4 AL, QUADRPLEX   | 369      | 100          | 1               | \$30.31                       |
| CABLE, #4 AL, TRIPLEX   | 369      | 75960        | 75.96           | \$1,137.15                    |
| CABLE, #6 AL DUPLEX (PER 1000 FT.)                                  | 365      | 1954         | 1.954           | \$1,551.22                    |
| CABLE, #6 AL, DUPLEX  | 369      | 100          | 1               | \$140.83                      |
| CABLE, #6 CU, TRIPLEX   | 369      | 2800         | 28              | \$736.90                      |
| CABLE, 1/0 AL TRIPLEX (PER 1000 FT.)                                | 365      | 7989         | 7.989           | \$14,509.59                   |
| CABLE, 2-1/0 & 1-#2 AWG, 600V (PER 100')                            | 369      | 412          | 4.12            | \$110.22                      |
| CABLE, 2-1/0 & 1-#2 AWG, 600V (PER 100FT)                           | 367      | 250          | 2.5             | \$55.90                       |
| CABLE, 2-4/0 & 1-1/0 AWG, 600V (PER 100')                           | 369      | 200          | 2               | \$181.23                      |
| CABLE, 4/0 AL, TRIPLEX  | 369      | 60           | 0.6             | \$31.60                       |
| CAPACITOR, BANK, 12KV, 300 KVAR (SW)                                | 368      | 6            | 6               | \$39,945.56                   |
| CROSSARM, DBL, 10FT., STEEL PIN, FLAT BRACE                         | 364      | 18           | 18              | \$484.41                      |
| CROSSARM, DBL, 10FT., STEEL PIN, VEE BRACE                          | 364      | 2            | 2               | \$12.91                       |
| CROSSARM, DBL, 10FT., WOOD PIN, FLAT BRACE                          | 364      | 1            | 1               | \$1.29                        |
| CROSSARM, DBL, 8FT., STEEL PIN, FLAT BRACE                          | 364      | 12           | 12              | \$128.92                      |
| CROSSARM, DBL, 8FT., WOOD PIN, FLAT BRACE                           | 364      | 2            | 2               | \$0.35                        |
| CROSSARM, SGL, 10FT., STEEL PIN, FLAT BRACE                         | 364      | 57           | 57              | \$38.19                       |
| CROSSARM, SGL, 10FT., STEEL PIN, VEE BRACE                          | 364      | 7            | 7               | \$4.48                        |
| CROSSARM, SGL, 10FT., WOOD PIN, FLAT BRACE                          | 364      | 1            | 1               | \$71.44                       |
| CROSSARM, SGL, 8FT., STEEL PIN, FLAT BRACE                          | 364      | 11           | 11              | \$974.07                      |
| CROSSARM, SGL, 8FT., STEEL PIN, VEE BRACE                           | 364      | 25           | 25              | \$2,789.28                    |
| CROSSARM, SGL, 8FT., WOOD PIN, FLAT BRACE                           | 364      | 1            | 1               | \$110.35                      |
| EXTENSION, POLE TOP, 7FT.   | 364      | 3            | 3               | \$71.24                       |
| GUY, DOWN, 9/32IN.  | 364      | 56           | 56              | \$607.57                      |
| GUY, SIDEWALK, 9/32IN.  | 364      | 3            | 3               | \$47.13                       |
| GUY, SPAN, 7/32IN.  | 364      | 19           | 19              | \$1,400.13                    |
| HANDLE, PLASTIC, 13 <sup>11</sup> 24 <sup>11</sup> 15 <sup>11</sup> | 365      | 1            | 1               | \$84.45                       |
| INSULATOR, LINE POST, 25 KV, #142C                                  | 365      | 44           | 44              | \$1,219.91                    |
| INSULATOR, LINE POST, CLAMP TOP, 25 KV                              | 365      | 59           | 59              | \$3,004.70                    |
| INSULATOR, PIN TYPE, 27 KV, #142B                                   | 365      | 155          | 155             | \$983.79                      |

INSULATOR, SPOUT TYPE, #166  
INSULATOR, SUSPENSION, #235 (2 EACH)

|     |     |     |          |
|-----|-----|-----|----------|
| 365 | 119 | 119 | 571.07   |
| 365 | 152 | 152 | \$879.56 |

| Description  | ERC ACCT | Sum of Total    | Sum of Quantity | Sum of Adjusted RCHD for JPO |
|--|----------|-----------------|-----------------|------------------------------|
| INSULATOR, SUSPENSION, POLYMER, 15 KV              | 365      | 1               | 1               | \$5.40                       |
| INSULATOR, SUSPENSION, POLYMER, 25 KV              | 365      | 13              | 13              | \$95.65                      |
| LUMINAIRE, DROP GLASS, 5800HPSV, 120V              | 373      | 17              | 17              | \$2,050.42                   |
| LUMINAIRE, DROP GLASS, 9500HPSV, 120V              | 373      | 16              | 16              | \$1,820.08                   |
| MOUNTING, FUSE CUTOUT, 100A, FOR 12KV/15KV SYSTEMS | 368      | 4               | 4               | \$135.54                     |
| MOUNTING, FUSE, 14.4-17KV, 17IN., SMU 20           | 368      | 72              | 72              | \$12,438.24                  |
| POLE, WOOD, TFL, 30 FT.                            | 364      | 6               | 6               | \$886.21                     |
| POLE, WOOD, TFL, 35 FT.                            | 364      | 23              | 23              | \$4,594.86                   |
| POLE, WOOD, TFL, 40 FT.                            | 364      | 38              | 38              | \$7,496.77                   |
| POLE, WOOD, TFL, 45 FT.                            | 364      | 25              | 25              | \$8,500.02                   |
| POLE, WOOD, TFL, 50 FT.                            | 364      | 14              | 14              | \$8,546.52                   |
| POLE, WOOD, TFL, 55 FT.                            | 364      | 1               | 1               | \$422.51                     |
| POLE, WOOD, TFL, 60 FT.                            | 364      | 0               | 0               | \$0.00                       |
| POLE, WOOD, TFL, 90 FT.                            | 364      | 60              | 60              | \$466.44                     |
| RACK, SECONDARY, #284                              | 366      | 2               | 2               | \$715.89                     |
| RISER, 2" PVC, 12/16KV                             | 366      | 9               | 9               | \$3,874.57                   |
| RISER, 3" PVC, 4/12/16KV                           | 366      | 132             | 132             | \$109.37                     |
| STEP, POLE, FOR WOOD POLES                         | 364      | 2               | 2               | \$3,457.91                   |
| SWITCH, AIRBREAK, 17KV, 600A, OMNI-RUPTER, 3W/4W   | 365      |                 |                 | \$3,170.12                   |
| TRANSFORMER, 10 KVA, 12KV, 120/240V, 1P            | 368      | 8               | 8               |                              |
| TRANSFORMER, 15 KVA, 12KV, 120/240V, 1P            | 368      | 5               | 5               | \$1,438.36                   |
| TRANSFORMER, 25 KVA, 12KV, 120/240V, 1P            | 368      | 14              | 14              | \$11,004.54                  |
| TRANSFORMER, 50 KVA, 12KV, 120/240V, 1P            | 368      | 4               | 4               | \$5,676.80                   |
| TRANSFORMER, 37.5KVA, 12KV, 120/240V, 1P           | 368      | 6               | 6               | \$7,402.13                   |
| WIRE, #4 ACSR (PER 1000FT.)                        | 365      | 7282            | 7,282           | \$24,010.65                  |
| WIRE, #4 SOL, CU, BARE (PER 1000FT.)               | 365      | 100             | 0.1             | \$150.14                     |
| WIRE, #4 STR, CU, BARE (PER 1000FT.)               | 365      | 10986           | 10,986          | \$11,626.07                  |
| WIRE, #5 SOL, CU, BARE (PER 1000FT.)               | 365      | 12557           | 12,557          | \$11,244.81                  |
| WIRE, #8 SOL, CU, WP (PER 1000FT.)                 | 365      | 1306            | 1,306           | \$1,036.29                   |
| WIRE, 1/0 ACSR (PER 1000FT.)                       | 365      | 2916            | 2,916           | \$4,054.38                   |
| <b>Grand Total</b>                                 | 68322    | <b>1485.264</b> |                 | <b>\$235,611.48</b>          |