

## EXHIBIT 1

**Annexation 96**

Documented easement rights and maps provided by SCE.

**Area Description:** Northern Riverside, in and around North Orange Street, Burl Drive to south of Chase Road and adjacent La Cadena Drive in the northerly portion of the City of Riverside (see overhead Facility Inventory Map Nos. 672-1665-1 and 670-1665-1; also, underground Facility Inventory Map Nos. 672-1665-0, 671-1665-0, and 671-1606-5)

Acquiring rights from SCE, within the following Assessor Parcel Numbers:

246-161-008, 246-161-007, 246-161-009, 246-161-006, 246-161-005, 246-161-011, 246-161-004, 246-161-012, 246-161-013, 246-161-014, 246-161-015, 246-161-003, 246-161-002, 246-161-001, 246-200-015, 246-200-030, 246-200-031, 246-200-032, 246-200-033, 246-200-034, 246-200-035, 246-200-036, 246-200-037, 246-200-038, 246-200-039, 246-200-040, 246-200-041, 246-200-042, 246-200-043, 246-200-044, 246-200-045, 246-161-009, 246-200-014, 246-200-013, 246-200-012, 246-200-011, 246-200-010, 246-200-009, 246-200-008, 246-200-007, 246-200-006, 246-200-005, 246-200-004, 246-200-003, 246-200-002, 246-200-001, 246-190-042, 246-190-042, 246-190-038, 246-190-018, 246-190-039, 246-190-045, 246-220-007, 246-220-006, 246-220-005, 246-220-004, 246-220-003, 246-220-002, 246-220-001, 246-230-011, 246-242-011, 246-242-003, 246-242-008, 246-242-006, 246-251-005, 246-251-002.

The following documented easement rights affect the subject properties as shown on the above said facility maps:

**Document No. 187209** – an overhead Grant of Easement for the Walnut Forest Tract, recorded on February 18, 1960 as Instrument No. 15212 in Book 2639, page 321 of Official Records of the County of Riverside.

**Document No. 184994** – a 4 foot wide overhead Grant of Easement, recorded on December 14, 1959 as Instrument No. 105809 in Book 2599, page 50 of Official Records of the County of Riverside.

**Document No. 186327** – an overhead Grant of Easement affecting lots within the Walnut Forest Tract No. 2, recorded on January 18, 1960 as Instrument No. 4488 in Book 2617, page 575 of Official Records of the County of Riverside.

**Document No. 184986** – an overhead Grant of Easement affecting lots within the Walnut Forest Tract No. 2, recorded on November 17, 1959 as Instrument No. 97970 in Book 2583, page 129 of Official Records of the County of Riverside.

**Document No. 209239** – a 6 foot wide overhead Grant of Easement in Lot 117 of the Lands of Southern California Colony Association tract, recorded on August 21, 1963 as Instrument No. 88185 in Book 3470, page 368 of Official Records of the County of Riverside.

**Document No. 219618** – a 10 foot wide overhead and underground Grant of Easement, recorded on April 2, 1965 as Instrument No. 38354 of Official Records of the County of Riverside.

**Document No. 118808** – an overhead Grant of Easement which appears to affect a portion of Lot 108 of the Lands of Southern California Colony Association, recorded on June 18, 1951 as

**Instrument No. 25800** in Book 1280, page 219 of Official Records of the County of Riverside.

**Document No. 150752** – a 6 foot wide overhead Grant of Easement within Lot a portion of Lots 103 and 108 of the Lands of Southern California Colony Association, recorded on August 2, 1955 as Instrument No. 50401 in Book 1775, page 519 of Official Records of the County of Riverside.

**Document No. 186308** – a 4 foot wide overhead Grant of Easement running northeast across a portion of Lots 118 and 121 of the Lands of Southern California Colony Association, recorded on December 14, 1959 as Instrument No. 105825 in Book 2599, page 72 of Official Records of the County of Riverside.

**Document No. 162544** – a 6 foot wide overhead Grant of Easement located within Lot 10 of the Rose Tract, recorded on December 17, 1956 as Instrument No. 85218 in Book 2013, page 176 of Official Records of the County of Riverside.

**Document No. 61275** – an unrecorded overhead grant of easement, executed on April 20, 1936 in the County of Riverside. Note: said easement has been approximately plotted per the Map Size plot, as there is no specific legal description provided.

**Document No. 158350** – a 10 foot wide overhead Grant of Easement within a portion of Lot 105 of the Lands of Southern California Colony Association, recorded on June 7, 1956 as Instrument No. 39697 in Book 1924, page 117 of Official Records of the County of Riverside.

**Southwest of Chase St. and Southeast of N. Orange St. to La Cadena Dr.**

(Ref.: underground Facility Inventory Map Nos. 672-1685-0, 671-1685-0, and 671-1806-5; no other underground FIMs were found for any of the Location II properties extending south from Burl Drive. to La Cadena Drive.)

No documented underground rights were found affecting any of the subject properties for this location, existing underground facilities highlighted and encircled on the above said underground facility maps. Two of the structures appear to be located on private property but have no structure numbers. The third structure is plotted in the street along La Cadena Drive. in a franchise position.

Included for your information are Assessor's map(s) for the subject properties, with the subject properties highlighted in Yellow. Also included for your information are tract maps, parcel maps and record of survey maps which may be relevant to the above locations. Copies of all of the above referenced documented rights have been provided for your review.

We began with a list of addresses which required that we identify associated APNs and Edison Facility Inventory Maps in order to approximately plot any and all Edison easement rights which appear to affect those subject properties. A separate set of Edison facility maps show the location of each property by APN. Please note: where necessary, we were required to plot the approximate parcels in certain locations, where Facility Mapping did not, as closely as possible to the Assessor's tax maps for purposes of plotting documented rights. Please take this into consideration as you review these maps.

Please note that three of the properties listed on the address listing could not be found. It may be that adjacent or contiguous properties were combined and subsequent addresses

changed. Said properties are highlighted in Yellow on the address and APN listing. These subject properties are as follows:

714 N. Orange Street.  
718 N. Orange Street.  
891 W. La Cadena Drive.

**Annexation 95**

Undocumented easement rights as noted and provided by SCE.

Area Description: Northern Riverside, in and around North Orange Street, Burl Drive to south of Chase Road and adjacent La Cadena Drive in the northerly portion of the City of Riverside.

Facilities with undocumented rights are located within the following Assessor Parcel Numbers:

246-022-001, 246-022-002, 246-022-012, 246-025-005, 246-025-009.

**Annexation 99**

Documented easement rights and maps provided by SCE.

Area Description: Eastern Riverside, in and around Two Trees Road and Galaxie Heights. in the northeast portion of the City of Riverside (see overhead Facility Inventory Map Nos. 664-1677-1, 662-1677-1, and 662-1680-1)

Acquiring rights from SCE, as a successor of California Electric Power Company, within the following Assessor Parcel Numbers:

APN 258-020-008, APN 258-050-025, APN 258-050-021, APN 258-020-021

The following documented easement rights affect the subject properties as shown on the above said facility maps:

**Document No. 263219** – an overhead Distribution Easement of centerline description, recorded on February 7, 1964 as Instrument No. 16352 in Book 3605, page 370 of Official Records of the County of Riverside.

**Document No. 246697** – an overhead Right of Way easement of centerline description, recorded on November 2, 1951 as Instrument No. 46034 in Book 1316, page 102 of Official Records of the County of Riverside.

**Document No. 219464** – a 10 foot wide overhead and underground Grant of Easement, recorded on February 19, 1965 as Instrument No. 19728 in Book 3928, page 556 of Official Records of the County of Riverside.

## **Documented Rights:**

Location I  
(Two Trees Rd. / Galaxie Ln.)

Form 550 Rev. 7/62

RECORDING REQUESTED BY

After Recordation Return to:

CALIFORNIA ELECTRIC POWER COMPANY  
P.O. Box 1029  
San Bernardino, California

**DISTRIBUTION EASEMENT**

PHOTOSTATED  
COMPARED  
By *[Signature]* Comparer

RECEIVED FOR RECORD

FEB 7 1964

At Request of  
Min. Post. Loc. Clerk of

Grantee  
Recorded in Official Records

BOOK 3605 PAGE 370

San. Records of Riverside County, Calif.

FEE \$

W. W. Daley  
Recorder

INDEXED  
Book 3605  
Page 370

263219

Space above ( ) line for Recorder's use

January 27

19 64

**WILLIAM W. DALEY and ODEAN DALEY**

Grantor(s), do(es) hereby grant to the Grantee, CALIFORNIA ELECTRIC POWER COMPANY, a corporation, its successors and assigns, a right of way easement for the construction, maintenance, operation, inspection, repair, alteration, replacement and removal of electric lines and telephone lines, including such additional circuits as said Grantee may in the future require, consisting of one line of supporting poles or structures, with crossarms, insulators, conductors, wires, cables, guys, anchors, attachments, fixtures and appurtenances, for the transmission and distribution of electricity for any and all purposes for which the same may be used, and communication purposes, upon, over and across that certain real property located in the County of Riverside, State of California, described as follows:

The West Half (W $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 21, Township 2 South, Range 4 West, San Bernardino Base and Meridian.

The center lines of said right of way easement are described as follows:

Beginning on the South line of said West Half (W $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 21, at a point one (1) foot West of the Southeast corner thereof and running thence North, parallel to and one (1) foot West of the East line of said property, a distance of 170.5 feet to a point hereinafter referred to as Point "A"; thence North 33° 02' West, a distance of 212 feet to a point in the above described property.

Also beginning at the above described Point "A" and running thence North 72° 56' East, a distance of 4 feet, more or less, to a point on the Easterly line of the above described property.

Also beginning on the Easterly line of said West Half (W $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 21, at a point one (1) foot North of the Southeast corner thereof and running thence West, parallel to and one (1) foot North of the South line of said property, a distance of 26 feet to a point in the above described property.

The Grantee shall have the right to trim, cut back and top such trees on Grantor's real property as may contact, interfere with or endanger the safe and proper maintenance and operation of said electric and communication lines; and shall have the right of ingress and egress to and from said right of way easement and lines, and every part thereof, for all uses and purposes in the exercise of the easement and rights herein granted.

WITNESSES

*[Signature]*

*[Signature]*  
*[Signature]*  
*[Signature]*

STATE OF CALIFORNIA.

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 19\_\_\_\_, before me the undersigned, a Notary

Public in and for said County and State, personally appeared \_\_\_\_\_

known to me to be the person whose name \_\_\_\_\_ subscribed to the

within Instrument, and acknowledged that \_\_\_\_\_ executed the same.

WITNESS my hand and official seal.

(Seal)

Notary Public in and for said County and State

Print or Type Name of Notary

W.O. 230-16-7600-360 Doc. No. DC 230-703a

Prepared By CGH/ke 10-30-63 R/W Dept.

Book RIVERSIDE Page 99 By *[Signature]*Approved *[Signature]* AttorneyApproved *[Signature]* Engineer

42336

263219

STATE OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO ss.

On February 1, 1964, before me the undersigned, a Notary Public in and for said County and State, personally appeared Jack C. Allison known to me to be the person whose name is subscribed to the within instrument, as a Witness theeto, who being by me duly sworn, deposes and says: That he resides in San Bernardino County and that he was present and saw WILLIAM W. DALE and ODEAN DALE personally known to him to be the same person 8 whose name is subscribed to the within and annexed instrument, execute and deliver the same, and acknowledged to said affiant that they executed the same, and that said affiant subscribed him name iteto as a Witness.

WITNESS my hand and official seal.

(Seal) Violet E. Gunderson  
Notary Public in and for said County and State

Print or Type Name of Notary

OFFICIAL SEAL  
VIOLETTE E. GUNDERSON  
NOTARY PUBLIC - CALIFORNIA  
SAN BERNARDINO COUNTY

246697

FORM 547 REV. 4-30-2 M

## RIGHT OF WAY

October 8, 1951

Joe Canatiamo and Macedonia Canatiamo

do hereby grant to the Grantee, CALIFORNIA ELECTRIC POWER COMPANY, its successors and assigns, a right of way and easement for the construction, maintenance, operation, inspection, repair, replacement and removal of electric lines and telephone lines and cables, including such additional circuits as said Grantee may from time to time in future require, upon and by means of one line of poles, with supporting structures, crossarms, wires, guys, anchors, fixtures and appurtenances, for the transmission of electric energy for any and all purposes for which the same may be used, and communication purposes, upon, over and across that certain real property situate in the County of Riverside State of California, described as follows:

All that portion of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 21, Township 2 South, Range 4 West, San Bernardino Base and Meridian, described as follows: Beginning at the most Northerly corner of Lot "Y", also known as Two Trees Road, as shown by map of Belvedere Heights recorded in Map Book 22, page 31, Records of Riverside County, California, and running thence North 68° 56' 30" East, 481.36 feet; thence North 77° 39' 30" East, 125 feet; thence North 66° 02' 30" East, 176.00 feet; thence South 88° 13' 30" East, 330 feet; thence South 01° 46' 30" West, 60.00 feet; thence North 88° 13' 30" West, 316.29 feet; thence South 66° 02' 30" West, 166.61 feet; thence South 77° 39' 30" West, 128.33 feet; thence South 68° 56' 30" West 472.16 feet; thence North 25° 30' West, 60.00 feet to the point of beginning.

The center line of said right of way and easement is described as follows:

Beginning on the Westerly line of the above described property at a point One (1) foot Northwesterly from the most Southerly corner thereof and running thence North 58° 30' East, a distance of 305 feet to a point One (1) foot Southeasterly from the Northerly line of said above described property; thence North 72° 5' East, a distance of 510 feet to a point One (1) foot Southerly from the Northerly line of said above described property; thence South 88° 13' 30" East, a distance of 292 feet, more or less, to a point on the Easterly line of said above described property.

RECORDED RIV.

INST. 46034 DATE 11-2-51

BOOK 1316 PAGE 102

O.R. ☒ DEEDS ☐ M.R. ☐

The Grantee shall have the right to clear the right of way hereby granted and keep the same free of brush, tree growth and any other obstruction to such extent as may be necessary to prevent contact or interference with said lines, and the operation thereof, and to protect persons from injury or death, and said lines and other property from fire, destruction or damage; and to enter upon and travel, including transport of materials, over and across the real property of Grantors for any and all uses and purposes in the exercise of the right of way and easement rights herein granted; provided that such right shall be reasonably exercised and that the Grantee shall be liable for any damage negligently done by it to the said land and real property.

WITNESS:

Robert D. Miller

Joe Canatiamo  
Grantor  
Macedonia Canatiamo  
Grantor

Location 230 Authority 7500-350 Prepared By RIM R/W Dept. From Drawing No. Mapped in Riverside Book, page 99 By RIM Description Checked CIVL Civil Engineer Approved as to legal features Attorney

15375



GENERAL FORM

BOOK 1316 PAGE 103

STATE OF CALIFORNIA

County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_

before me, \_\_\_\_\_, a Notary Public in and for said

County and State, personally appeared \_\_\_\_\_

Name of Grantor

personally known to me to be the person whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that \_\_\_\_\_ executed the same.

WITNESS MY HAND and official seal, the day and year in this certificate first above written.

My commission expires \_\_\_\_\_

Notary Public in and for said County and State.

CORPORATION FORM

STATE OF CALIFORNIA

County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_

before me, \_\_\_\_\_, a Notary Public in and for said

County and State, personally appeared \_\_\_\_\_

known to me to be the \_\_\_\_\_ President, and \_\_\_\_\_

known to me to be the \_\_\_\_\_ Secretary of the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

WITNESS MY HAND and official seal, the day and year in this certificate first above written.

My commission expires \_\_\_\_\_

Notary Public in and for said County and State.

WITNESS FORM

STATE OF CALIFORNIA

County of Riverside

On this 31st day of OCT., 1951, before me, \_\_\_\_\_

LEON S. HEDGECOCK

\_\_\_\_\_, a Notary Public in and for said County, personally appeared \_\_\_\_\_

Robert D. Miller

Name of Witness

personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who being by me duly sworn, deposes and says that \_\_\_\_\_ he resides in the County of Riverside

State of California; that he was present and saw \_\_\_\_\_ Jon Canatienpo and Macedonia Canatienpo

Name of Grantor

personally known to him to be the same person \_\_\_\_\_

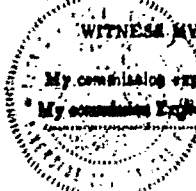
described in and whose name \_\_\_\_\_ is subscribed to the within instrument as \_\_\_\_\_ parties thereto, sign and execute the same; and that he, the affiant, then and there subscribed his name to said instrument as a witness.

WITNESS MY HAND and official seal, the day and year in this certificate first above written.

My commission expires \_\_\_\_\_

My commission Expires August 8, 1952

Notary Public in and for said County and State.



Robert D. Miller  
FES 5 210/8

JACK A. ROSS  
RECEIVED FOR RECORD  
NOV 2 1951  
NOTARY PUBLIC  
STATE OF CALIFORNIA

LEON S. HEDGECOCK  
NOTARY PUBLIC  
STATE OF CALIFORNIA

PHOTOSTATED  
COMPARED  
D. Shulkin  
DEPUTY

46034

INDEXED  
Book 1316 Page 103

(SHOWING MARGIN - DO NOT USE)

246697

Distribution Facilities Sold to  
City of Riverside by Condemnation  
Sept. 12, 1962 W.O. 230-8346

See Document #38848

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

Eastern Division  
P. O. Box 1029, San Bernardino  
Calif.

Attn: R/W & Land Dept.

RECEIVED FOR RECORD

FEB 19 1965

At Request of

Grantee

Recorded in Official Records

BOOK 3928 PAGE 556

By, Records of Riverside County, Calif.

W. W. Balogh

RECORDS

FEES \$2.50

219464

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTORS, JOE CENATIEMPO and MACDONIA CENATIEMPO, husband and wife hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace, inspect and/or remove, at any time and from time to time, aerial and underground electric lines and communication lines, consisting of poles, guys and anchors, crossarms, wires, cables, conduits, manholes, vaults, pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other related uses, in, on, over, under and through that certain real property in the County of Riverside, State of California, described as follows:

DISTRICT  
Riv.  
WIDE OPEN  
6774  
1040  
FACILITY  
4-0337  
MAP 5128  
APPROVED  
R/W & LAND  
DEPARTMENT  
AF  
12-24-64  
Sketch  
RIVERSIDE  
99

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said electric lines and/or communication lines and shall have free access to said electric lines and communication lines and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, however, that in making any excavation on said property of the Grantor(s), the Grantee herein shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is possible.

IN WITNESS WHEREOF, the Grantor(s) hereunto executed this instrument this 4th day of February, 1965.

Witness:

Signature of Grantor(s):

Jack C. Allison

Joe Cenatiempo  
Macdonia Cenatiempo


STATE OF CALIFORNIA,  
COUNTY OF

On this day of 1965, before me, a Notary Public in and for said County and State, personally appeared known to me to be the person whose name subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State.

My Commission Expires

  
That portion of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 21, Township 2 South, Range 4 West, San Bernardino Base and Meridian, described as follows:

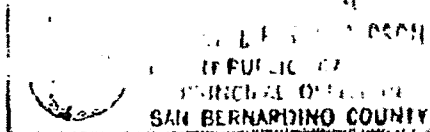
Commencing at the Northwest corner of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of said Section 21; thence South 89° 54' 30" East along the North line of the South Half (S $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ), a distance of 1678.37 feet; thence South 81° 00' 30" East, a distance of 662.24 feet; thence South 9° 46' 30" West, a distance of 245 feet; thence South 88° 13' 30" East, 345 feet, more or less, to a point on the East line of the Northwest Quarter of said Section 21, said point being the TRUE POINT OF BEGINNING; thence North 88° 13' 30" West, a distance of 191 feet, more or less, to the Southeast corner of that certain parcel of land conveyed to Donald Cenatiempo, et ux, by Deed recorded February 15, 1955 as Instrument No. 10117, Official Records of Riverside County, California; thence continuing North 88° 13' 30" West, a distance of 154 feet; thence South 66° 02' 30" West, a distance of 176 feet; thence South 19° 50' 30" East a distance of 128.54 feet; thence South 89° 54' 30" East, a distance of 461 feet, more or less, to a point on the East line of said Northwest Quarter (NW $\frac{1}{4}$ ) of said Section 21; thence Northerly along said East line of the Northwest Quarter (NW $\frac{1}{4}$ ) of said Section 21, a distance of 180 feet, more or less, to the Point of Beginning.

The easement herein granted shall be ten (10) feet in width, being located five (5) feet on each side of the following described centerline:

Beginning on the Westerly line of the above described property at a point which bears North 66° 02' 30" East, 21.9 feet from the Southwesterly corner of that certain parcel of land conveyed to Kenneth L. Middleham, et ux, by Deed recorded February, 1964 as Instrument No. 22440, Official Records, Riverside County, California; thence North 89° 22' East, 200 feet, more or less, to a point on the Northerly line of the above described real property.

STATE OF CALIFORNIA,

COUNTY OF SAN BERNARDINO



On February 10, 1965, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Jack C. Allison, personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino County and that he was present and saw JOE CENATIEMPO and MACEDONIA CENATIEMPO, personally known to him to be the same person as described in and whose name as subscribed to the within and annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness WITNESS my hand and official seal.

MAR 22 1965

(Seal)

Therese E. Henderson  
Notary Public in and for said County and State

## **Documented Rights:**

Location II  
(n/e of Chase Rd.)

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

P.O. BOX 1131  
LOS ANGELES 45, CALIF.  
ATTENTION-R/W & LAND DEPT.

15212

PHOTOSTATED  
COMPARER

RECEIVED FOR RECORD  
FEB 18 1960

40 Min. Post Office  
At Request of

Grantee

Recorded in Official Records  
BOOK 2639 PAGE 321

By *John A. Voss*  
FEB 18 1960

Notary Public  
Riverside County, California

187209  
BOOK 2639 PAGE 321

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(CORPORATION)

KNECHT, GARRISON, and TAIT ASSOCIATES

a corporation, organized under the laws of the State of CALIFORNIA, and having its principal place of business at 3980 Merrill, Riverside in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

Walnut Forest Tract  
6031  
1040  
W.C.  
2-01135  
M.S.  
52-101  
APPROV.  
BY RAQ  
DATE  
1-27-60

The Easterly 6 feet of Lots 1, 2, and 3;  
the Westerly 6 feet of Lot 15;  
the Southerly 10 feet of Lots 1, 11, 12, 13, 14, and 20;  
the Easterly 10 feet of Lot 11;  
a strip of land 10 feet in width lying within Lots 4, 5, 6, 7, 8, and 9; the centerline of which is described as follows: BEGINNING at a point on the Westerly line of Lot 4, distant 47 feet Southerly of the Northwest corner of said Lot 4; thence Easterly to a point on the Southeasterly line of said Lot 5, distant South 50° 27' West 10 feet from the most Easterly corner of said Lot 5; thence Southeasterly to a point on the Southeasterly line of Lot 7, distant South 54° 37' West 10 feet from the Easterly corner of said Lot 7; thence Southeasterly to the Southeasterly line of Lot 9, distant South 57° 02' 20" West 5 feet from the most Easterly corner of said Lot 9.  
Also the Southeasterly 2 feet of the Northeasterly 10 feet of Lots 5 and 7;  
Also the Northwesterly 2 feet of the Northeasterly 10 feet of Lots 6 and 8;  
The Northeasterly 10 feet of Lot 10;  
All being a part of Walnut Forest Tract, as per plat recorded in Book 38 of Maps, page 98, records of said County.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said KNECHT, GARRISON, and TAIT ASSOCIATES has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 19th day of February, 1960.

KNECHT, GARRISON, AND TAIT ASSOCIATES

By John A. Voss

President

By John A. Voss

Secretary

STATE OF CALIFORNIA,

COUNTY OF Riverside

On this 16 day of Feb, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John A. Voss, known to me to be President, and John A. Voss, known to me to be Secretary, of Knecht, Garrison and Tait Associates, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

John A. Voss  
Notary Public in and for said County and State.

BOOK 2599 PAGE 50

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

105509

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

P.O. BOX 1191

3121 LINCOLN, OAKLAND

RIGHT OF WAY & LAND DEPARTMENT

PROTOSTATED  
COMPARED

RECEIVED FOR RECORD

DEC 14 1959

BOOK 2599 PAGE 50

INDEXED  
Book 6 Page 50

184994

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT OF EASEMENT**  
(INDIVIDUAL)

THE GRANTORS HAROLD E. LOFGREEN and ADAM L. LOFGREEN, Husband and Wife  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and  
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or  
remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE  
State of California, an electric line, consisting of lines, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

The Southwesterly 4 feet of that portion of Lot 1, Rose Tract, as per plat recorded  
in Book 6 of Maps, page 6, records of said County, described as follows:

**BEGINNING** at a point on the Northwestern line of said Lot, which bears South 29°  
18' West 132 feet from the most Northerly corner of said Lot; thence South 60° 42'  
East and parallel with the Southwesterly line of said Lot 1, 329.46 feet to a point  
on the Northeasterly line of said Lot; thence South 36° 45' East along the North-  
easterly line of said Lot 1, 153.43 feet to the most Easterly corner of said Lot;  
thence South 29° 18' West along the Southeastery line of said Lot, 33.47 feet;  
thence North 60° 42' West and parallel with the Southwesterly line of said Lot, 471.77  
feet to a point on the Northwestern line of said Lot; thence North 29° 18' East on  
the Northwestern line of said Lot, 90.82 feet to the point of beginning.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have  
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free  
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights  
herein granted.

IN WITNESS WHEREOF, the Grantors, have executed this instrument this 19<sup>th</sup> day  
of November, 1959.

Witness:

Signature of Grantor(s):

*[Signature]*  
*[Signature]*

*[Signature]*  
**HAROLD E. LOFGREEN**  
*[Signature]*  
**ADAM L. LOFGREEN**

STATE OF CALIFORNIA,

COUNTY OF SA.

On this..... day of....., 19....., before me, a Notary Public in and for said County  
and State, personally appeared.....  
known to me to be the person.... whose name..... subscribed to the within Instrument, and acknowledged  
to me that ....he.... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year  
in this certificate first above written.

Notary Public in and for said County and State.



STATE OF CALIFORNIA.

COUNTY OF SAN BERNARDINO

On November 19th, 1959, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared R. A. Grant, personally known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino County and that he was present and saw Harold E. Lofgreen and Adah L. Lofgreen personally known to him to be the same persons described in and whose names are subscribed to the within and annexed instrument as the Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto, as a Witness WITNESS my hand and official seal.

(Seal) Eva Mae Merchant  
Notary Public in and for said County and State  
**EVA MAE MERCHANT**

My Commission Expires 11/11/1963

(Witness)

59

4488

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

San Bernardino P.O. BOX 1131  
LOS ANGELES 33, CALIF.  
ATTENTION-R/W & LAND DEPT.

PHOTOSTATED  
COMPARED

RECEIVED FOR RECORD

JAN 18 1960

Min. Fee 11/16 Clock 1/2

RECORDED IN OFFICE RECORDS

2617 575

RECORDED IN OFFICE RECORDS

2617 575

RECORDED IN OFFICE RECORDS

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RECORDED IN OFFICE RECORDS

2617 575

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(CORPORATION)

KNECHT, GARRISON and TAIT ASSOCIATES

a corporation, organized under the laws of the State of CALIFORNIA, and having its principal place of business at 3960 Merrill Avenue in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Southeasterly 10 feet of Lots 19 to 30 inclusive;

the Northeasterly 6 feet of Lots 30, 31, and 32,

all being a part of Walnut Forest Tract No. 2, Unit No. 2, as per plat recorded in Book 38 of Maps, page 79, records of said County.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said KNECHT, GARRISON, AND TAIT ASSOCIATES

has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 30th day of November, 1959.

KNECHT, GARRISON and TAIT ASSOCIATES

By L. D. Garrison President

By Bert F. Tait Secretary

STATE OF CALIFORNIA,

COUNTY OF Riverside

On this 30th day of November, 1959, before me, the undersigned, a Notary Public in and for said County and State, personally appeared L. D. Garrison known to me to be the President, and Bert F. Tait known to me to be the Secretary, of Knecht, Garrison & Tait the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Ulrich L. Voss  
Notary Public in and for said County and State.

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
P.O. BOX 1131  
LOS ANGELES 23, CALIF.  
ATTENTION-R/W & LAND DEPT.

184986 2583 PAGE 12

97970

PROTESTATED  
COMPARED

RECEIVED FOR RECORD  
NOV 17 1959

25 min. paid  
At Request of  
Grantee

RECORDED IN OFFICE RECORDS  
BOOK 2583 PAGE 129

At San Francisco, California  
Notary Public

John A. [Signature]  
FEB 1 1960

Book 2 Page  
INDEXED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT  
(CORPORATION)

DEBENT, GARRISON AND TAIT ASSOCIATES

a corporation, organized under the laws of the State of CALIFORNIA, and having its principal place of business at 3990 Merrill Avenue, Riverside, California, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Southeasterly 6 feet of Lots 1 to 14, inclusive;  
The Northwesterly 6 feet of Lots 15 and 16;  
The Southeasterly 10 feet of Lots 17 and 18;  
The Northeasterly 10 feet of Lot 1, and the Northeasterly 2 feet of Lot 8;  
All being a part of the Walnut Forest Tract No. 2, Unit 1, as per plat recorded in Book 38 of Maps, page 28, records of said County.

Also a strip of land 6 feet in width lying within Lots 1, 2, and 3, of the Rose Tract, as per plat recorded in Book 6 of Maps, page 6, records of said County, with the 6 feet strip of land being Southeasterly of and adjacent to the Southeasterly line of Lots 1 to 12 inclusive, Walnut Tract No. 2, Unit 1, as per plat recorded in Book 38 of Maps, page 28, records of said County.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, said DEBENT, GARRISON AND TAIT ASSOCIATES has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary, thereunto duly authorized, this 15th day of October, 1959.

DEBENT, GARRISON & TAIT ASSOCIATES

By [Signature] President

By [Signature] Secretary

STATE OF CALIFORNIA,

COUNTY OF Riverside ss.

On this 15 day of October, 1959, before me, the undersigned, a Notary Public in and for said County and State, personally appeared [Signature] known to me to be [Signature] President, and [Signature] known to me to be [Signature] Secretary, of Debent, Garrison & Tait Assoc. the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Wmich L. Vora  
Notary Public in and for said County and State.

my commission Expires 8/6/63

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY  
P. O. Box 1131  
San Bernardino, California

ATTN: Right of Way Department

209239

RECEIVED FOR RECORD

AUG 21 1963

At Request of

Recorded in Official Records

BOOK 3470 PAGE 368

EL. Sec. Records of San Bernardino County, California

W. W. Wollam

FEES

209239  
INDEXED  
Book & Page

NOTES  
COMPARED

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR, STANLEY S. WOLLAM, a married man as his sole and separate property hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 6 feet in width lying within Lot 117 of Lands of Southern California Colony Association, as shown on map recorded in Book 7 page 3 of Maps, records of San Bernardino County and lying within Lot 5 of the Rose Tract as shown by map on file in Book 6 page 6 of Maps, records of Riverside County, the southwesterly line of said strip being described as follows:

BEGINNING at a point on the center line of Kemp Street as shown by said Map of Rose Tract, distant 590.82 feet southwesterly from the northeasterly line of said Rose Tract; thence North 60° 42' West to the easterly line of Orange Street, as the same now exists.

EXCEPTING therefrom any portion of said strip lying within Kemp Street as the same now exists.

DISTRICT  
Redlands  
6031  
1010  
IDENTITY  
3-0696  
MAP SIZE  
52-101  
APPROVED  
R/W & LAND  
DEPARTMENT  
BY  
FOL  
DATE  
8-2-63

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access, to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor, Stanley S. Wollam, executed this instrument this 14th day of August, 1963.

Witness:

Signature of Grantor(s):

Stanley S. Wollam  
STANLEY S. WOLLAM

STATE OF CALIFORNIA,  
COUNTY OF \_\_\_\_\_ ss.

On \_\_\_\_\_, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared \_\_\_\_\_ personally known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That \_\_\_\_\_ resides in \_\_\_\_\_ and that \_\_\_\_\_ was present and saw \_\_\_\_\_ personally known to \_\_\_\_\_ to be the same person described in and whose name \_\_\_\_\_ subscribed to the within and annexed instrument as \_\_\_\_\_ Part \_\_\_\_\_ thereto, execute and deliver the same, and \_\_\_\_\_ acknowledged to said affiant that \_\_\_\_\_ executed the same; and that said affiant subscribed \_\_\_\_\_ name thereto as a Witness. WITNESS my hand and official seal.

(Seal) \_\_\_\_\_  
Notary Public in and for said County and State

STATE OF CALIFORNIA.

COUNTY OF Los Angeles } ss.

On this 11th day of August 1963, before me, a Notary Public in and for said County and State, personally appeared Stanley S. Wallan known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lorraine Click Notary Public in and for said County and State  
My Commission Expires December 31, 1964

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

Eastern Division  
P. O. Box 1029, San Bernardino  
California 92403  
Attn: R/W & Land Dept.

COMPARED

RECEIVED FOR RECORD

APR 2 1965

48. 11. 9

At Request of

Record in Official Records  
of Riverside County, California

W. W. B. B. B.

FEES \$

219618

219618

SPACE ABOVE THIS LINE FOR RECORDING USE

**GRANT OF EASEMENT**  
(INDIVIDUAL)

THE GRANTORS ANSELMO R. SANCHEZ and MERCEDES C. SANCHEZ, husband and wife  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and  
assigns, an easement and right of way to construct, lay, install, use, maintain, alter, add to, repair, replace,  
inspect and/or remove, at any time and from time to time, aerial and underground electric lines and com-  
munication lines, consisting of poles, guys and anchors, cross-arms, wires, cables, conduits, manholes, vaults,  
pull boxes, markers and other fixtures and appliances, for conveying electric energy to be used for light, heat,  
power, telephone and/or other related uses, in, on, over, under and through that certain real property in the  
County of Riverside, State of California,  
described as follows:

DISTRICT  
River-  
side  
Water Order  
6774  
1040  
IDENTITY  
5-0017  
LEAD LINE  
APPROVED  
S/W & LAND  
DEPARTMENT  
A.E. B. H.  
1-29-65  
sketch

38354

The Grantee, its successors and assigns, and its and their respective contractors, agents and employees,  
shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said elec-  
tric lines and/or communication lines and shall have free access to said electric lines and communication lines  
and every part thereof, at all times, for the purpose of exercising the rights herein granted, provided, how-  
ever, that in making any excavation on said property of the Grantor(s), the Grantee herein shall make the  
same in such a manner as will cause the least injury to the surface of the ground around such excavation, and  
shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as  
it was prior to such excavation as is possible.

IN WITNESS WHEREOF, the Grantor(s) haxx executed this instrument this 15th  
day of March, 1965.

Witness:

Signature of Grantor(s):

John C. Althorn

Anselmo R. Sanchez  
Mercedes C. Sanchez

STATE OF CALIFORNIA,  
COUNTY OF \_\_\_\_\_

On this..... day of....., 19....., before me, a Notary Public in and for said  
County and State, personally appeared.....  
known to me to be the person..... whose name..... subscribed to the within instrument, and acknowl-  
edged to me that..... he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

Notary Public in and for said County and State.

My Commission Expires .....

219618

\* **Stripe of land ten (10) feet in width lying within the following described property:**

That portion of Lot 117 of Lands of Southern California Colony Association, as shown by Map recorded in Book 7, page 3 of Maps records of San Bernardino County, California, and of Lot 5 of the Rose Tract, as shown by Map on File in Book 6, page 6 of Maps, records of Riverside County, California, particularly described as follows:

Beginning at a point on the centerline of Kemp Street, as shown by said Map of Rose Tract, 590.82 feet Southwesterly from the Northeasterly line of said Rose Tract; thence Southwesterly along the said centerline of Kemp Street to the Northeasterly line of Chase Road; thence Northwesterly along said Northeasterly line of Chase Road, 41.5 feet to the centerline of the lower canal of the Riverside Water Company; thence North  $29^{\circ} 18'$  East along the centerline of said Right of Way, 61.45 feet; thence North  $08^{\circ} 47'$  East, 89.15 feet to the Most Easterly corner of the certain parcel of land conveyed to Ella Hatfield and Ruth Hatfield by Deed recorded February 21, 1917 in Book 458, page 46 Deeds, records of Riverside County, California; thence North  $19^{\circ}$  West along the Northeasterly line of said parcel of Land so conveyed to Ella Hatfield and Ruth Hatfield, 319.4 feet to the most Northerly corner thereof; thence North  $74^{\circ} 20'$  West, 47.41 feet to the Easterly line of North Orange Street; thence North  $15^{\circ} 40'$  East along the Easterly line of North Orange Street, to a point which bears North  $60^{\circ} 42'$  West from the point of beginning, said point also being the Southwesterly corner of the property distributed to Harold M. Wollam as described in certified copy of order of Distribution recorded August 12, 1936 in Book 291, page 342 of Official Records of Riverside County, California; thence South  $60^{\circ} 42'$  East along the Southwesterly line of said property so distributed to Harold M. Wollam to the point of beginning.

EXCEPTING therefrom an easement in favor of the public over the portion included in Kemp Street along the Southeasterly line hereof. **APR 13 1936**

The centerlines of said ten (10) foot wide strips of land are described as follows:

Beginning on the Northeasterly line of the above described property at a point 148.5 feet Northwesterly of the most Easterly corner thereof; thence South  $29^{\circ} 20'$  West, 270 feet, more or less, to a point designated and hereinafter referred to as Point "A", said Point "A" being also located on the Easterly line of said lower canal of the Riverside Water Company; thence continuing from said Point "A" South  $29^{\circ} 20'$  West, 30 feet, more or less, to a point on the Westerly line of the above described property.

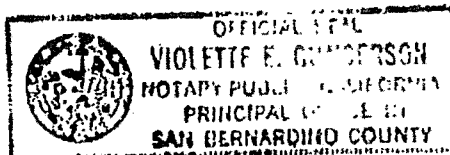
ALSO beginning at said Point "A"; thence South  $19^{\circ} 00'$  East, 80 feet to a point in the above described property.

219618

FORM NO. 101 (REV. 1-65) S.S.E. CO.

STATE OF CALIFORNIA,

COUNTY OF SAN BERNARDINO



On March 26, 1965, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared Jack G. Allison, personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino County and that he was present and saw ANSELMO R. SANCHEZ AND MERCEDES C. SANCHEZ, personally known to him to be the same person s described in and whose name s subscribed to the within and annexed Instrument as the Part. in thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.

(Seal)

*Violet E. Gunderson*  
Notary Public in and for said County and State



## **Documented Rights:**

Location II  
(s/w of Chase Rd.)

118808

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR LOUIS CONTRERAS and JENNIE CONTRERAS, Husband and Wife  
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors  
and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on and  
over the real property hereinafter described, situated in the County of Riverside,  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

That portion of Lot 108, Lands of Southern California Colony Association, recorded  
in Book 7 of Maps, page 3, records of San Bernardino County, described as follows:

Commencing at the common corner of Lots 108, 109, 116, 117, of said Lands of  
Southern California Colony Association; thence South 60°40' East along the Northeasterly  
line of said Lot 108, 219.3 feet, said Northeasterly line being also the center line of  
a certain road as granted to the City of Riverside by deed recorded July 7, 1893, in  
Book 3 of Deeds, page 115, records of said County; thence South 29°20' West 215 feet for  
the point of beginning; thence South 60°40' East 223 feet to the Northwestern line of  
the right of way of Lower Canal of Riverside Water Company, thence South 15°20' West,  
along the Northwestern line of said Canal Right of Way, 370.4 feet; thence North 60°40'  
West 336 feet to the Southeasterly line of the County Road, known as North Orange Street,  
conveyed to County of Riverside by deed recorded October 14, 1898, in Book 66 of Deeds, page  
191, records of said County; thence North 38°22' East along the Southeasterly line of  
said Road, 147.3 feet; thence North 29°20' East along the Southeasterly line of said Road,  
214.29 feet to the point of beginning.

It is understood and agreed that the location in which said electric line is  
constructed shall be the permanent location of said electric line for the uses and  
purposes of this easement.

RECORDED Riverside

INST. 25800 DATE 18 Jun 1951

BOOK 1280 PAGE 219

J.R. ☒

DEEDS ☐

M.R. ☐

The Grantee, its successors and assigns, and its and their agents and employees, shall have free access  
to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein  
granted, and shall have the right to trim or top such trees as may endanger or interfere with said electric  
line.

IN WITNESS WHEREOF, the Grantor Shall executed this instrument this 14th day  
of May, 1951

Witness:

R. A. Grant

Signature of Grantor(s):

Louis Contreras  
Louis Contreras

R. A. Grant

Jennie Contreras  
Jennie Contreras

(over)

STATE OF CALIFORNIA  
COUNTY OF

1951 JUN 28

On this.....day of....., 194....., before me,  
....., a Notary Public in and for  
said County and State, personally appeared.....  
known to me, (or proved to me on the oath of.....),  
to be the person..... whose name..... subscribed to the within instrument, and acknowledged  
to me that .....he..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on.....

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO

On this.....15th.....day of.....May....., 1945, before me,  
James E. Kennedy....., a Notary Public in and for  
said County and State, personally appeared.....B. A. Grant.....  
personally known to me to be the same person whose name is subscribed to the within instrument as a sub-  
scribing witness thereto, who being by me duly sworn, deposes and says that he resides in the County of  
San Bernardino....., State of California, that he was present and saw  
Louis Contreras..... Jennie Contreras  
personally known to him to be the same person as described in and whose names are subscribed to the  
within instrument as ..... parties thereto, sign and execute the same; and that he, the affiant, then and  
there subscribed his name to said instrument as a witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year  
in this certificate first above written.

(Seal)

Notary Public in and for said County and State

My commission expires on.....My Commission Expires Sept. 22, 1951

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

GRANT OF EASEMENT

25800

Return to

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

SAN BERNARDINO, O. Box 1111

San Bernardino, California

Attention: Dept. of Way and Land Department

GRANTER PHOTOGRAPHED

To

DEPUTY

Dated.....19.....

RECEIVED FOR RECORD

JUN 18 1951

GRANTER

BOOK 1280 PAGE 219

OFFICE OF THE CLERK OF SUPERIOR COURT

SAN BERNARDINO COUNTY, CALIFORNIA

JACK A. BOSS

CLERK

FEES \$ 210

BOOK 1280 PAGE 220

GRANT OF EASEMENT  
(INDIVIDUAL)

150752

THE GRANTOR TIMOTEO AVILA and LUPE AVILA, husband and wife  
hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The Southeasterly 6 feet of that portion of Lots 103 and 108, Southern Colony Association Lands, as per plat recorded in Book 7 of Maps, page 3, records of San Bernardino County, described as follows:

Beginning on the East line of Orange Street, 767.3 feet Northeasterly of the South line of Lot 103; thence South 60° 40' East 168 feet; thence South 26° 51' West 119.88 feet; thence North 60° 40' West to Orange Street; thence North 38° 22' East 121.5 feet to the point of beginning.

NOT.  
6031  
S. D.  
1303  
S. D.  
52-101  
APPROVED  
BY  
RAG  
DATE  
7/12/55

J.O. 1011 The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor(s) have executed this instrument this 20<sup>th</sup> day of July, 1955.

Witness:

Signature of Grantor(s):

Timoteo Avila  
Timoteo Avila

Lupe Avila  
Lupe Avila

STATE OF CALIFORNIA,

COUNTY OF Riverside

On this 20 day of July, 1955  
A. D., 1955, before me, a Notary Public in and for said County and State, personally appeared Timoteo Avila, Lupe Avila

known to me to be the person(s) whose name(s) is  
subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State.

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD  
AUG 2 1955  
S. D. 1303  
S. D. 52-101  
BOOK 1775 PAGE 519  
FEB 5 1956  
PHOTOSTATIC  
COMPARED  
BY W. J. [unclear]  
COMPARE

BOOK 2599 PAGE 72

RECORDING REQUESTED BY

SOUTHERN CALIFORNIA EDISON COMPANY

105825

WHEN RECORDED MAIL TO  
SOUTHERN CALIFORNIA EDISON COMPANY

P. O. BOX 1131

SAN BERNARDINO, CALIFORNIA

RIGHT OF WAY & LAND DEPARTMENT

PHOTOGRAPHED  
COMPARED

RECEIVED FOR RECORD

DEC 14 1959

Greene

BOOK 2599 PAGE 72

RECORDED

INDEXED

Book & Pages

186308

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT OF EASEMENT**  
(INDIVIDUAL)

THE GRANTORS T. FUJIMOTO and SUMA FUJIMOTO, Husband and Wife  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of RIVERSIDE, State of California, an electric line, consisting of ~~wires~~, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

Walnut  
Forest  
6031  
1040  
W.O.  
6-0222  
M.E.  
52-101  
APPROV.  
BY RAO  
DATE  
11-24-59

**2** The Northwesterly 4 feet of that portion of Lots 118 and 121, Lands of the Southern California Colony Association, as per plat recorded in Book 7 of Maps, page 3, records of San Bernardino County, described as follows:

**BEGINNING** at a point on the Lot line between Lots 118 and 119, which said point is North 29° 18' East a distance of 419.81 feet from the common corners of Lots 106, 107, 118, and 119; running thence 60° 42' West a distance of 275.83 feet; thence South 29° 18' West a distance of 394.81 feet; thence running North 60° 42' West a distance of 27 feet; thence running North 29° 18' East 914.6 feet; thence running South 38° 45' East a distance of 88.35 feet; thence running South 47° 21' East a distance of 226.3 feet, more or less, to the Easterly boundary line of Lot 121; thence running South 29° 18' West along common boundary line between Lots 120 and 121 and 118 and 119 to the point of beginning.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantors, have executed this instrument this 10<sup>th</sup> day of November, 1959.

Witness:

Signature of Grantor(s):

T. Fujimoto  
T. FUJIMOTO  
Suma Fujimoto  
SUMA FUJIMOTO

STATE OF CALIFORNIA,

COUNTY OF \_\_\_\_\_

ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, known to me to be the person whose name \_\_\_\_\_ subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State.

STATE OF CALIFORNIA.

COUNTY OF SAN BERNARDINO

On December 10th, 1959, before me, the undersigned, a Notary Public in and for said County and said State, personally appeared R. A. Grant, personally known to me to be the person whose name is subscribed to the within Instrument as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in San Bernardino County and that he was present and saw T. Fujimoto and Suna Fujimoto personally known to him to be the same persons described in and whose names are subscribed to the within and annexed Instrument as the Parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness WITNESS my hand and official seal.

(Seal) Eva Mae Merchant  
Notary Public in and for said County and State  
**EVA MAE MERCHANT**

11 1063

(Witness)



162544

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR WALLACE G. RITZ and PATRICIA K. RITZ, Husband and Wife,  
hereby grant..... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and  
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over  
the real property hereinafter described, situated in the County of RIVERSIDE  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

The Southeasterly 6 feet of that portion of Lot 10, Rose Tract, as per  
plat recorded in Book 6 of Maps, page 6, records of said County, des-  
cribed as follows:

Beginning at the most Easterly corner of said Lot 10; thence South-  
westerly along the Southeasterly line of said Lot 10, 175.1 feet;  
thence Northwesterly and parallel with the Northeasterly line of  
said Lot 10, 197 feet; thence Northeasterly parallel with the South-  
easterly line of said Lot, 175.1 feet to a point on the Northeasterly  
line of said Lot 10; thence Southeasterly on the Northeasterly line  
of said Lot 10, 197 feet to the point of beginning.

DIST.  
6031  
W.O.  
2-10-10  
52-107  
APPRO.  
BY  
RAG  
DATE  
11-16-36

106-1476 The Grantee, its successors and assigns, and its and their respective agents and employees, shall have  
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free  
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights  
herein granted.

IN WITNESS WHEREOF, the Grantor(s) have executed this instrument this 5<sup>TH</sup> day  
of DECEMBER, 1936.

Witness:

Signature of Grantor(s):

Ernest Adams

Wallace G. Ritz  
WALLACE G. RITZ

Ernest Adams

Patricia K. Ritz  
PATRICIA K. RITZ

STATE OF CALIFORNIA,

COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_  
A. D., 19\_\_\_\_, before me, a Notary Public in  
and for said County and State, personally appeared \_\_\_\_\_

known to me to be the person \_\_\_\_\_ whose name \_\_\_\_\_  
\_\_\_\_\_ subscribed to the within instrument, and  
acknowledged to me that \_\_\_\_\_ he \_\_\_\_\_ executed the  
same.

IN WITNESS WHEREOF, I have hereunto set my  
hand and affixed my official seal the day and year in  
this certificate first above written.

Notary Public in and for said County and State.

SPACE BELOW FOR RECORDERS USE ONLY

PHOTOSTATED  
85218

RECEIVED FOR RECORD

DEC 17 1936

20

GRANT

BOOK 2013 PAGE 176

JACK A. ROSE

RECORDED IN OFFICIAL RECORDS

OFFICE OF THE COUNTY CLERK

RECEIVED

7-20

STATE OF CALIFORNIA  
COUNTY OF  
San Bernardino

} ss.

On December 5, 1956  
before me, the undersigned, a Notary Public in and for  
said County and said State, personally appeared

Emmet Adams

personally known to me to be the person whose name  
is subscribed to the within instrument, as a Witness  
thereto, who being by me duly sworn, deposes and says:

That he resides in San Bdn County

and that he was present and saw Wallace G.

Ritz and Patricia K. Ritz

personally known to him to be the same person as

described in and whose name are subscribed to the

within and annexed instrument as the parties

thereto, execute and deliver the same, and they

acknowledged to said affiant that they executed

the same; and that said affiant subscribed his

name thereto as a Witness.

WITNESS my hand and official seal

(Seal) Eric Mac Truckner

Notary Public in and for said County and State.

(Witness)



FORM RW-2 25 PAGES 2-31

SOUTHERN CALIFORNIA EDISON COMPANY LTD.

61275  
EWO #8036-128.

National Orange Company hereby grants  
to SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation, its successors and assigns, the right to construct, use,  
occupy, maintain, alter and/or replace an electric line consisting of poles, cross-arms, electric power and/or telephone wires, and  
other appliances, and to make connections therewith from time to time, on the following described tract of land situated in the  
County of Riverside State of California:—

(Sec'd)  
Amended Map of parts of lots 104-105 and 106 - 800A lands. Lots 3 and 4.

NOTED	NOTED
ENTR O. 2036 52-101	L. WHEELER B. C. W. 9-22-27 EIGHT OF MAY

WITNESS our hand this 20<sup>th</sup> day of April 1936

WITNESS

J. J. Ramsey

NATIONAL ORANGE CO.

Frank N. Harwood Secy

Stadger Secy



STATE OF CALIFORNIA, } SS.

COUNTY OF ~~San Bernardino~~ **San Bernardino**

On this 12th day of June, 1936, before me, San Bernardino  
O. B. Hardy, a Notary Public in and for said County of ~~San Bernardino~~

State of California, personally appeared F. P. Mooney, personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto;

who being by me first duly sworn, deposes and says: that he resides in the County of ~~San Bernardino~~ **San Bernardino**, State of California; that he was present and saw

Frank H. Harwood  
 and H. A. Lynn known to him to be the President and Secretary respectively of

National Orange Co. the corporation that executed the within instrument, and known to him to be the person who executed the within instrument on behalf of said corporation, sign and execute the within instrument on behalf of said corporation, and that he, the Affiant, then and there subscribed his name to said instrument as a witness.

WITNESS, my hand and official seal the day and year first above written.

O. B. Hardy  
 Notary Public in and for the County of ~~San Bernardino~~ **San Bernardino**, State of California.

My Commission Expires March 21 1940

WITNESS TO A CORPORATION ACKNOWLEDGMENT.

Work Order No.

Vault No.

TO  
**Southern California Edison Company Ltd.**

158350  
BOOK 1924 PAGE 117

GRANT OF EASEMENT  
(INDIVIDUAL)

THE GRANTOR SAM ROSS and ELIN M. ROSS, Husband and Wife,  
hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and  
assigns, the right to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over  
the real property hereinafter described, situated in the County of RIVERSIDE  
State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and  
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone  
and/or other purposes.

Said real property is described as follows:

The Northerly 10 feet of the following described property:

That portion of Lot 105 of the Lands of SOCA, as per  
plat recorded in Book 7 of Maps, page 3, records of  
San Bernardino County, described as follows:

Beginning at a point on the Northwesterly line of La  
Cadena Drive (formerly Colton Avenue) 51 feet North-  
easterly from the Southerly line of said Lot 105; thence  
Northeasterly along said Northwesterly line of LaCadena  
Drive, 123 feet; thence at right angles Northwesterly  
397.5 feet; thence Southwesterly parallel with the  
Northwesterly line of LaCadena Drive, 123 feet; thence  
Southeasterly 397.5 feet to the point of beginning.

Also a strip of land 10 feet in width lying within the hereinabove  
described property of the Grantor, the center line of which is  
described as follows:

Beginning at a point on the North line of the property  
set out hereinabove, distant 55 feet west of the west  
line of said La Cadena Drive; thence Southerly 100 feet  
to the Westerly line of said La Cadena Drive.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have  
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free  
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights  
herein granted.

IN WITNESS WHEREOF, the Grantor(s) has executed this instrument this 22<sup>nd</sup> day  
of May, 1956.

Witness:

Signature of Grantor(s):

SAM ROSS

ELIN M. ROSS

STATE OF CALIFORNIA,

COUNTY OF RIVERSIDE

On this 22<sup>nd</sup> day of May,  
A. D. 1956, before me, a Notary Public in  
and for said County and State, personally appeared  
Sam Ross and Elin M. Ross,  
known to me to be the persons whose names  
are subscribed to the within instrument, and  
acknowledged to me that they executed the  
same.

IN WITNESS WHEREOF, I have hereunto set my  
hand and affixed my official seal the day and year in  
this certificate first above written.

SPACE BELOW FOR RECORDER'S USE ONLY

RECEIVED FOR RECORD

JUN 7 1956

Grantee

BOOK 1924 PAGE 117

By Sec. Records of Riverside County

JACK A. ROSS

0.00

FEES \$

2.00

INDEXED

BOOK 1924 PAGE 117

5/22/56

PHOTOSTATED  
COMPARED

COMPARED

39697

Notary Public in and for said County and State.

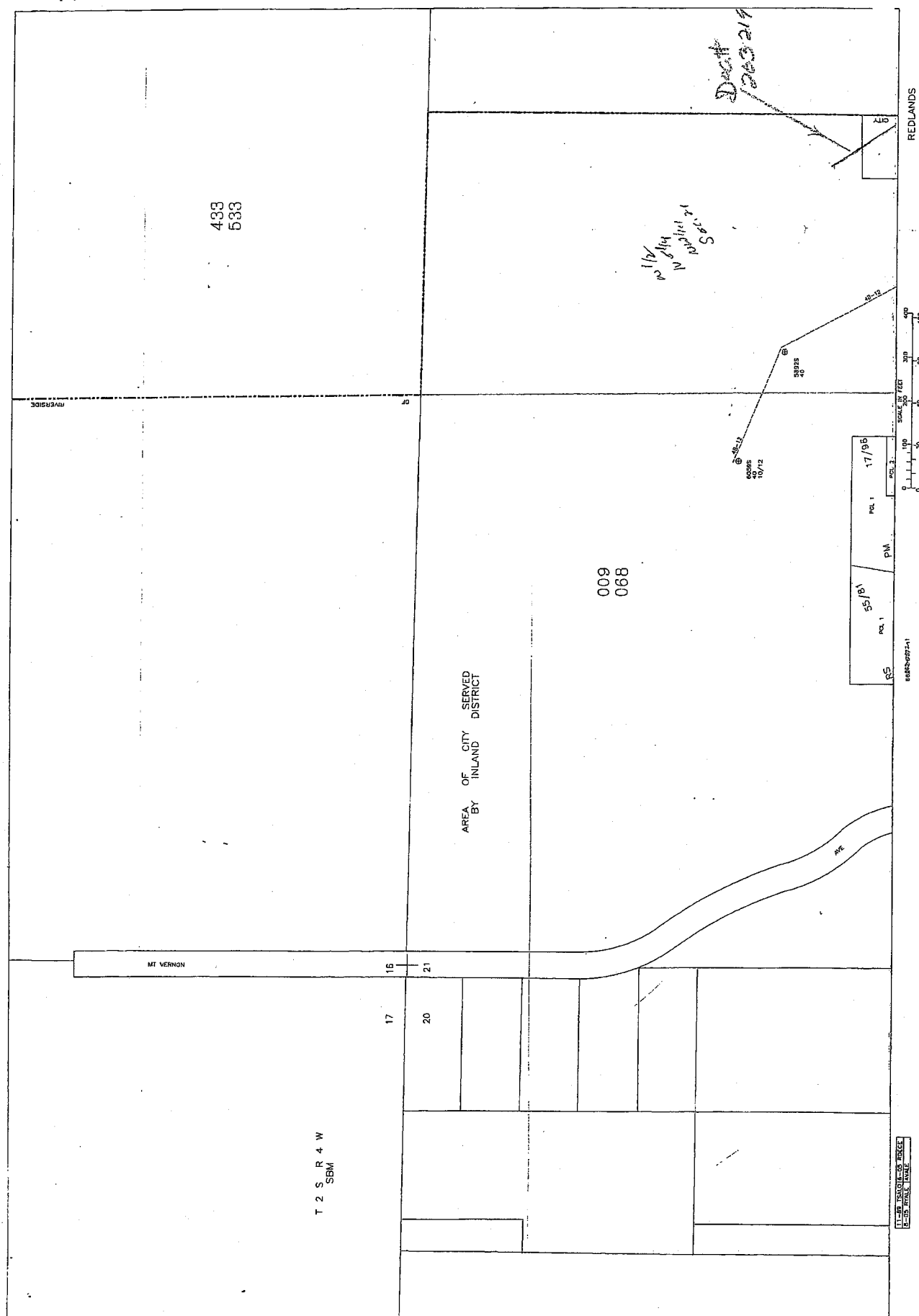
My Commission expires Dec. 22, 1956.

## EXHIBIT 2

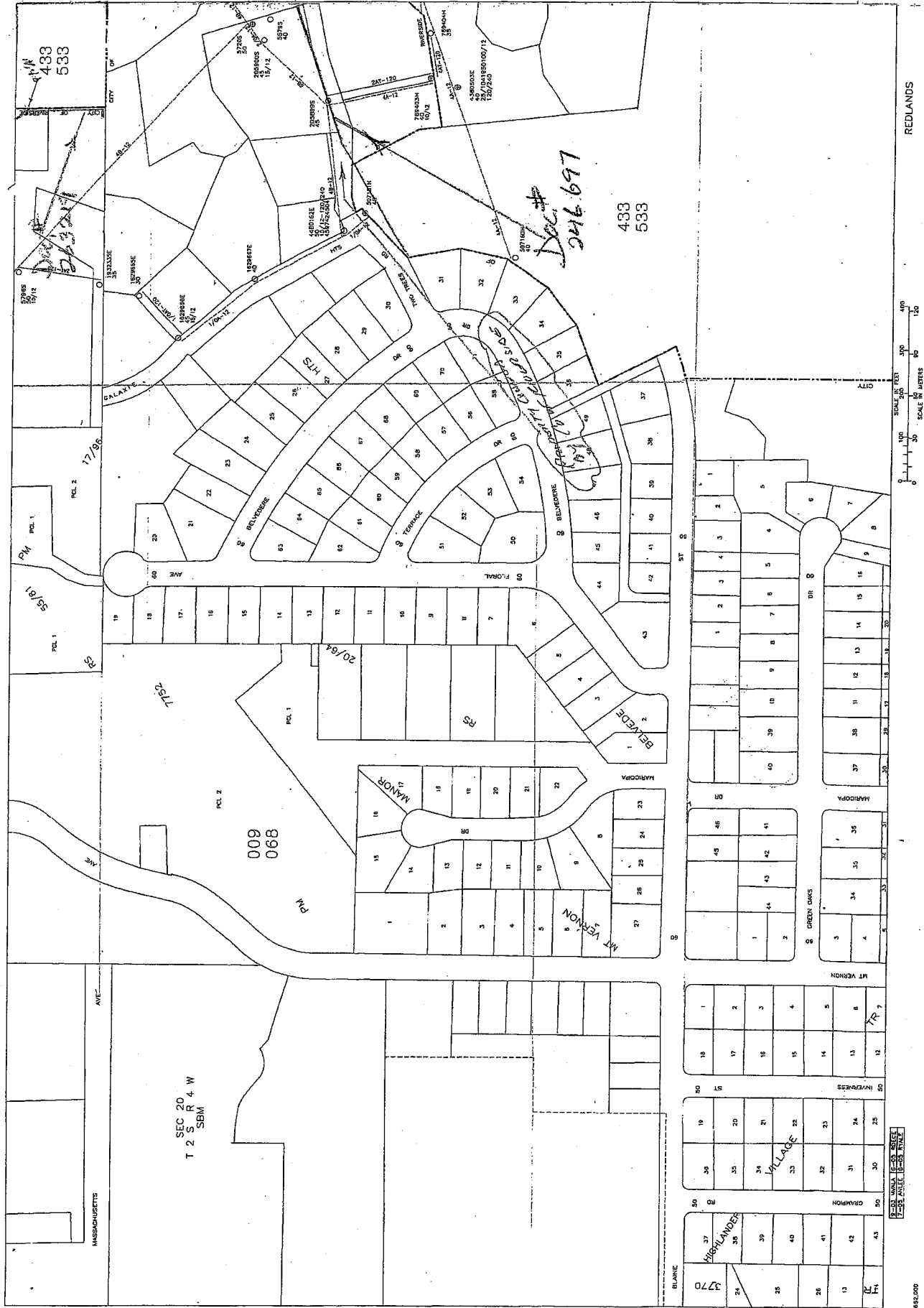
## **Facility Inventory Maps:**

Documented Rights Plotted

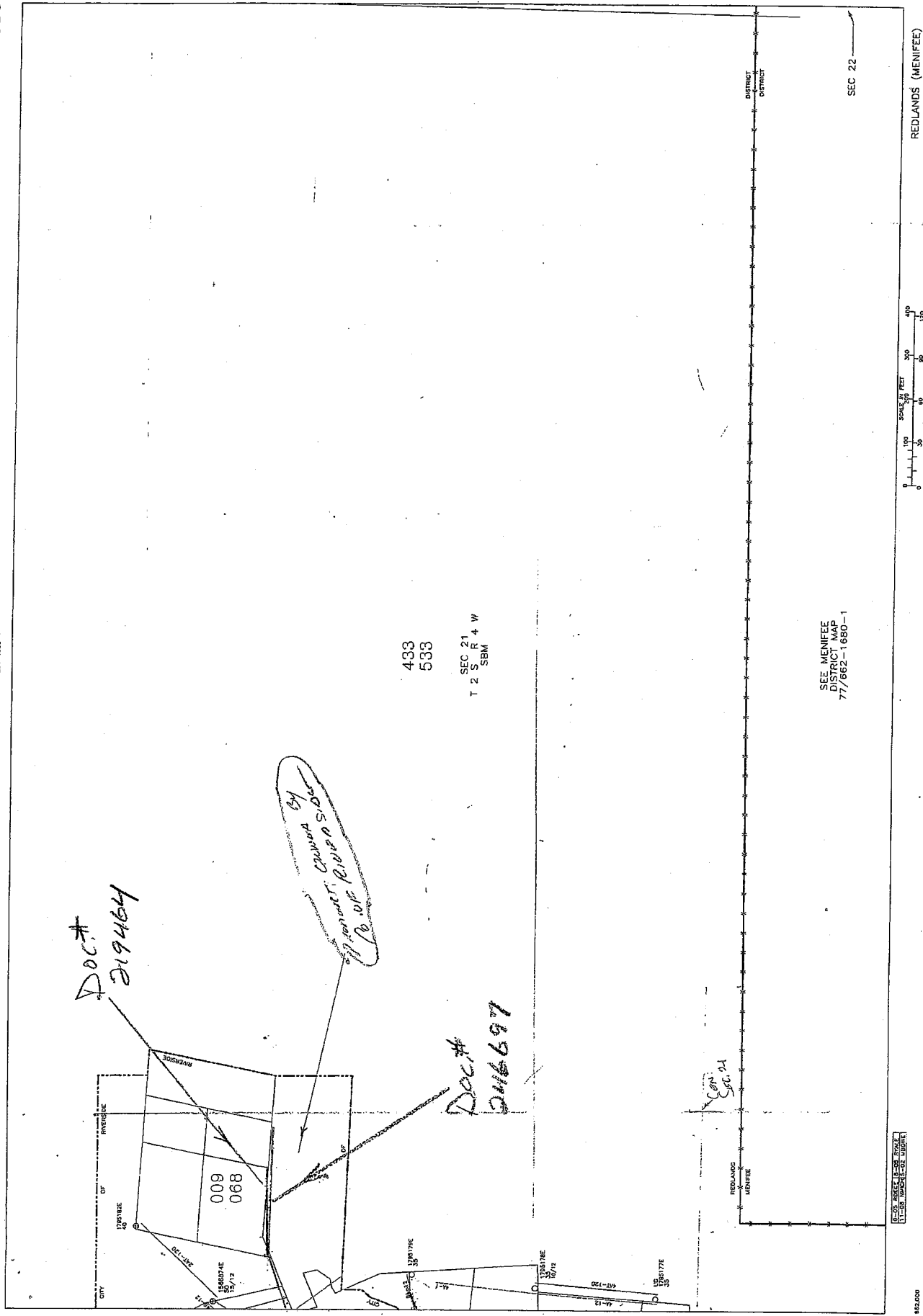
loc. II



Loc. I.



Loc. I-









Loc. II,

— Jw of  
CHS-RA



SCALE IN FEET

0 50 100 200 300 400

568-1665-1

2-12	WARR	10-10	ESVI
7-11	MPRE	10-11	FORA

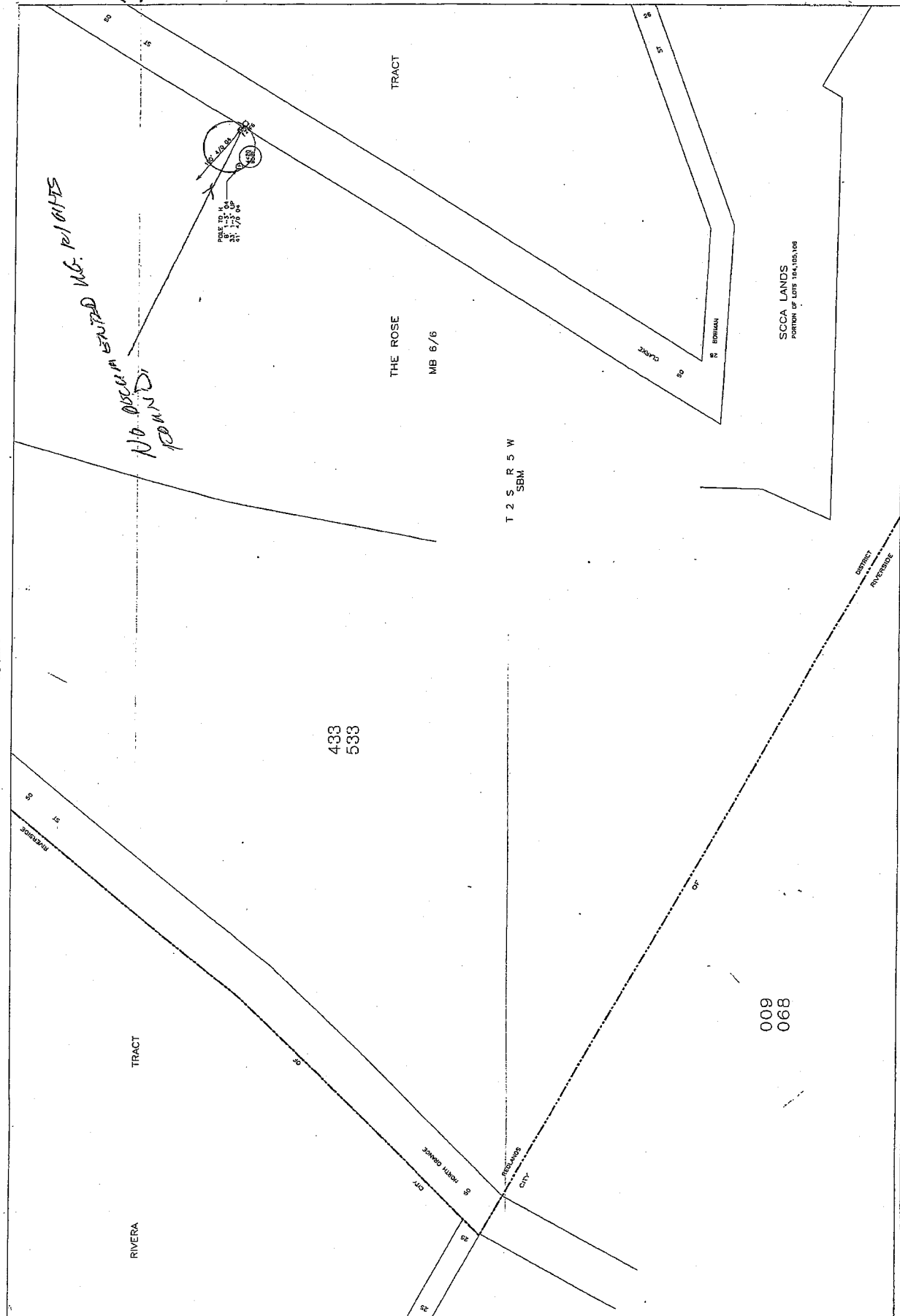
570,000



RIVERSIDE CO. 671-1665-0

RIVERSIDE

672-1665-0



(UG)  
Loc II

NO OCCUPANCY  
RENTED  
W. R. 1/1/15

433  
533

009  
068

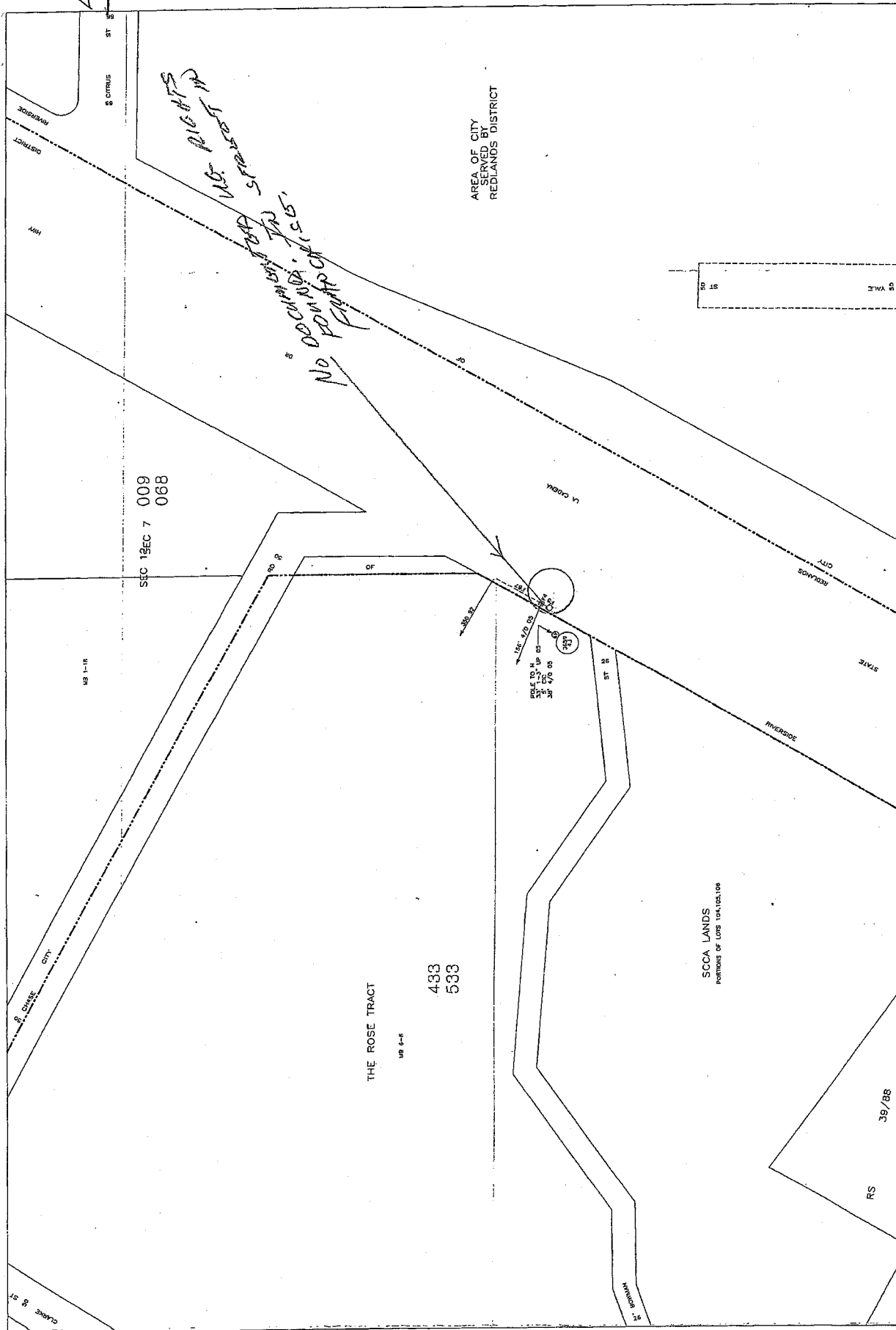
671-1665-0

671,000

RIVERSIDE CO. 671-1666-5

RIVERSIDE

(U.C.)  
Loc. II



# **Facility Inventory Maps:**

APNs Plotted





RIVERSIDE

RIVERSIDE CO. 662-1677-1

Loc. I

662-1677-1



Loc. I

862-1883-1

1-83

SEC 22 -

REDLANDS (MENIFEE)

SEE MENIFEE  
DISTRICT MAP  
77/662-1680-1

8-05	RDECE	8-05	RYALE
11-08	NMICH	5-02	MBOMT

1

000'099'

433  
533

SEC 21  
T 2 S R 4 W  
SBM

79-800

700-050-350

1958-556

890	009
068	600

CITY OF RIVERSIDE

A black and white photograph of a survey map. The map shows several rectangular land parcels separated by lines. One specific parcel is highlighted with a bracket and contains the numbers "890" and "600". At the top of the map, the words "RIVER ROAD" are written vertically. Along a diagonal line running from the bottom left towards the center, the words "SANDY TO" are written. In the bottom right corner, there is a label that reads "SECTION 3E T4N R12W".

5A-12-10 179S179E

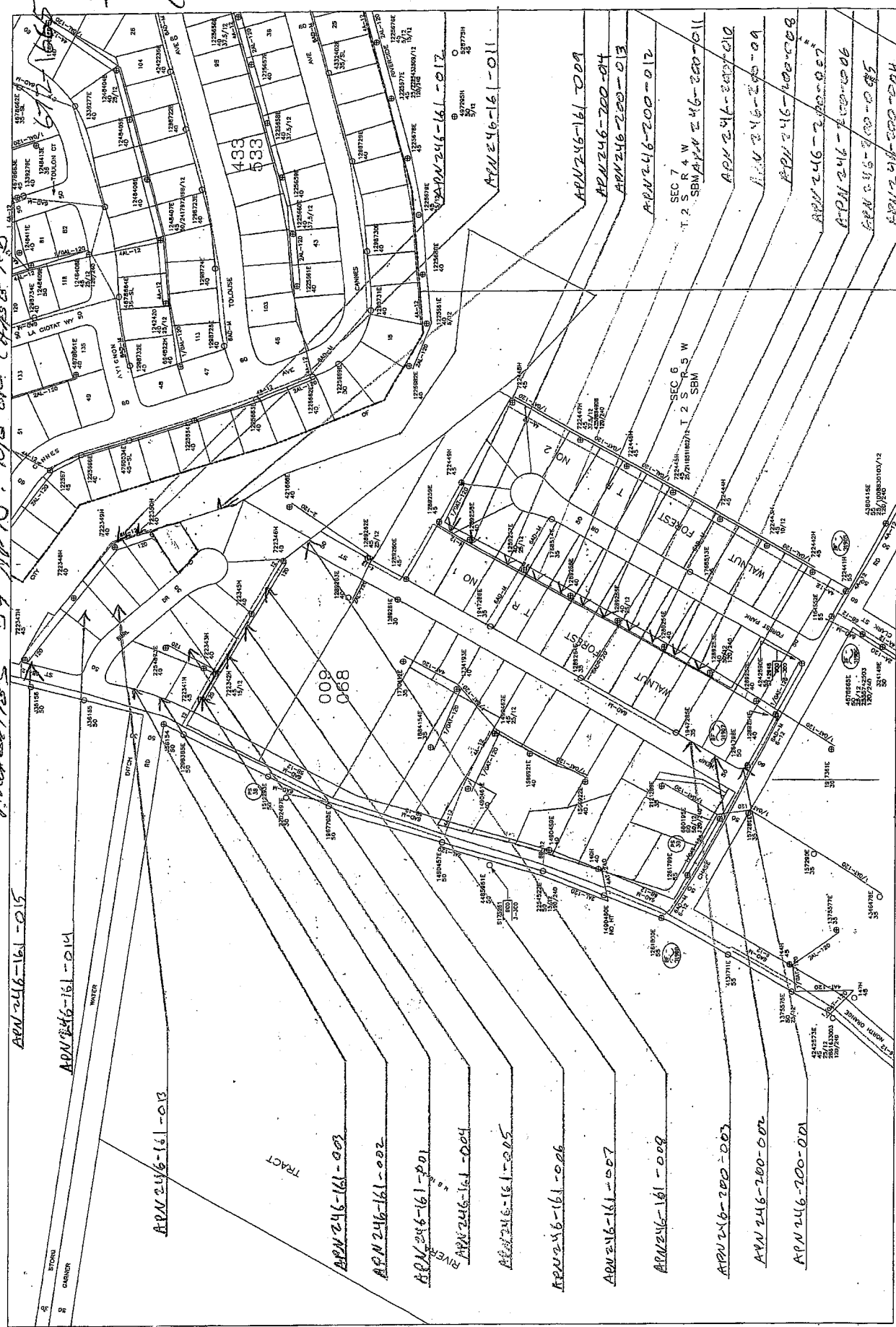
7

1705178E  
35  
10/12

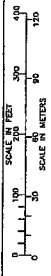
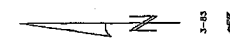
020

U3  
1795177E

Proposed 1/2" S 34 APN: 246-161-015



Loc. II  
N/O OF  
CHASER



670-1608-1

1:2000 1:2000 1:2000

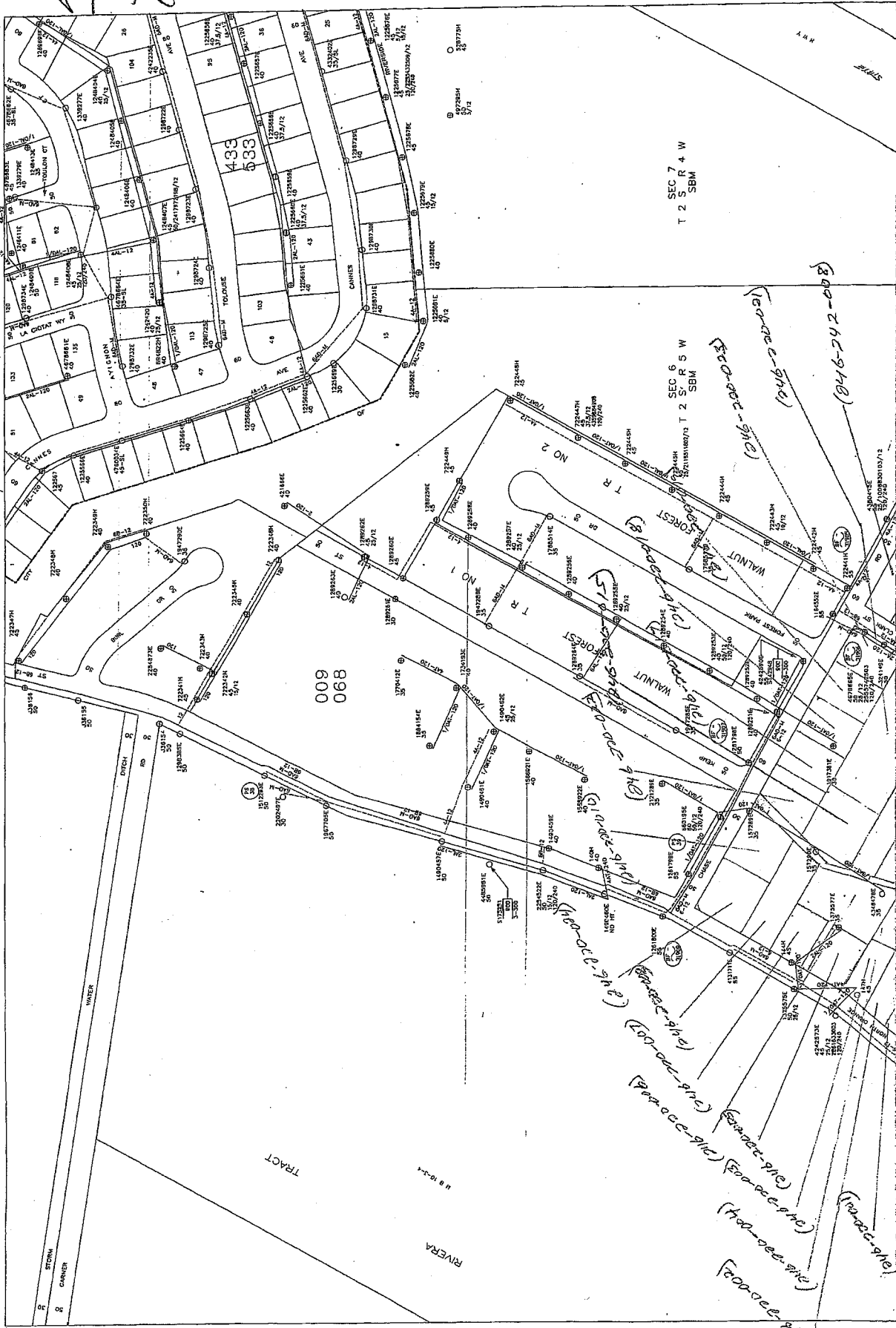
672,000

[illegible]



A graphic scale bar is provided for reference. It consists of two horizontal lines. The top line is labeled 'SCALE IN FEET' and has markings at 200, 300, and 400. The bottom line is labeled 'SCALE IN METERS' and has markings at 50, 80, and 120.

672-1665-1 (C.H.)  
 Loc II  
 SWAF  
 MASEFA  
 PROPERTIES BY APN: SW OF CHASCO RD.



REDLANDS

SCALE IN FEET  
 0 30 60 90 120

672-1665-1

672-1665-1  
 672-1665-1  
 672-1665-1

672-1665-1



## EXHIBIT 3



DESCRIPTION	FERC ACCT	Sum of Total	Sum of Quantity	Sum of Adjusted RCMLD for IPO
ANCHOR PLATE W/3/4IN.*8FT. ROD	364	49	49	\$652.60
ARRESTER, LIGHTNING, 15KV	368	20	20	\$579.70
BRACKET, ARM, UPSWEEP, 6FT	373	33	33	\$992.96
BRACKET, TRANSFORMER, POLE MOUNTING, 3-IP	364	1	1	\$514.39
CABLE, #2 AL TRIPLEX (PER 1000 FT.)	365	4920	4.92	\$7,591.34
CABLE, #2 AL, TRIPLEX	369	800	8	\$131.59
CABLE, #4 AL TRIPLEX (PER 1000FT.)	365	5921	5.921	\$6,896.04
CABLE, #4 AL, QUADRAPLEX	369	100	1	\$30.31
CABLE, #4 AL, TRIPLEX	369	75960	75.96	\$1,137.15
CABLE, #6 AL DUPLEX (PER 1000FT.)	365	1954	1.954	\$1,551.22
CABLE, #6 AL, DUPLEX	369	100	1	\$140.83
CABLE, #6 CU, TRIPLEX	369	2800	28	\$736.90
CABLE, 1/0 AL TRIPLEX (PER 1000FT.)	365	7989	7.989	\$14,509.59
CABLE, 2-1/0 & 1-#2 AWG, 600V (PER 100')	369	412	4.12	\$110.22
CABLE, 2-1/0 & 1-#2 AWG, 600V (PER 100FT)	367	250	2.5	\$55.90
CABLE, 2-4/0 & 1-1/0 AWG, 600V (PER 100')	369	200	2	\$181.23
CABLE, 4/0 AL, TRIPLEX	369	60	0.6	\$31.60
CAPACITOR, BANK, 12KV, 300 KVAR (SW)	368	6	6	\$39,945.56
CROSSARM, DBL, 10FT., STEEL PIN, FLAT BRACE	364	18	18	\$484.41
CROSSARM, DBL, 10FT., STEEL PIN, VEE BRACE	364	2	2	\$12.91
CROSSARM, DBL, 10FT., WOOD PIN, FLAT BRACE	364	1	1	\$1.29
CROSSARM, DBL, 8FT., STEEL PIN, FLAT BRACE	364	12	12	\$128.92
CROSSARM, DBL, 8FT., WOOD PIN, FLAT BRACE	364	2	2	\$0.35
CROSSARM, SGL, 10FT., STEEL PIN, FLAT BRACE	364	57	57	\$38.19
CROSSARM, SGL, 10FT., STEEL PIN, VEE BRACE	364	7	7	\$4.48
CROSSARM, SGL, 10FT., WOOD PIN, FLAT BRACE	364	1	1	\$21.44
CROSSARM, SGL, 5FT., STEEL PIN, FLAT BRACE	364	11	11	\$974.07
CROSSARM, SGL, 8FT., STEEL PIN, FLAT BRACE	364	25	25	\$2,789.28
CROSSARM, SGL, 8FT., WOOD PIN, FLAT BRACE	364	1	1	\$110.35
EXTENSION, POLE TOP, 7FT.	364	3	3	\$71.24
GUY, DOWN, 9/32IN.	364	56	56	\$607.57
GUY, SIDEWALK, 9/32IN.	364	3	3	\$47.13
GUY, SPAN, 7/32IN.	364	19	19	\$1,400.13
HANDHOLE, PLASTIC, 13"X24"X15"	366	1	1	\$84.45
INSULATOR, LINE POST, 25 KV, #142C	365	44	44	\$1,219.91
INSULATOR, LINE POST, CLAMP TOP, 25 KV	365	59	59	\$3,004.70
INSULATOR, PIN TYPE, 27 KV, #142B	365	155	155	\$983.79

INSULATOR, SPOOL TYPE, #166	365	119	119	\$71.07
INSULATOR, SUSPENSION, #235 (2 EACH)	365	152	152	\$879.56

Description	FERC ACCT	Sum of Total	Sum of Quantity	Sum of Adjusted RCNLD for IPQ
INSULATOR, SUSPENSION, POLYMER, 15 KV	365	1	1	\$6.40
INSULATOR, SUSPENSION, POLYMER, 25 KV	365	13	13	\$95.65
LUMINAIRE, DROP GLASS, 5800HPSV, 120V	373	17	17	\$2,050.42
LUMINAIRE, DROP GLASS, 9500HPSV, 120V	373	16	16	\$1,820.08
MOUNTING, FUSE CUTOFF, 100A, FOR 12KV/16KV SYSTEMS	368	4	4	\$136.54
MOUNTING, FUSE, 14.4-17KV, 17IN., SMU 20	368	72	72	\$12,438.24
POLE, WOOD, TFL, 30 FT.	364	6	6	\$886.21
POLE, WOOD, TFL, 35 FT.	364	23	23	\$4,594.86
POLE, WOOD, TFL, 40 FT.	364	38	38	\$7,436.77
POLE, WOOD, TFL, 45 FT.	364	25	25	\$8,502.02
POLE, WOOD, TFL, 50 FT.	364	25	25	\$11,412.42
POLE, WOOD, TFL, 55 FT.	364	14	14	\$8,546.52
POLE, WOOD, TFL, 60 FT.	364	1	1	\$422.51
POLE, WOOD, TFL, 90 FT.	364	0	0	\$0.00
RACK, SECONDARY, #284	364	60	60	\$466.44
RISER, 2" PVC, 12/16KV	366	2	2	\$715.89
RISER, 3" PVC, 4/12/16KV	366	9	9	\$3,874.57
STEP, POLE, FOR WOOD POLES	364	132	132	\$109.37
SWITCH, AIRBREAK, 17KV, 600A, OMNI-RUPTER, 3W/4W	365	2	2	\$3,457.91
TRANSFORMER, 10 KVA, 12KV, 120/240V, 1P	368	8	8	\$3,170.12
TRANSFORMER, 15 KVA, 12KV, 120/240V, 1P	368	5	5	\$1,438.36
TRANSFORMER, 25 KVA, 12KV, 120/240V, 1P	368	14	14	\$11,004.54
TRANSFORMER, 50 KVA, 12KV, 120/240V, 1P	368	4	4	\$5,676.80
TRANSFORMER, 37.5KVA, 12KV, 120/240V, 1P	368	6	6	\$7,402.13
WIRE, #4 ACSR (PER 1000FT.)	365	7282	7282	\$24,010.55
WIRE, #4 SOL, CU, BARE (PER 1000FT.)	365	100	0.1	\$150.14
WIRE, #4 STR, CU, BARE (PER 1000FT.)	365	10386	10386	\$11,626.07
WIRE, #6 SOL, CU, BARE (PER 1000FT.)	365	12557	12557	\$11,244.81
WIRE, #8 SOL, CU, WP (PER 1000FT.)	365	1306	1306	\$1,036.29
WIRE, 1/0 ACSR (PER 1000FT.)	365	2916	2916	\$4,054.38
Grand Total		68322	1485,264	\$236,611.48