



# BOARDS AND COMMISSIONS

WARD: 3 Voter Registration: yes  
Interviewed: \_\_\_\_\_  
Term Dates: \_\_\_\_\_  
Reactivated: \_\_\_\_\_

City of Arts & Innovation

BOARD(S) OR COMMISSION(S) APPLYING FOR:

RECEIVED (410 Characters Max)

Public Utilities Board

MAR 02 2016

☒ Mr.

☐ Ms.

City of Riverside  
City Clerk's Office

Rosentrater  
LAST NAME

Phillip  
FIRST NAME

L.  
M.I.

HOME ADDRESS

ZIP

PHONE

Economic Development Agency of Riverside County, Deputy Director  
EMPLOYER JOB TITLE

E-MAIL ADDRESS

3403 Tenth Street, Riverside, CA

92501

BUSINESS ADDRESS

ZIP

BUSINESS PHONE

LENGTH OF RESIDENCE IN CITY OF RIVERSIDE	*ARE YOU A REGISTERED VOTER OF THE CITY OF RIVERSIDE	*HAVE YOU EVER BEEN CONVICTED OF A CRIME OF MORAL TURPITUDE?	DO YOU HAVE ADEQUATE TIME TO SERVE?
<input checked="" type="checkbox"/> 4 YEARS <input type="checkbox"/> 7 MONTHS	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

\*Eligibility requirements per City Charter Article VIII Section 805.

Applications may be screened on the basis of information submitted with this form.

You are welcome to provide a resume and/or letters of endorsement.

WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

(474 Characters Max)

I strongly believe that the strength of a community and the quality of life for its citizens is directly related to the level of broad citizen participation in the life of the organizations and agencies that govern the community and provide its services. Service above self is a mantra that has guided my personal interests and professional career from the days of my youth to present day. I am proud of Riverside and wish to contribute my time and effort to better this place

EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

(474 Characters Max)

I have working knowledge and have received awards and recognition for service covering of water and wastewater service, groundwater management, regulatory compliance, integrated regional watershed planning, public outreach, customer and community relations, water use efficiency programs and policies, public agency budgeting and finance, personnel and administration, grant procurement from federal and state sources, policy advocacy and local property tax defense; *Renewable Energy Development.*

EDUCATIONAL BACKGROUND:

(474 Characters Max)

Studies in Chemistry and Political Science, Messiah College, Grantham, PA (2 ys)  
BA, Communications/Political Science, Goshen College, Goshen, IN  
Graduate studies for Masters in Public Administration, CaState San Bernardino  
Leadership Academy (Riverside County); California Water Law (A+ course grade), UCR

OCCUPATIONAL EXPERIENCE:

(474 Characters Max)

External Affairs Director, Western Municipal Water District, 2001-2011  
GM/Executive Director of Salton Sea Authority (executive on loan from EDA of Riverside County, 2011 to present)

**PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:**

(190 Characters Max)

Association of California Water Agencies - Energy Committee, State Legislative Committee  
American Water Works Association; Western Coalition of Arid States; CalDesal

**CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:**

Riverside Jaycees, 1989-1991, President 1992; Jurupa Lions Club, Bd of Directors, 1987-1989; Founder/President, Crest Forest Historical Society 1986-87; Crestline/Lake Gregory Rotary, 1985-1987, Community Svc Director 1986; MV Cultural Preservation Commission, 1996-2000

- |                                      |                                   |
|--------------------------------------|-----------------------------------|
| - AIRPORT COMMISSION*                | - MAYOR'S COMMISSION ON AGING     |
| - COMMUNITY POLICE REVIEW COMMISSION | - METROPOLITAN MUSEUM BOARD       |
| - COMMISSION ON DISABILITIES         | - PARK AND RECREATION COMMISSION* |
| - CULTURAL HERITAGE BOARD*           | - PLANNING COMMISSION*            |
| - HUMAN RELATIONS COMMISSION         | - BOARD OF PUBLIC UTILITIES*      |
| - HUMAN RESOURCES BOARD              | - TRANSPORTATION BOARD*           |
| - BOARD OF LIBRARY TRUSTEES*         |                                   |

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Under existing California law, a member of a board or commission may not make, participate in making, or attempt to influence a governmental decision if it is reasonably foreseeable that the decision could have a material financial effect on that member, the member's immediate family, or any of his or her financial interests. There is also a special category of conflicts of interest which strictly forbids members and/or their employers from having financial interests in city contracts. Careful consideration should be given to this issue and applicants are encouraged to contact the City Clerk's Office if they have any questions.

Note: Board and Commission Chairs may be called upon to serve as members of an adjudicating body to review complaints alleging violations of the City's Code of Ethics and Conduct by elected officials or members of boards and commissions.

**COMMUNITY POLICE REVIEW COMMISSION:**

Have you ever been convicted of a felony or misdemeanor? ☐ Yes ☐ No

CPRC applicants must undergo a limited background check by the Police Department prior to serving on the Commission due to the sensitivity and confidentiality of the materials you will review that have certain legal restrictions. The background check consists of the following:

Completion of a Background Personal Information form; live scan fingerprint process through the FBI and Department of Justice, a local police records check, a records check of the National Crime Information Center (NCIC), and a DMV records check that includes vehicles registered to the applicant. The purpose of the DMV records check is due to liability issues since Commissioners occasionally drive their personal vehicles to public outreach events. The background check takes approximately two weeks to complete.

**COMMISSION ON DISABILITIES:**

It is the policy of the City of Riverside to promote the full integration and participation of persons with disabilities into all areas of economic, political, and community life. In order to adequately represent the needs of residents with disabilities, the following criteria applies:

Members should consist of both persons with and without disabilities.

- Members should represent a cross-section of the City's disability groups and include persons with professional experience representing or supporting persons with disabilities.

How would your experience or qualifications help the Commission on Disabilities meet its membership goals? (255 Characters Max)

If applying for membership on the Commission on Disabilities, please complete and return a Supplemental Application.

## CULTURAL HERITAGE BOARD:

If applying for membership on the Cultural Heritage Board, please complete and return a Supplemental Application.

## HUMAN RELATIONS COMMISSION:

The Commission shall consist of fifteen members in accordance with the Municipal Code. So far as is reasonably possible, the Commission shall include representation in the following fields: education, medicine, health and welfare, law, real estate, industry, business, finance, law enforcement, and labor. Further, the diversity of the Commission is important to achieving its stated objective.

Please state your field of endeavor as it applies to the Human Relations Commission:

## MAYOR'S COMMISSION ON AGING:

Members must be at least 55 years old and not be a paid representative of an elder service.

Are you age 55 or older?

☐ Yes

☐ No

Are you a paid representative of an elder service?

☐ Yes

☐ No

## NOTICE REGARDING INCOMPATIBLE OFFICES

Under existing California law, no member of City boards or commission may simultaneously hold two public offices that are incompatible. (California Government Code Section 1099)

Offices are incompatible if one of the offices has supervisory, auditory or removal power over the other, if there would be any significant clash of duties or loyalties between the offices, or if public policy considerations make it improper for one person to hold both offices.

Do you currently hold a position as an appointed or elected member of a governmental board, commission, committee, or other body? ☐ Yes ☒ No

If "Yes", please state position:

Please call the City Clerk's Office at 826-5557 or visit [RiversideCa.gov/city\\_clerk](http://RiversideCa.gov/city_clerk) for more information.

RETURN TO: City Clerk's Office, City Hall, 3900 Main Street, 7th floor, Riverside, CA 92522

SIGNATURE: \_\_\_\_\_



DATE: March 1, 2016

THANK YOU FOR YOUR INTEREST IN THE CITY OF RIVERSIDE.

How did you learn about the Board and Commission vacancies?

☐ Newspaper ☐ Utility Bill Insert ☐ Web site

☒ Other

Discussion w/ community leaders

Are you interested in being contacted by the Registrar of Voters to volunteer as a poll worker?

☐ Yes ☒ No



# BOARDS AND

WARD: 4 Voter Registration: yes  
Interviewed: \_\_\_\_\_  
Term Dates: \_\_\_\_\_  
Reactivated: \_\_\_\_\_

# RECEIVED

AUG 30 2016

City of Riverside  
City Clerk's Office

Date Received, For Official Use Only

## BOARD(S) OR COMMISSION(S) APPLYING FOR:

Board of Public Utilities

<input checked="" type="checkbox"/> Mr. <input type="checkbox"/> Ms.	Russo-Pereyra	Jo	L.
LAST NAME	FIRST NAME	M.I.	
[REDACTED]			
HOME ADDRESS	ZIP	PHONE	
Cucamonga Valley Water Dist.	Assist General Manager	[REDACTED]	
EMPLOYER	JOB TITLE	E-MAIL ADDRESS	
10440 Ashford Street, R.C.	91730	[REDACTED]	
BUSINESS ADDRESS	ZIP	BUSINESS PHONE	

LENGTH OF RESIDENCE IN CITY OF RIVERSIDE <u>28</u> YEARS <u> </u> MONTHS	*ARE YOU A REGISTERED VOTER OF THE CITY OF RIVERSIDE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	*HAVE YOU EVER BEEN CONVICTED OF A CRIME OF MORAL TURPITUDE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	DO YOU HAVE ADEQUATE TIME TO SERVE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
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\*Eligibility requirement per City Charter Section 805.

Applications may be screened on the basis of information submitted with this form.  
You are welcome to provide a resume and/or letters of endorsement.

## WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

As a long time resident of the City, I have admired the growth and development of the community from afar. I now have time to contribute and give back to the community that I have called my home for the past 28 years. I am looking to fill a role where I can help shape and define the future of the City.

## EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

I am a water industry professional having worked for the past 19 years at Cucmaonga Valley Water District. I currently serve as the Appropriative Pool representative on the Chino Basin Water Master. I serve as staff support for the Fontana Union Water Company, a mutual water company. I also have knowledge and experience in other areas of public utilities such as solid waste, recycling, and transportation.

## EDUCATIONAL BACKGROUND:

I received my undergraduate degree in Political Science and Sociology from the University of California, Santa Barbara. I obtained my Master in Pubic Administration from Columbia University in New York City. I was an Alfred P. Sloan Fellow and did course work at the University of Washington, Seattle School of Public Policy and at Harvard University, JFK School of Government.

## OCCUPATIONAL EXPERIENCE:

Cucamonga Valley Water Dist - 19 years - Assist GM, Assist GM Ext Affairs, Assit to GM, Public Affairs Mgr. City of Pomona - 7 years - Integrated Waste Coord., Sr. Mgmt Analyst, Mgmt Analyst. City of Rancho Cucamonga - 1.5 years Integrated Waste Coord. City of Riverside - 1.5 years Management Intern, Mgmt Analyst

#### PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:

American Water Works Association, Association of California Water Agencies, California Special District Association

#### CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:

Cub Scouts Den Leader, Junior League of Riverside, Our Lady of Perpetual Help School Board Member

- |                                      |                                   |
|--------------------------------------|-----------------------------------|
| - AIRPORT COMMISSION*                | - BOARD OF LIBRARY TRUSTEES*      |
| - COMMUNITY POLICE REVIEW COMMISSION | - MAYOR'S COMMISSION ON AGING     |
| - CULTURAL HERITAGE BOARD*           | - METROPOLITAN MUSEUM BOARD       |
| - COMMISSION ON DISABILITIES         | - PARK AND RECREATION COMMISSION* |
| - BOARD OF ETHICS                    | - PLANNING COMMISSION*            |
| - HUMAN RELATIONS COMMISSION         | - BOARD OF PUBLIC UTILITIES*      |
| - HUMAN RESOURCES BOARD              | - TRANSPORTATION BOARD*           |

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#### COMMUNITY POLICE REVIEW COMMISSION:

Have you ever been convicted of a felony or misdemeanor? ☐ Yes ☒ No

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#### CULTURAL HERITAGE BOARD:

If applying for membership on the Cultural Heritage Board, please complete and return a supplemental application.

#### COMMISSION ON DISABILITIES:

If applying for membership on the Commission on Disabilities, please complete and return a supplemental application.

#### HUMAN RELATIONS COMMISSION:

So far as is reasonably possible, the Human Relations Commission shall include representation in the following fields: education, medicine, health and welfare, law, real estate, industry, business, finance, law enforcement, and labor. Further, the diversity of the Commission is important to achieving its stated objective.

Please state your field of endeavor as it applies to the Human Relations Commission: \_\_\_\_\_

## MAYOR'S COMMISSION ON AGING:

Members must be at least 55 years old and not be a paid representative of an elder service.

Are you age 55 or older?

☐ Yes

☒ No

Are you a paid representative of an elder service?

☐ Yes

☒ No

## NOTICE REGARDING INCOMPATIBLE OFFICES

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Do you currently hold a position as an appointed or elected member of a governmental board, commission, committee, or other body? ☐ Yes ☒ No

If "Yes", please state position: \_\_\_\_\_

Members of boards and commissions are covered by Workers' Compensation insurance while serving and must complete a fingerprinting prior to commencement of service.

Please call the City Clerk's Office at 826-5557 or visit [RiversideCA.gov/city\\_clerk](http://RiversideCA.gov/city_clerk) for more information.

RETURN TO: City Clerk's Office, City Hall, 3900 Main Street, 7th floor, Riverside, CA 92522

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

8/30/16

## THANK YOU FOR YOUR INTEREST IN THE CITY OF RIVERSIDE.

How did you learn about the Board and Commission vacancies?

☐ Newspaper ☐ Utility Bill Insert ☐ Web Site ☐ Other Friend

Are you interested in being contacted by the Registrar of Voters to volunteer as a poll worker? ☐ Yes ☒ No

**Employment  
History**

**Assistant General Manager**

**2012 - Present**

**Cucamonga Valley Water District, Rancho Cucamonga, California**

- Provide executive level leadership to a retail water agency serving approximately 50,000 customers with 125 employees. Responsible for the organizational growth of the agency including strategic planning and policy implementation consistent with the District's vision, values and mission.
- Direct, plan and coordinate the operations of the Human Resources/Risk Management, Legislative, and Communications and Outreach divisions.
- Serve as the Appropriative Pool member for the Chino Basin Water Master. Work cooperatively with other agencies and Pools to ensure proper management of the basin and its groundwater resources.
- Provide administrative support to the Fontana Union Water Company, a mutual water company which the District is the majority shareholder. Duties focus on the coordination with state and federal regulatory agencies.
- Provide staff assistance to the board of directors responding to inquiries and assisting with inter-governmental relations.

**Assistant General Manager for External Affairs**

**2006 – 2012**

**Cucamonga Valley Water District, Rancho Cucamonga, California**

- Responsible for the implementation and development of the District's external outreach programs which included public information, governmental relations, legislative affairs, water-use efficiency, and school education programs.
- Assisted in the development of a non-profit organization formed by the District for the purposes of developing a 14,000 square foot public facility that demonstrates all aspects of resource conservation and sustainable design.
- Developed and maintained contact with community leaders, key stakeholders, and state legislative representatives to share information on activities and projects, as well as issues impacting the District.
- Supervised and directed the activities of three staff members in the public affairs department.

**Assistant to the General Manager**

**1999 - 2006**

**Cucamonga Valley Water District, Rancho Cucamonga, California**

- Provided administrative and research support to the General Manager/CEO.
- Coordinated a customer satisfaction survey to gauge customer acceptance to a planned name and logo change.
- Assisted with the development and writing of the District's corporate culture and value statement.
- Initiated the development of the Kids Environmental Festival, a one-day event educating students about the environmental and conservation. The event won numerous state-wide awards and recognitions.



**Public Affairs Manager**

**1997- 1999**

**Cucamonga Valley Water District, Rancho Cucamonga, California**

- Enhanced existing outreach programs and developed other programs to strengthen the District's community outreach and school education programs.
- Developed marketing strategy to increase customer awareness and knowledge of District services, as well as the management of customer's water supply.
- Developed publications and written literature including the development of a direct mail newsletter, annual report, and miscellaneous educational brochures for customers.

**Senior Management Analyst**

**1993 – 1997**

**City of Pomona, Public Works Department, Pomona, California**

- Provided research and administrative support to department director and senior staff in the areas of engineering, street maintenance, sanitation, and water.
- Evaluated departmental operations and recommended options for improving efficiency.
- Prepared and monitored revenues and expenditures for the general, enterprise and capital funds.
- Composed grant proposals for transportation, water conservation, and landscape programs.

**Integrated Waste Coordinator**

**1991 – 1993**

**City of Rancho Cucamonga, Engineering Division**

- Responsible for the implementation of the City's residential curbside recycling program.
- Developed marketing materials and conducted community meetings to assist the public with the implementation of the recycling program.
- Worked closely with the City's franchise waste contractors to maintain quality service to residential and commercial customers.

**Integrated Waste Coordinator**

**1990 - 1991**

**City of Pomona, Public Works Department**

- Developed and implemented City's automated residential sanitation and recycling programs.
- Prepared the City's Source Reduction and Recycling Element and Household Hazardous Waste Element.
- Tracked solid waste legislation impacting the City's operations.
- Conducted a site analysis and participated in the selection of a firm to operate a material recovery facility in the City.



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<b>Education</b>	<b>M.P.A., School of International and Public Affairs</b> Columbia University, New York, New York	<b>1986-1988</b>
	<b>B.A., Political Science and Sociology</b> University of California, Santa Barbara, Santa Barbara, CA	<b>1981 - 1986</b>
<b>Memberships</b>	<b>Association of California Water Agencies</b> – Member, Federal Affairs Committee Also served on the State Legislative and Communications Committee.	
	<b>California Special Districts Association</b> – Member Also served on the Legislative Committee.	
<b>Community Service</b>	<b>Junior League of Riverside</b> - 2015 – Present <b>Tequesquite Community Garden</b> – 2013 - 2015 <b>Rancho Cucamonga Kiwanis Club</b> –1997 – 2001 <b>Pack 65 Cub Scout Den Leader</b> – 2005 – 2008 <b>Our Lady of Perpetual Help, Board Member</b> – 2000 - 2004	
	<b>Honors</b>	
	<b>Management Intern – City of Riverside, CA – 1988 - 1990</b> Selected to participate in a management training program in the City Manager's Office designed to enhance public administration skills by being exposed to the daily operations of a municipal government.	
	<b>Alfred P. Sloan Fellowship</b> Harvard University, John F. Kennedy School of Government, Cambridge, Massachusetts – 1986	
	University of Washington, Graduate School of Public Affairs, Seattle, Washington – 1985	

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CITY OF  
RIVERSIDE

City of Arts &amp; Innovation

BOARD(S) OR COMMISSION(S) APPLYING FOR:

Board of Public Utilities

WARD: 1 Voter Registration: YES  
 Interviewed: 2/17/15 BPU  
 Term Dates: \_\_\_\_\_  
 Reactivated: 11-17-15

RECEIVED

(210 Characters Max)

NOV 14 2014

City of Riverside  
City Clerk's Office☐ Mr.☒ Ms.

Yeager

Marisa

V.

LAST NAME

FIRST NAME

M.I.

HOME ADDRESS

ZIP

PHONE

LACMTA

Federal Affairs Manager

EMPLOYER

JOB TITLE

E-MAIL ADDRESS

One Gateway Plaza

90012

BUSINESS ADDRESS

ZIP

BUSINESS PHONE

LENGTH OF RESIDENCE  
IN CITY OF RIVERSIDE\*ARE YOU A REGISTERED VOTER  
OF THE CITY OF RIVERSIDE\*HAVE YOU EVER BEEN CONVICTED  
OF A CRIME OF MORAL TURPITUDE?DO YOU HAVE ADEQUATE  
TIME TO SERVE?

30 YEARS 11 MONTHS

☒ YES ☐ NO☐ YES ☒ NO☒ YES ☐ NO

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WHY YOU WANT TO SERVE ON A CITY BOARD OR COMMISSION:

(474 Characters Max)

I am interested in serving on the Board of Public Utilities to continue to provide assistance with the challenges that our infrastructure faces as our mature utility system continues to try to meet the current and future demands of our residents and businesses.

EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA(S) OF INTEREST:

(474 Characters Max)

I am very familiar with the utilities issues around major public works projects as well as personal experience on my residential street.

EDUCATIONAL BACKGROUND:

(474 Characters Max)

Master of Arts - Public Policy and Administration

Bachelors of Arts - Political Science with emphasis in International Relations

OCCUPATIONAL EXPERIENCE:

(474 Characters Max)

My background includes natural resources and transportation policy and programs (i.e. infrastructure and public transportation).

**PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS:**

(190 Characters Max)

American Public Transportation Association Member  
Women's Transportation Seminar-LA Chapter

**CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS:**

Southern California Fair Board of Directors, Governor Appointee  
Airport Commission, Mayor Appointee      Human Relations Commission, Former Commissioner Ward 1  
Latino Network, Member      UCSB Alumni Association, Board Member

- |                                      |                                   |
|--------------------------------------|-----------------------------------|
| - AIRPORT COMMISSION*                | - MAYOR'S COMMISSION ON AGING     |
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Are you age 55 or older?

☐ Yes

☐ No

Are you a paid representative of an elder service?

☐ Yes

☐ No

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Do you currently hold a position as an appointed or elected member of a governmental board, commission, committee, or other body? ☒ Yes ☐ No

If "Yes", please state position:

Airport Commission, City of Riverside

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RETURN TO: City Clerk's Office, City Hall, 3900 Main Street, 7th floor, Riverside, CA 92522

SIGNATURE: \_\_\_\_\_

DATE: 11/14/14

THANK YOU FOR YOUR INTEREST IN THE CITY OF RIVERSIDE.

How did you learn about the Board and Commission vacancies?

☐ Newspaper ☐ Utility Bill Insert ☐ Web site

☒ Other Current Boardmember

Are you interested in being contacted by the Registrar of Voters to volunteer as a poll worker?

☐ Yes ☒ No