

TRACT NO. 28756

BEING A SUBDIVISION OF LOT 2 AND A PORTION OF LOT 3 OF GOLDEN TERRACE AS PER MAP RECORDED IN BOOK 11, PAGES 82 AND 83 OF MAPS AND A PORTION OF THE NW 1/4 OF SEC4, T3S, R6W, S.B.M., AS SHOWN BY THE MAP OF RANCHO LA SIERRA ON FILE IN MAP BOOK 6 PAGE 70 THEREOF ALL IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

DAVID EVANS AND ASSOCIATES, INC. ONTARIO, CA.
DECEMBER 2003

RECORDER'S STATEMENT

FILED THIS 2nd DAY OF November, 2004 AT 8 A.M. IN BOOK 366 OF MAPS AT PAGES 19-82 AT THE REQUEST OF THE CITY CLERK.

FEE: \$13.-
NO. 2004-0870095
GARY L. ORSO,
COUNTY ASSESSOR - CLERK-RECORDER

BY: McLarcia
DEPUTY

SUBDIVISION GUARANTEE:
STEWART TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR, INTEREST IN THE LAND INCLUDED WITHIN THE LAND SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" AND "B"

WE HEREBY DEDICATE TO PUBLIC USE THE EASEMENT DESIGNATED AS 3.5' WIDE EASEMENT FOR MULTI-PURPOSE RECREATIONAL TRAIL (NON-MOTORIZED) PURPOSES AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF A MULTI-PURPOSE RECREATIONAL TRAIL (NON-MOTORIZED)

BY: Byron M. Meo
FHC/LA SIERRA, LLC
MANAGING DIRECTOR

Jeffery D. Cardoll
MAC. DIRECTOR

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FHC LA SIERRA, LLC, ON OCTOBER 24, 2003. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THE MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.



Bernard J. McInally
DATE 4/8/04
L.S. NO. 7629
LICENSE EXPIRATION DATE: 12/31/04

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$_____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED _____ CASH TAX BOND

NANCY ROMERO
CLERK OF THE BOARD OF SUPERVISORS

PAUL McDONNELL
COUNTY TAX COLLECTOR

BY _____
DEPUTY

BY _____
DEPUTY

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

THOMAS P. EVANS
PUBLIC UTILITIES DIRECTOR

DATE April 12, 2004 BY SNB
mm

UTILITIES EASEMENTS

THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE ANNEXED MAP.

1. AN EASEMENT FOR WATER FACILITIES IN FAVOR OF LA SIERRA HEIGHTS WATER COMPANY, RECORDED MAY 17, 1911 IN BOOK 327, PAGE 227 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. (SAID EASEMENT IS BLANKET IN NATURE).

DATE April 12, 2004 BY SNB
mm

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA }
COUNTY OF San Bernardino } SS:

ON April 8, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED Byron M. Meo AND PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE Maria Marzoecki NAME (PRINTED) MARIA MARZOECKI

MY COMMISSION EXPIRES: 1-13-08 MY COMMISSION NO. 1458087

MY PRINCIPAL PLACE OF BUSINESS IS IN San Bernardino COUNTY.

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$_____

THIS CERTIFICATE EXCLUDES ANY SUPPLEMENTAL TAX ASSESSMENT NOT YET EXTENDED.

PAUL McDONNELL
COUNTY TAX COLLECTOR

DATE Nov. 1, 2004 BY Matthew Jennings
DEPUTY

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF TRACT 28756 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON SEPTEMBER 3, 1998 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT THE EASEMENTS FOR SEWERS AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT MITIGATE FLOOD DAMAGE TO ALL LOTS IN THE SUBDIVISION HAVE BEEN APPROVED; THAT A COMPLETE SET OF THE PLANS COVERING ALL IMPROVEMENTS HAVE BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETING THE SAME.

DATE: April 14th 2004

THOMAS J. BOYD
R.C.E. 36170 LIC. EXP. 6/30/04
CITY ENGINEER

BY: Thomas Boyd

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

DATE: 4/14/04

MARK S. BROWN
L.S. 5655 LIC. EXP. 9/30/05
CITY SURVEYOR

BY: MSB

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

PAUL C. SUNDEEN
CITY TREASURER

DATE 4/12/04

BY: Bret A. Mann
DEPUTY

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF FOUR (4) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT 28756.

THAT LOTS "A" AND "B" ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THAT EASEMENT DESIGNATED AS 3.5' WIDE EASEMENT FOR MULTI-PURPOSE RECREATIONAL TRAIL (NON-MOTORIZED) PURPOSES IS HEREBY ACCEPTED AS AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF MULTI-PURPOSE RECREATIONAL TRAIL (NON-MOTORIZED).

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 27th DAY April, 2004

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA
BY: CJ Nicol

TRACT NO. 28756

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DAVID EVANS AND ASSOCIATES, INC. ONTARIO, CA.
DECEMBER 2003

BENEFICIARY STATEMENT:

AMERICAN CONTRACTORS INDEMNITY COMPANY, BENEFICIARY, UNDER A DEED OF TRUST RECORDED APRIL 13, 2004 AS INSTRUMENT NO. 2004-0267132

BY Regan James U.P. SR. U.P.

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS:

ON 9-30-2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED JEFFREY D. CARROLL AND THEA A. JOHNS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE Thea A. Johns NAME (PRINTED) THEA A. JOHNS
MY COMMISSION EXPIRES: 5-18-2008 MY COMMISSION NO. 1490424
MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.

NOTARY ACKNOWLEDGMENT:

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS:

ON 10-04-04, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED REGAN JAMES AND LEE BACIK PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

SIGNATURE Deborah Reese NAME (PRINTED) DEBORAH REESE
MY COMMISSION EXPIRES: 3-18-07 MY COMMISSION NO. 1406149
MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

SIGNATURE OMISSIONS:

PURSUANT TO SECTION 66436 (c) (1) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

THE ARLINGTON MUTUAL WATER COMPANY, ITS SUCCESSORS OR ASSIGNS; THE SECURITY TRUST AND SAVINGS BANK, A CORPORATION, HOLDER OF AN EASEMENT, FOR PUBLIC UTILITIES BY INSTRUMENT RECORDED FEBRUARY 13, 1925, IN BOOK 629, PAGE 218, OF DEEDS.

TWIN BUTTES WATER COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR WATER DITCHES, CANALS, PIPELINES, FLUMES AND CONDUITS BY INSTRUMENT RECORDED AUGUST 11, 1919, IN BOOK 508, PAGE 101, OF DEEDS.

CITIZENS DOMESTIC WATER COMPANY HOLDER OF AN EASEMENT, FOR PIPE OR LINES OF PIPES, DITCHES OR FLUMES BY INSTRUMENT RECORDED MARCH 18, 1926, IN BOOK 663, PAGE 591, OF DEEDS.

SECURITY FIRST NATIONAL BANK OF LOS ANGELES HOLDER OF AN EASEMENT FOR UTILITIES BY INSTRUMENT RECORDED DECEMBER 10, 1931, IN BOOK 60, PAGE 165, OF OFFICIAL RECORDS.

GEOTECHNICAL ENGINEERING REPORT

A GEOTECHNICAL ENGINEERING REPORT WAS PREPARED FOR THIS SUBDIVISION BY KHATAN INTERNATIONAL, INC. ON MAY 23, 2003, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17943

SURVEYOR'S NOTES

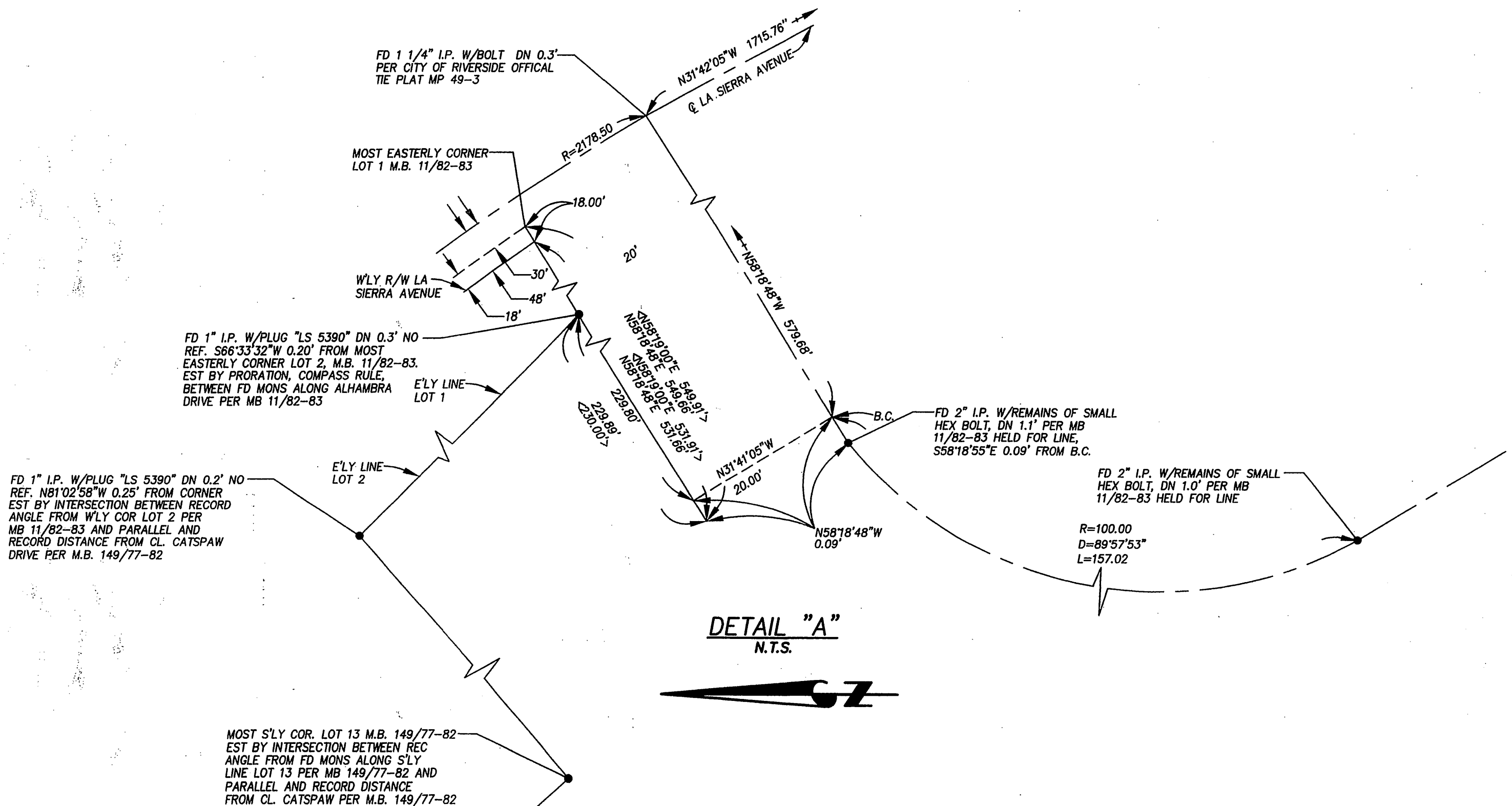
THE BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF LA SIERRA AVENUE TAKEN AS N31°42'05"W PER TRACT NO. 22108-1, M.B. 195/90-95

- INDICATES SET SPIKE AND TAG FLUSH ON STREET CENTERLINES STAMPED L.S. 5022, UNLESS OTHERWISE NOTED.
- SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 7629 FLUSH, AT ALL LOT CORNERS, EXCEPT SET NAIL AND TAG IN CONCRETE CURB ON PROLONGATION OF SIDE LOT LINES IN LIEU OF FRONT LOT CORNERS UNLESS OTHERWISE NOTED.
- INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 7629, FLUSH
- INDICATES FOUND MONUMENT AS SHOWN
- < > INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER GOLDEN TERRACE, M.B. 11/82-83
- [] INDICATES RECORD BEARINGS AND DISTANCES PER PARCEL MAP NO. 9511 P.M.B. 40/63-64
- () INDICATES RECORD BEARINGS AND DISTANCES PER TRACT 19991, M.B. 149/77-82

THIS TRACT CONTAINS 37.23 ACRES.

(R) = INDICATES RADIAL BEARINGS.

Ⓐ EST BY PRORATION BETWEEN SW'LY CORNER PMB 40/63-64 (FORMERLY LOT 5, M.B. 11/82-83) AND MOST W'LY COR LOT 3, M.B. 11/82-83



TRACT NO. 28756

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DECEMBER 2003



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SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 7629 FLUSH, AT ALL LOT CORNERS, EXCEPT SET NAIL AND TAG IN CONCRETE CURB ON PROLONGATION OF SIDE LOT LINES IN LIEU OF FRONT LOT CORNERS UNLESS OTHERWISE NOTED.

□ INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 7629, FLUSH

● INDICATES FOUND MONUMENT AS SHOWN

< > INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER GOLDEN TERRACE, M.B. 11/82-83

[] INDICATES RECORD BEARINGS AND DISTANCES PER PARCEL MAP NO. 9511 P.M.B. 40/63-64

() INDICATES RECORD BEARINGS AND DISTANCES PER TRACT 19991, M.B. 149/77-82

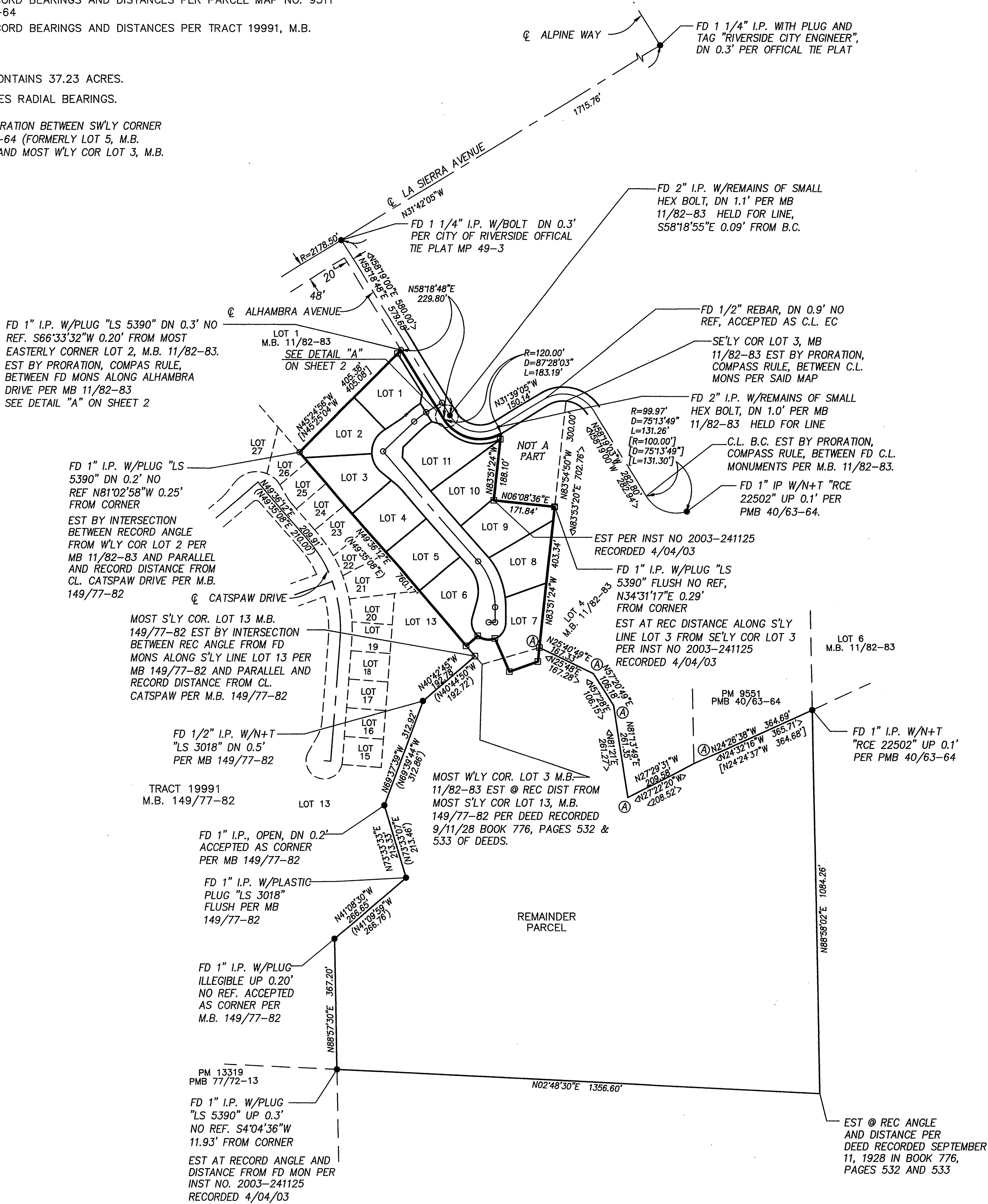
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Ⓐ EST BY PRORATION BETWEEN SW'LY CORNER PMB 40/63-64 (FORMERLY LOT 5, M.B. 11/82-83) AND MOST W'LY COR LOT 3, M.B. 11/82-83

POTENTIAL LIQUEFACTION

ALL OR A PORTION OF THE PROPERTY INCLUDED WITHIN THIS MAP HAS BEEN IDENTIFIED BY THE CITY OF RIVERSIDE SEISMIC SAFETY ELEMENT OF THE GENERAL PLAN AS BEING POTENTIALLY SUBJECT TO LIQUEFACTION SHOULD GROUND SHAKING OCCUR. TO LIMIT THE POSSIBILITY OF STRUCTURAL DAMAGE OR FAILURE IN SUCH AN EVENT, A GEOLOGICAL INVESTIGATION ACCEPTABLE TO THE CITY BUILDING OFFICIAL MAY BE REQUIRED AS A PREREQUISITE TO ISSUANCE OF BUILDING PERMITS.



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DAVID EVANS AND ASSOCIATES, INC. ONTARIO, CA.
DECEMBER 2003

SCALE: 1" = 60'

FD 1" I.P. W/PLUG "LS 5390" DN 0.3' NO REF. S66°33'32"W 0.20' FROM MOST EASTERLY CORNER LOT 2, M.B. 11/82-83. EST BY PRORATION, COMPAS RULE, BETWEEN FD MONS ALONG ALHAMBRA DRIVE PER MB 11/82-83 SEE DETAIL "A" ON SHEET 2

LOT 1
M.B. 11/82-83

FD 1" I.P. W/PLUG "LS 5390" DN 0.2' NO REF. N81°02'58"W 0.25' FROM CORNER

LOT 2
21,784 sq. ft.
0.50 acres

LOT 1
21,781 sq. ft.
0.50 acres

LOT 11
24,499 sq. ft.
0.56 acres

LOT 10
22,837 sq. ft.
0.52 acres

LOT 9
24,991 sq. ft.
0.57 acres

LOT 4
M.B. 11/82-83

LOT 5
21,838 sq. ft.
0.50 acres

LOT 6
22,296 sq. ft.
0.51 acres

LOT 8
22,200 sq. ft.
0.51 acres

LOT 7
22,984 sq. ft.
0.53 acres

LOT 13

REMAINDER PARCEL

LINE	BEARING	LEGTH
L1	N80°48'24"W	30.42'
L2	N43°54'07"W	5.32'
L3	N33°54'08"W	54.19'
L4	N33°54'08"W	6.59'
L5	N39°43'00"E	36.93'
L6	N39°43'00"E	23.85'
L7	N49°42'59"E	40.87'
L8	N74°34'27"W	49.67'
L9	N89°59'53"E	43.01'
L10	N87°05'34"W	29.22'
L11	N43°54'07"W	73.10'
L12	N15°23'45"E	29.43'
L13	N00°00'07"W	18.00'
L14	N40°17'01"W	42.86'
L15	N33°54'08"W	60.78'
L16	N39°43'00"E	60.78'

CURVE	RADIUS	DELTA	LENGTH	TANGENT
C1	230.00	11°59'20"	48.13	24.15
C2	88.00	9°59'59"	15.36	7.70
C3	73.00	59°24'00"	75.68	41.64
C4	73.00	46°58'52"	59.86	31.73
C5	73.00	106°22'52"	135.54	97.55
C6	88.00	9°59'59"	15.36	7.70
C7	103.00	55°42'34"	100.15	54.43
C8	48.00	66°09'56"	55.43	31.27
C9	48.00	60°39'06"	50.81	28.08
C10	48.00	195°25'40"	163.72	354.37
C11	48.00	68°36'38"	57.48	32.75
C12	230.00	6°49'26"	27.39	13.71
C13	230.00	30°46'37"	123.55	63.30
C14	230.00	40°16'54"	161.70	84.35
C15	230.00	2°40'51"	10.76	5.38
C16	170.00	11°58'54"	35.55	17.84
C17	133.00	79°26'47"	184.42	110.51
C18	120.00	87°28'03"	183.19	114.81
C19	200.00	12°12'55"	42.64	21.40
C20	120.00	2°29'50"	5.23	2.62
C21	200.00	40°16'54"	140.61	73.38
C22	80.03	37°46'29"	52.77 <52.77>	27.38
C23	80.03	52°11'17"	72.90 <72.89>	39.20

SURVEYOR'S NOTES

THE BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF LA SIERRA AVENUE TAKEN AS N31°42'05"W PER TRACT NO. 22108-1, M.B. 195/90-95

○ INDICATES SET SPIKE AND TAG FLUSH ON STREET CENTERLINES STAMPED L.S. 5022, UNLESS OTHERWISE NOTED.

SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 7629 FLUSH, AT ALL LOT CORNERS, EXCEPT SET NAIL AND TAG IN CONCRETE CURB ON PROLONGATION OF SIDE LOT LINES IN LIEU OF FRONT LOT CORNERS UNLESS OTHERWISE NOTED.

□ INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 7629, FLUSH

● INDICATES FOUND MONUMENT AS SHOWN

< > INDICATES RECORD AND MEASURED BEARINGS AND DISTANCES PER GOLDEN TERRACE, M.B. 11/82-83

[] INDICATES RECORD BEARINGS AND DISTANCES PER PARCEL MAP NO. 9511 P.M.B. 40/63-64

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