



City of Arts & Innovation

City of Riverside

City Council

Housing Authority Successor Agency Agenda - Revised

3900 Main St.
Riverside, CA 92522
(951) 826-5557

Meeting Date: Tuesday, September 17, 2019
Publication Date: Friday, September 13, 2019

2:00 PM

City Hall - Art Pick Council Chamber
Originally Published: September 5, 2019

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council/Housing Authority/Successor Agency to the Redevelopment Agency.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23437, the Members of the City Council/Housing Authority/Successor Agency to the Redevelopment Agency and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council/Housing Authority/Successor Agency to the Redevelopment Agency and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council/Housing Authority/Successor Agency to the Redevelopment Agency or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council/Housing Authority/Successor Agency to the Redevelopment Agency, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council/Housing Authority/Successor Agency to the Redevelopment Agency are available for public inspection in the Office of the City Clerk, at www.engageriverside.com, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

2 P.M.

MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency to the Redevelopment Agency - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (All Wards) (10-minute presentation)
- 3 California Public Employees Retirement System challenge/financial solvency update (All Wards) (5-minute presentation)

PRESENTATION

- 4 Innovation and Technology Department overview and employee recognition (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Presentation](#)

DISCUSSION CALENDAR

This portion of the City Council/Housing Authority/Successor Agency to the Redevelopment Agency Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 5 Public Safety Committee recommends introduction of an Ordinance of the City of Riverside, California, amending Chapter 9.70 of the Riverside Municipal Code Entitled EcoATM machines and other similar devices or machines repealing prior ban and allowing operation if in full compliance with standard security measures required by state law, including but not limited to Business & Professions Code Section 21628 (Police) (All Wards) (15-minute presentation)

Attachments: [Report](#)
[Ordinance](#)

- 6 Ready Riverside update - Mayor Bailey to present a Proclamation to Fire Chief Michael Moore recognizing September as National Preparedness month (City Manager) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Presentation](#)

3 P.M.

PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

Audience participation is encouraged.

- 7 A Resolution of the City Council of the City of Riverside, California, confirming the Annual Report of the Arlington Business Partnership, acting in its capacity as the Advisory Board to the Arlington Business Improvement District, levying assessments for Fiscal Year 2019-2020 - Waive further reading (Finance) (Wards 5 and 6) (5-minute presentation)

Attachments: [Report](#)
[Resolution](#)
[Annual Report](#)
[Map](#)
[Presentation](#)
[Notice](#)

- 8 Resolution approving the issuance of revenue bond obligations in an aggregate amount not-to-exceed \$11,100,000 by the California Municipal Finance Authority for the purpose of financing and refinancing the acquisition, construction, and improvement of certain facilities for the benefit of La Sierra University - Waive further reading - 4500 Riverwalk Parkway (Finance) (Ward 7) (5-minute presentation)

Attachments: [Report](#)
[Resolution](#)
[Notice](#)
[Presentation](#)

- 9 Cases P17-0846, P17-0813, and P17-0814 - Michael Scarbrough of 3K1 Consulting Services, LLC - Rezoning - Conditional use permit for 5,380-square-foot automated car wash facility and design review of project plans - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by

rezoning 2.36 acres of property situated on northwest corner of Van Buren Boulevard and Jurupa Avenue from the RE - Residential Estate Zone to CR - Commercial Retail Zone - Determine project is exempt from California Environmental Quality Act review pursuant to Section 15332 as project constitutes in-fill development (Community and Economic Development) (Ward 7) (5-minute presentation)

Attachments: [Report](#)
[Ordinance](#)
[Legal description](#)
[Revised Conditions of Approval](#)
[Minutes 8-8-19](#)
[PC Report](#)
[Notice](#)
[Letter](#)
[Presentation](#)

CLOSED SESSIONS

Time listed is approximate. The City Council/Housing Authority/Successor Agency to the Redevelopment Agency may adjourn to the below listed Closed Sessions at their convenience during this City Council/Housing Authority/Successor Agency to the Redevelopment Agency meeting.

10 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Bobby Harris, III v. City of Riverside, et al., RCSC Case No. RIC 1610330

Attachments: [Report](#)

11 Successor Agency to the Redevelopment Agency - Pursuant to Government Code §54956.8 to instruct Successor Agency Negotiator, Al Zelinka, regarding price and terms of payment for the purchase, sale, exchange, or lease of 3720 and 3740 Mission Inn Avenue (California Tower), APN: 213-262-006, by Route 30 Brewing Company, LLC.; Eric Brummell and Thomas Creely, Negotiators

Attachments: [Report](#)

12 Successor Agency to the Redevelopment Agency - Pursuant to Government Code §54956.8 to instruct Successor Agency Negotiator, Al Zelinka, regarding price and terms of payment for the purchase, sale, exchange, or lease of 3737 Main Street, Suite 102 (California Tower), APN: 213-262-006, by Fierro Foods, Inc.; Ronaldo Fierro, Negotiator

Attachments: [Report](#)

13 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice

from legal counsel concerning In the Matter of Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity for the RTRP Transmission Project; CPUC Proceeding No.15-04-013

Attachments: [Report](#)

14 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning William R. ("Rusty") Bailey III v City of Riverside, RCSC Case No. RIC 1804755

Attachments: [Report](#)

15 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Friends of Riverside Airport, LLC v. Department of the Army, et al., USDC Case No. 5:19-cv-01103-MWF-KK

Attachments: [Report](#)

15a Pursuant to Government Code §54956.9(b)(3)(c) to confer with and/or receive advice from legal counsel concerning Tracy Sirokman v. City of Riverside, Claim No.: 19-07-12; 6168 Bluffwood Drive

Attachments: [Report](#)

16 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

17 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

18 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including the City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

6:15 P.M.

INVOCATION - Councilmember Adams

PLEDGE OF ALLEGIANCE TO THE FLAG

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 19 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

BOARD/COMMISSION REPORT

- 20 Commission on Disabilities report by Chairperson Gregory Alexander (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Presentation](#)

PRESENTATIONS

- 21 Mayor Bailey to call upon Police Officer Alfonso Navar and Riverside Youth Council to recognize Riverside Science, Technology, Engineering, and Mathematics Academy STEM's Roots for implementing sustainable ways to decrease local food poverty (5-minute presentation)
- 22 Mayor Bailey to present a Proclamation to Model Deaf Community Committee Chair Mike Anderson for Deaf Awareness Month (5-minute presentation)

Attachments: [Presentation](#)

- 23 Mayor Bailey to present a Proclamation to Library Director Erin Christmas recognizing September 2019 as National Library Card Sign-up Month (5-minute presentation)
- 23a Mayor Bailey to call upon Bank of America Inland Empire Market President Al Arguello to present Bank of America Nonprofit Award (5-minute presentation)
- 24 RIVERSIDE PRIDE Success Report - La Placita Restaurant - Ward 2 (5-minute presentation)

Attachments: [Report](#)
[Presentation](#)

7 P.M.

PUBLIC COMMENT

- 25 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency to the Redevelopment Agency - Individual audience participation is limited to 3 minutes and you will be asked to

state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the City Council/Housing Authority/Successor Agency to the Redevelopment Agency and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council/Housing Authority/Successor Agency to the Redevelopment Agency votes on the motion to adopt, Members of the City Council/Housing Authority/Successor Agency to the Redevelopment Agency or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

City Clerk

26 Minutes of July 16 and August 20, 2019

Attachments: [Minutes 7-16-19](#)
[Minutes 8-20-19](#)

27 Resignation of Wilma C. VanGundy from Commission on Aging Citywide seat - Redesignation of Jennifer K. Humphreys from Citywide seat to Ward 5 seat on Park and Recreation Commission - Appointments of Maureen Mitchell to Citywide seat on Park and Recreation Commission, Deborah A. Kelley to Ward 4 seat on Commission on Aging, and Rico A. Alderette to Ward 1 seat on Transportation Board (All Wards)

Attachments: [Report](#)

City Council

28 Announcement of committee meetings:

Utility Services/Land Use/Energy Development Committee at 1 p.m. on Monday, September 9, 2019, Art Pick Council Chamber

Finance Committee at 1 p.m. on Wednesday, September 11, 2019, Art Pick Council Chamber

Public Safety Committee at 1 p.m. on Wednesday, September 18, 2019, Art Pick Council Chamber

29 Development Committee recommends update on accessory dwelling units definitions and fees (All Wards)

Attachments: [Report](#)
[Presentation](#)

City Manager

- 30 Housing Authority - Fourth Amendment to Property Management and Operating Agreement with Riverside Housing Development Corporation for property management services for 10-unit permanent supportive housing project for \$400 monthly from rental income through June 30, 2020 - 2825-2841 Mulberry Street (Ward 1)

Attachments: [Report](#)
[Agreement](#)

Community and Economic Development

- 31 Case P19-0227 - James and Leigh Gleason - Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 2926 Lime Street from the Single-Family Residential Zone (R-1-7000) to the Cultural Resources Overlay Zone (CR) - Waive further reading (Intro. 8-20-19, Ward 1)

Attachments: [Ordinance](#)

- 32 Agreement with Greenberg & Greenberg, A Professional Law Corporation, for lease of 3,188 square feet of rentable space at Mission Square Office Building for \$1,184,177.88 and waiver of \$14,416.20 holdover rent for ten years and one optional five-year extension - 3750 University Avenue, Suite 550 and portion of 560 (Ward 1)

Attachments: [Report](#)
[Agreement](#)

- 33 Third Amendment to Agreement with Sugarbush-1 Properties, L.P., for five-year lease of 10,816 square feet of space for SPC Jesus S. Duran Eastside Library for approximately \$1,337,537.76 from Measure I Account through September 30, 2024 - 4033 Chicago Avenue, No. C (Ward 2)

Attachments: [Report](#)
[Agreement](#)

- 34 A Resolution of the City Council of the City of Riverside, California, authorizing application to California Department of Housing and Community Development for, and receipt of, SB 2 Planning Grants Program Funds of not-to-exceed \$625,000 for planning and policy development projects to streamline approvals and accelerate housing production - Waive further reading - Supplemental appropriation (All Wards)

Attachments: [Report](#)
[Project Descriptions](#)
[Resolution](#)
[Presentation](#)

- 35 Declare as surplus approximately 11,943.8 square feet of vacant City-owned land acquired for Van Buren State Route 91 Interchange Improvement Project and authorize marketing and sale of property at fair market value - 9501 Indiana Avenue (Ward 5)

Attachments: [Report](#)
[Legal Description](#)

- 36 Third Amendment to Commercial Lease with University Enterprises Corporation at California State University San Bernardino for itself and on behalf of Inland Empire Small Business Development Center for \$32,364 in revenue for one-year term extension for approximately 2,325 square feet of rentable space - 3780 Market Street (Ward 1)

Attachments: [Report](#)
[Agreement](#)

- 37 Exclusive Negotiation Agreements with Greens Development, Inc., and Griffin|Swinerton, LLC for Riverside Alive development consisting of new hotels, multi-family housing, commercial, office, retail, Convention Center expansion, events plaza, and public parking garage on approximately 7.6 acres of City-owned property including Public Parking Lot 33 - Orange Street between Third and Fifth Streets (Ward 1)

Attachments: [Report](#)
[Agreement - Griffin|Swinerton](#)
[Agreement - Greens](#)

- 38 United States Department of Agriculture Supplemental Nutrition Assistance Program Education grant of \$115,000 annually for total of \$345,000 through September 30, 2022, sub-granted through Riverside University Health System-Public Health for one full-time Project Coordinator to work with local food pantries on interior signage, promotional activities for nutrition and physical activity, healthy procurement, and product placement strategies for CalFresh Healthy Living program - Supplemental appropriation (All Wards)

Attachments: [Report](#)

- 39 Case P19-0057 - City of Riverside - Adopt an Ordinance of the City of Riverside, California, amending Chapters 19.090 and 19.780 of the Riverside Municipal Code to comply with Senate Bill 1333 General Plan and Zoning Code consistency

requirements - Waive further reading (Intro. on 8-20-19, All Wards)

Attachments: [Ordinance](#)

Finance

40 Issuance of Office Depot Citywide annual purchase orders for \$500,000 annually from Department approved budgets for purchase of various office supply commodities through June 30, 2024 (All Wards)

Attachments: [Report](#)
[Request for Proposal](#)
[Award Letter](#)
[Award Letter](#)

41 Second Amendment to Agreement with Stilwell Construction, Inc., for \$629,609.76 increase for total contract amount of \$1,629,609.76 from Liability Insurance Trust Fund Risk Management Division Account for Magnolia Avenue water main break emergency repairs (Ward 6)

Attachments: [Report](#)
[Agreement](#)
[Map](#)

Fire

42 California for All CERT and Listos Capacity Building Grant of \$30,000 for fifty additional volunteer background checks, safety vests, helmets, equipment, workshops, and training including for Spanish-speaking communities for Community Emergency Response Team program - Supplemental appropriation (All Wards)

Attachments: [Report](#)
[RFP](#)
[Memo](#)

43 Cooperative Agreement with City of Corona Fire Department for automatic and mutual aid for fire protection and other emergencies within the respective jurisdictions (All Wards)

Attachments: [Report](#)
[Agreement](#)

44 Fire Safety Inspector II full-time position for Certified Unified Program Agency program for \$189,045 from Fund 215-Grants and Restriction Programs for Non-Personnel Account for salaries, benefits, and related vehicle and equipment costs for hazardous material inspections - Supplemental appropriation (All Wards)

Attachments: [Report](#)

- 45 Approve agreement with County of Riverside Environmental Health Department Hazardous Materials Branch retroactively from July 1, 2017, through June 30, 2022, to establish responsibilities of each party for Certified Unified Program Agency (All Wards)

Attachments: [Report](#)
[Agreement](#)
[Riverside County Minute Order](#)

- 46 Subrecipient Agreement and Memorandum of Understanding with City of Los Angeles for Securing the Cities Grant Program funds of \$56,260 to reimburse overtime expenses, equipment training and exercise for preventative radiological and nuclear detection - Supplemental appropriation (All Wards)

Attachments: [Report](#)
[Subrecipient Agreement](#)
[MOU](#)**General Services**

- 47 Agreement with Universal Building Maintenance, LLC, dba Allied Universal Janitorial Services, Pasadena, for \$1,902,329.75 with fifteen percent change order authority of \$285,349.46 for total contract of \$2,187,679.21 from various Department budgets for janitorial services at various City facilities through June 30, 2022, with option of three one-year term extensions (All Wards)

Attachments: [Report](#)
[Agreement](#)
[RFP Award Recommendation](#)

- 48 Second Amendment to Agreement with Raincross Hospitality Corporation for management and operation of Convention Center for \$400,000 annually with annual Consumer Price Index increase and incentive bonus through June 30, 2028, update Consumer Price Index and target annual revenue budget procedure, allocate up to \$100,000 of profits for capital improvement projects, and other clarifying issues - Supplemental appropriation (Ward 1)

Attachments: [Report](#)
[Agreement](#)
[Presentation](#)**Innovation and Technology**

- 49 Additional ten percent change order authority with Level 3 Communications, LLC,

for \$32,987 and total contract amount of \$362,859 from IT-Network - Internet Service Provider Account for month-to-month internet service to support City services until activation of new service (All Wards)

Attachments: [Report](#)
[Purchase Order](#)
[Addendum](#)

50 MEASURE Z - Purchase Onboard and Perform subscriptions from GovernmentJobs.com, Inc., doing business as NEOGOV for \$64,366 from Innovation and Technology Measure Z Account for secure transfer of documents and information containing Personally Identifiable Information and other sensitive data through July 30, 2020 (All Wards)

Attachments: [Report](#)
[Order Form](#)

Library

51 Purchase two library self-check kiosks from Bibliotheca, LLC., for \$59,769.78 from Library Self-Checkout System Expenditure Account for Arlanza and SSgt. Salvador J. Lara Casa Blanca libraries - 8267 Philbin Avenue and 2985 Madison Street, respectively (Wards 4 and 6)

Attachments: [Report](#)
[Sole Source Justification](#)

Parks, Recreation, and Community Services

52 Riverside County Transportation Commission Transportation Development Act claim for \$3,912,200 for Fiscal Year 2019-20 Special Transportation Program - Special Transportation Program Short Range Transit Plan for Fiscal Years 2019-20 through 2021-22 - Decrease Fiscal Year 2021-22 Special Transportation Budget by \$11,150 in expenditures and \$21,543 in estimated revenues to align with Riverside County Transportation Commission Short Range Transit Plan (All Wards)

Attachments: [Report](#)
[Plan](#)
[Claim Form](#)

53 Accept donations of \$16,500 from various sources including local businesses, organizations, and individuals to protect Parent Navel Orange Tree against Asian Citrus Psyllid and Huanglongbing citrus greening disease - Supplemental appropriation (Ward 3)

Attachments: [Report](#)

Police

- 54 Subrecipient Agreement and Memorandum of Understanding with City of Los Angeles for Securing the Cities Grant Program funds of \$56,260 to reimburse overtime expenses, equipment training and exercises for preventative radiological and nuclear detection - Supplemental appropriation (All Wards)

Attachments: [Report](#)
[Agreement](#)
[MOU](#)

- 55 Adopt an Ordinance of the City of Riverside, California, amending Chapter 5.52 of the Riverside Municipal Code regarding massage businesses to allow suspension of massage establishment permit as alternative form of discipline and provide appeal process heard by an independent Administrative Hearing Officer - Waive further reading (Intro. on 8-20-19, All Wards)

Attachments: [Ordinance](#)

Public Utilities

- 56 Agreement with Regents of the University of California, on behalf of Riverside campus for \$100,000 from Fiscal Year 2019-20 Electric-Public Benefit Programs Fund Account for Energy Innovations Grant to research optimal placement of smart meters to improve efficiency and reliability of power distribution systems (All Wards)

Attachments: [Report](#)
[Minutes](#)
[Agreement](#)
[Presentation](#)

- 57 Transitional Water Service Agreements with Olivewood Memorial Park, Evergreen Memorial Park and Mausoleum, and Evergreen Memorial Historic Cemetery for ten-year term to transition to recycled water service rate - 3300 Central Avenue and 4414 Fourteenth Street (All Wards)

Attachments: [Report](#)
[Agreement - Olivewood](#)
[Agreement - Evergreen](#)
[Agreement - Evergreen Historic](#)
[Minutes](#)
[Presentation](#)

Public Works

- 58 Agreement with Regents of the University of California, Riverside to transfer median landscaping and irrigation maintenance to City on Martin Luther King Boulevard between Chicago Avenue and Canyon Crest Drive (Ward 2)

Attachments: [Report](#)
[Agreement](#)
[Map](#)

- 59 A Resolution of the City Council of the City of Riverside, California, amending the City's Fees and Charges Schedule in Resolution No. 21960, as amended, amending bicycle equipment and facilities rental fees - Waive further reading (All Wards)

Attachments: [Report](#)
[Resolution](#)
[Fees and Charges Schedule](#)

- 60 Agreement with County of Riverside for \$2,201,718 from Public Works Non-Departmental Riverside County Animal Control Account for animal control field and licensing services through December 31, 2020 (All Wards)

Attachments: [Report](#)
[Agreement](#)
[Presentation](#)

- 61 Agreement with IMC Consulting LLC, for not-to-exceed \$301,526.25 from Sewer Fund-WQCP Tertiary Filter System Facility Assessment Study Account for six-month Water Quality Control Plant Tertiary Filter System Facility Assessment Study to optimize filter system operation for repair and rehabilitation (All Wards)

Attachments: [Report](#)
[Award Recommendation](#)
[Agreement](#)

- 62 Final Tract Map 33925 - Ruben Salazar - Subdivide 2.24 acres into five lots for development of single-family residences - A Resolution of the City Council of the City of Riverside, California, accepting the Final Map of Tract No. 33925 - Waive further reading - Accept agreement and sureties for installation and faithful performance of improvements and labor and material bond - South side of Cypress Avenue between Tyler Street and Robinson Avenue (Ward 7)

Attachments: [Report](#)
[Map](#)
[Resolution](#)
[Agreement](#)
[Faithful Performance Bond](#)
[Labor and Material Bond](#)
[Conditions of Approval](#)
[Covenant and Agreement Lots 1,2,3,4](#)
[Covenant and Agreement Lot 5](#)

- 63 Riverside County Transportation Commission Agreements for \$150,000 and \$210,000, respectively and \$360,000 matching funds from Sidewalk/Trail Construction (Gas Tax) Expenditure Account for Senate Bill 821 Bicycle and Pedestrian Facilities Program pedestrian improvements on Adair and Bonita Avenues (Wards 6 and 7)

Attachments: [Report](#)
[Map](#)
[Agreement - Adair](#)
[Agreement - Bonita](#)

- 64 First Amendment to Agreement with Data Ticket, Inc., for \$75,000 annually and total contract of \$525,000 from Public Works Non-Departmental Animal Services Professional Services Account for animal control administrative citation processing for two additional one-year extensions through December 31, 2020 (All Wards)

Attachments: [Report](#)
[Agreement](#)
[2013 Agreement](#)

- 65 Introduce an Ordinance of the City of Riverside, California, amending Title 13 of the Riverside Municipal Code to prohibit the operation of shared mobility device businesses within the public right of way - A Resolution of the City Council of the City of Riverside, California, amending the City's Fees and Charges Schedule in Resolution No. 21960, as amended, providing for shared mobility device impound fee and Repealing Resolution No. 23480 - Waive further reading - Terminate Interim Operating Agreement with Bird Rides, Inc. and rescind authorization to execute individual Interim Operating Agreements (All Wards)

Attachments: [Report](#)
[Ordinance](#)
[Resolution](#)
[Presentation](#)

- 66 Introduce an Ordinance of the City of Riverside, California, amending Section 13.12.070 of the Riverside Municipal Code to add an additional six-month street opening permit option (All Wards)

Attachments: [Report](#)
[Ordinance](#)

DISCUSSION CALENDAR

This portion of the City Council/Housing Authority/Successor Agency to the Redevelopment Agency Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 67 California State University of San Bernardino, Institute of Applied Research Director Dr. Barbara Sirotnik to present 2019 Community Quality of Life Survey results (City Manager) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Survey Results](#)
[Presentation](#)

- 68 Agreements with Matrix Consulting Group, Mountain View, California, for \$84,500 and \$83,500 from Non Department City Manager Special Project Audit Program Account for Performance Assessment and Financial Review of Community and Economic Development and Innovation and Technology Departments, respectively - Agreement with Fitch and Associates, LLC, Platte City, Missouri, for \$59,999 from Non Department City Manager Special Project Audit Program Account for Performance Assessment and Financial Review of Fire Department (City Manager) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Agreement - Matrix Consulting - CEDD](#)
[Agreement - Fitch & Associates - Fire](#)
[Agreement - Matrix Consulting - IT](#)
[RFP Award Recommendations](#)
[Presentation](#)

COMMUNICATIONS

- 69 City Attorney report on Closed Session discussions
- 70 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, September 24, 2019*

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Riverside Public Utilities (@RPUNews)*

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missing persons, and evacuations of buildings or neighborhoods.*

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