



# City of Riverside

## City Council

### Housing Authority

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda

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Meeting Date: Tuesday, February 25, 2020

1:00 PM

City Hall - Art Pick Council Chamber

Publication Date: Thursday, February 13, 2020

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council/Housing Authority.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23437, the Members of the City Council/Housing Authority and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council/Housing Authority and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council/Housing Authority or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council/Housing Authority, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council/Housing Authority are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

## **1 P.M.**

MAYOR CALLS MEETING TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG

### **PUBLIC COMMENT**

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding any matters within the jurisdiction of the City Council/Housing Authority - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### **WORKSHOPS**

- 2 Innovation District Visioning Charrette update (Community and Economic Development) (Wards 1 and 2) (25-minute presentation)

**Attachments:** [Report](#)

[Innovation District](#)

[Presentation](#)

- 3 Sustainably designed self-powered public transportation system presentation by TIG/m President Brad Read - Explore funding options for feasibility study and site selection within Innovation District (Community and Economic Development) (All Wards) (20-minute presentation)

**Attachments:** [Report](#)

[Letter](#)

[Article](#)

[Presentation](#)

**DISCUSSION CALENDAR**

*This portion of the City Council/Housing Authority Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 4 Joint item with Housing Authority - A Resolution of the City of Riverside, California, authorizing the submission of a grant application to the Transformative Climate Communities Program administered through the California Department of Conservation and authorizing the execution of all required documents by the City Manager or his designee - Partnership Agreement for Collaborative Stakeholder Structure for Eastside Climate Collaborative Initiative for not-to-exceed \$28,200,000 - Housing Project Community Benefit Agreement with Wakeland Entrada LP and Housing Authority to fund Entrada affordable housing project, smart transit, park improvements, urban greening, and workforce development projects and programs - Supplemental appropriation (City Manager) (Ward 2) (5-minute presentation)

**Attachments:** [Report](#)  
[Resolution](#)  
[Partnership Agreement](#)  
[Benefits Agreement](#)  
[Budget and Project List](#)  
[Project Map](#)  
[Presentation](#)

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*The next City Council meeting is scheduled for  
Tuesday, March 3, 2020*

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AT&T Channel 99,  
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and Frontier Cable Channel 21  
Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

*View live Webcast of the City Council Meeting at:  
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*Riverside Fire Department (@RivCAFire)*

*Riverside Police Department (@RiversidePolice)*

*Riverside Public Utilities (@RPUNews)*

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*[www.RiversideAlert.com](http://www.RiversideAlert.com)*