

# City of Riverside

# **City Council**

Mayor Patricia Lock Dawson

Councilmembers:

Erin Edwards
Clarissa Cervantes
Ronaldo Fierro
Chuck Conder
Gaby Plascencia
Jim Perry
Steve Hemenway

## Agenda - Revised

Meeting Date: Tuesday, May 2, 2023 Publication Date: Friday, April 28, 2023 3:00 PM

City Hall - Art Pick Council Chamber 3900 Main Street, Riverside Live Webcast at: www.RiversideCA.gov/Meeting or www.WatchRiverside.com Originally Published: April 20, 2023

### **MISSION STATEMENT**

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Face coverings are strongly recommended.

For virtual Public Comment, two options are available:

#### **VIA TELEPHONE:**

Call (669) 900-6833 and enter Meeting ID: 926 9699 1265

Press \*9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

#### VIA ZOOM:

Use the following link: https://zoom.us/j/92696991265
Select the "raise hand" function to request to speak.
An on-screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at www.riversideca.gov/meeting until two hours before the meeting. Email comments to City\_Clerk@riversideca.gov.

\* \* \* \* \* \* \*

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23975, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

The City of Riverside is committed to fostering a respectful workplace that requires all employees and external stakeholders to embrace a culture of transparency and inclusivity. This includes acceptable behavior from everyone; a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve. City meetings should be a place where all members of our community feel safe and comfortable to participate. While there could be a high level of emotion associated with topics on this agenda, the City would like to set the expectation that all members of the public use language appropriate to a collaborative, professional, and respectful public environment.

The City is resolute in its commitment to eliminate any form of harassment, discrimination, or retaliation in the workplace. The City maintains a zero-tolerance policy for harassment, discrimination, and retaliation in compliance with new harassment and discrimination laws.

\* \* \* \* \* \*

LISTENING ASSISTIVE DEVICES are available for the hearing impaired. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person requiring a modification or accommodation in order to participate in this meeting may contact the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).

Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at www.riversideca.gov/meeting, and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

## 3 P.M.

#### MAYOR CALLS MEETING TO ORDER

### **PUBLIC COMMENT**

Audience participation is encouraged. Public comments are limited to 3 minutes.

To comment on Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

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## **COMMUNICATIONS**

- Intergovernmental relations and legislative update (City Manager) (All Wards) (5-minute presentation)
- 3 Homeless solutions update (City Manager) (All Wards) (5-minute presentation)
- 4 Sustainability update (City Manager) (All Wards) (5-minute presentation)
- 5 Legal Update (City Attorney) (All Wards) (5-minute presentation)
- 6 Declaration of conflicts of interest on any agenda items (City Council)

#### **PRESENTATION**

7 City Clerk Department overview and employee recognition - Mayor Lock Dawson to present proclamation to City Clerk Donesia Gause recognizing April 30 through May 6, 2023, as Municipal Clerk's Week (15-minute presentation)

<u>Attachments:</u> <u>Presentation</u>

#### DISCUSSION CALENDAR

Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the Discussion item is called.

A Resolution of the City Council of the City of Riverside, California, declaring its intention to grant an exclusive Residential and Commercial Solid Waste Hauling Franchise to Arakelian Enterprises, Inc., doing business as Athens Services, and fixing the time and place for a public hearing before the City Council of the City of

Riverside - A Resolution of the City Council of the City of Riverside, California, providing notice to current Non-Exclusive Commercial Solid Waste Collection Service Providers pursuant to Public Resources Code Section 49520 regarding continuation services 5-year period - Waive further reading - Schedule public hearing for May 16, 2023, at 3:00 p.m. Reject proposal from Burrtec Waste Industries, non-responsive (Public Works) (All Wards) Inc. as (15-minute presentation)

Attachments: Report

Resolution of Intention

Resolution - Notice to Providers

Commercial Franchise Agreement

Residential Franchise Agreement

**Presentation** 

## **CLOSED SESSIONS**

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

8 Pursuant to Government Code §54957(a) for consultation with Chief of Police Larry Gonzalez and Chief Information Officer George Khalil regarding threat to public services or facilities

#### Attachments: Report

9 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - one case

#### Attachments: Report

10 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - one case

Attachments: Report

11 Pursuant to Government Code §54957.6 to review the City Council's position and designated representatives regarding salaries. salarv compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service **Employees** International Union #721. International Brotherhood Electrical Workers #47. Riverside Police and Administrators Association

Attachments: Report

Pursuant to Government Code §54957 for performance evaluation of City Attorney

Attachments: Report

Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of unrepresented employee: City Attorney

Attachments: Report

Pursuant to Government Code §54957 for performance evaluation of City Clerk

Attachments: Report

Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of unrepresented employee: City Clerk

Attachments: Report

#### 6:15 P.M.

**INVOCATION - Councilmember Perry** 

PLEDGE OF ALLEGIANCE TO THE FLAG

#### MAYOR/COUNCILMEMBER COMMUNICATIONS

Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Announcement of Committee meetings:

Inclusiveness, Community Engagement, and Governmental Processes Committee at 3:30 p.m. on Wednesday, May 3, 2023, Art Pick Council Chamber

Land Use, Sustainability and Resilience Committee at 3:30 p.m. on Monday, May 8, 2023. Art Pick Council Chamber

## **PRESENTATIONS**

17 Mayor Lock Dawson to present a Proclamation to California School for the Deaf Athletics Director Jeremias Valencia for CIF Southern Section Football Championship, Division 1 (5-minute presentation)

#### Attachments: Photo

Mayor Lock Dawson to present 2022 City Spirit Award to Francisca Beltran for her extraordinary deeds, community spirit, citizenship, and dedication to enhancing the quality of life in the City of Riverside (5-minute presentation)

## PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

To comment on the Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

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### CONSENT CALENDAR - Item # 21-35

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.

20 Announcement of Measure Z Funded Item Nos. 25 and 29

<u>Attachments:</u> Measure Z Photo

## City Clerk

21 Minutes of April 18, 2023

<u>Attachments:</u> <u>Minutes</u>

Appoint Terrylene Sacchetti to Commission of the Deaf Ward 2 seat and Gianna F. Visco to Commission of the Deaf Youth Ex Officio seat - File resignation of Patrick Taber from Park and Recreation Commission Citywide seat - Remove Don E. Coon from Commission on Disabilities Ward 7 seat (All Wards)

Attachments: Revised Report

Report

## City Council

23 Mobility and Infrastructure Committee recommends implementation of temporary cul-de-sac six-month pilot project at westerly terminus of Abernathy Drive at intersection with Perthshire Place (Ward 2)

Attachments: Report

Site Map Aerial Map

Pilot Project Exhibit

Transportation Board Meeting Minutes January 4 2023

MIC Minutes
Presentation

Inclusiveness, Community Engagement, and Governmental Processes Committee recommends Community Support Grant program by Human Relations Commission in partnership with Riverside's Neighborhood Engagement Division to invest in nonprofits and community organizations (All Wards)

Attachments: Report

**HRC Community Support Grant Application** 

## **Fire**

MEASURE Z - Purchase of two 2024 Rosenbauer Type 1 Commander Pumpers from Rosenbauer Minnesota, LLC., Wyoming, Minnesota, for \$2,595,480 from Measure Z Vehicle Replacement Account for Fire Department Public Safety vehicle replacement - Five affirmative votes required (All Wards)

Attachments: Report

**Proposal Letter** 

26 Reimbursement of \$103,471.38 from Riverside Community College District/Moreno Valley for Fire Department instructional hours per Inter-Agency Instructional Services Agreement - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: Report

Purchase of mobile barrier equipment from Meridian Rapid Defense Group for \$113,755.30 from UASI Fund, UASI FY 2019 Expenditure Account for Fire Department's Office of Emergency Management (All Wards)

Attachments: Report

Quote

## **General Services**

Purchase of one heavy duty aerial personnel-lift vehicle from Altec Industries, Inc., Birmingham, Alabama, for \$218,990 from Measure A Fund, New Traffic Signals Project Account for Public Works Traffic Signal Maintenance Division (All Wards)

Attachments: Report

Sourcewell Quote

Sourcewell Contract #110421-ALT

## **Public Works**

MEASURE Z - Award Bid 7908 to R.J. Noble Company, Orange, for \$10,272,720 from Measure Z Pavement Rehab. and Ped. Facilities, Measure A Major Street Rehab, and Gas Tax Pedestrian Ramps Slurry Seal/Asphalt Rubber Aggregate Membrane Accounts for Fiscal Year 2021/22 Arterial and Minor Streets Maintenance, Phase 2 at various locations throughout City (Wards 1, 2, 3 and 4)

Attachments: Report

Project Location Map
Project Location List

**Bid Award Recommendation** 

**Presentation** 

Award Bid 7974 to E.J. Meyer Company, Yucaipa, for \$7,848,888 with 10 percent change order authority for total contract amount of \$8,633,776 from Van Buren Sewer-Woodcrest Account for gravity sewer and force main pipelines installation on Van Buren Boulevard (Ward 4)

Attachments: Report

**Project Location Map** 

Bid Award Recommendation

Presentation

Federal Highway Safety Improvement Program (HSIP) Cycle XI grant acceptance of \$7,815,420 for equipment and implementation of new leading pedestrian interval signal timing, and installation of median barrier and high friction surface treatment on Mission Inn Avenue between Redwood Avenue and Scout Lane (Ward 1)

Attachments: Report

Award Letter
Location Map
Presentation

Bid 7928 - Reject all bids and release related bid bonds for Magnolia Avenue Sewer Force Main Rehabilitation (Wards 6 and 7)

Attachments: Report

**Bid Rejection Recommendation** 

A Resolution of the City Council of the City of Riverside, California, (1) declaring that the emergency repair work for the Emergency Work to the Water Quality Control Plant Gas Line to be of urgent necessity for the preservation of life, health, or property and waiving the formal competitive procurement requirements of City Charter Section 1109; and (2) authorizing the expenditure for additional cost of \$62,732.51 for total of \$112,682.51, to A.M. Ortega Construction, Inc., for the emergency repairs - Waive further reading - Five affirmative votes required - 5950 Acorn Road (Ward 3)

Attachments: Report

Resolution
Agreement

- This item has been moved to Discussion Calendar at 3 p.m. as Item No. 7a
- Final Tract Map 37732 Nolan Leggio of Lurin Land, LLC. Subdivide three parcels into an 81-lot Planned Residential Development consisting of detached single-family dwellings, private streets, and common space A Resolution of the City Council of the City of Riverside, California, accepting the Final Map of Tract No. 37732 Waive further reading Agreement and sureties for installation and faithful performance of improvements and labor and material bonds South side of Lurin Avenue and west of Barton Road (Ward 4)

Attachments: Report

Resolution

Map

Planning Commision Final Approved Conditions

**Bonds** 

### DISCUSSION CALENDAR

Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the Discussion item is called.

35a CONTINUED FROM APRIL 25, 2023 - Commemorative flags for display at City Hall and other City facilities incorporating input by the Human Relation Commission - Provide direction on suggested groups of people or causes where commemorative flags have not been established or recognized (General Services) (All Wards) (15-minute presentation)

Attachments: Report

**Policy** 

**Presentation** 

## **COMMUNICATIONS**

- 36 City Attorney report on Closed Session discussions
- 37 Items for future City Council consideration as requested by Mayor or Members of the City Council City Manager/City Attorney reports

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The next regular City Council meeting is scheduled for Tuesday, May 9, 2023

City Council meetings broadcast with closed captioning available on AT&T Channel 99,

Charter Spectrum Channel 3,

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