



# City of Riverside

## Board of Public Utilities

Public Utilities  
Administrative Office  
3750 University Ave. 3 Fl.  
Riverside, CA 92501  
(951) 826-2135

*City of Arts & Innovation*

### Agenda

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Meeting Date: Monday, May 22, 2023  
Publication Date: Wednesday, May 10, 2023

6:30 PM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside, CA  
Live Webcast at  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) or  
[www.WatchRiverside.com](http://www.WatchRiverside.com)

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#### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

The City of Riverside Public Utilities Department is committed to the highest quality water and electric services at the lowest possible rates to benefit the community.

Face coverings are strongly recommended.

For virtual Public Comment, two options are available:

#### VIA TELEPHONE:

Call (669) 900-6833 and enter Meeting ID: 926 9699 1265  
Press \*9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

#### VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>  
Select the "raise hand" function to request to speak.  
An on-screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the Board of Public Utilities can be submitted by eComment at [www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) until two hours before the meeting.

Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov).

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**Pursuant to the City Council Meeting Rules adopted by Resolution No. 23976, members of all Boards and Commissions and the public are reminded that they must preserve order and decorum throughout the meeting. In that regard, members of all Boards and Commissions, as well as the public participants are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council, Boards and commissions, or their presiding officer constitutes a violation of these rules.**

**The City of Riverside is committed to fostering a respectful workplace that requires all employees and external stakeholders to embrace a culture of transparency and inclusivity. This includes acceptable behavior from everyone; a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve. City meetings should be a place where all members of our community feel safe and comfortable to participate. While there could be a high level of emotion associated with topics on this agenda, the City would like to set the expectation that all members of the public use language appropriate to a collaborative, professional, and respectful public environment.**

**The City is resolute in its commitment to eliminate any form of harassment, discrimination, or retaliation in the workplace. The City maintains a zero-tolerance policy for harassment, discrimination, and retaliation in compliance with new harassment and discrimination laws.**

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*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).*

*Agenda related writings or documents provided to the Board are available in the Office of the City Clerk, at [www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting), and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.*

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Chair or Members of the Board.*

**6:30 P.M.**

CHAIR CALLS MEETING TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG

ROLL CALL

**COMMUNICATIONS**

- 1 Riverside Public Utilities sustainability efforts

**PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 2 To comment on any matters within the jurisdiction of the Board of Public Utilities, you are invited to participate via telephone at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>, select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

**CONSENT CALENDAR**

*All matters listed under the CONSENT CALENDAR are considered routine by the Board of Public Utilities and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the Board of Public Utilities votes on the motion to adopt, Members of the Board of Public Utilities or the Public Utilities General Manager, or his designee, request specific items be removed from the Consent Calendar for separate action.*

- 3 Minutes of May 8, 2023

**Attachments:** [Minutes](#)

- 4 Excuse absence of Board Member Crohn from April 10, 2023, meeting

**Attachments:** [Report](#)

- 5 Recommend City Council approve First Amendment to Commercial Lease Agreement with WattEV, SB1, Inc., to amend rent commencement date to October 1, 2023, and lease expiration date to September 30, 2038 - Second Amendment to extend commencement date to no later than December 31, 2023, and expiration date to no later than December 30, 2038, if necessary - 1388 South E. Street, San Bernardino

**Attachments:** [Report](#)  
[First Amendment](#)  
[Presentation](#)

### DISCUSSION CALENDAR

*This portion of the Board of Public Utilities Agenda is for all matters where staff and public participation is anticipated. Public comments are limited to 3 minutes. Via phone: Press \*9 to be placed in the queue to speak when the discussion item is called. Via Zoom: Select the "Raise Hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.*

- 6 Greenhouse Gas Allowances annual report on use of allowance value and proceeds

**Attachments:** [Report](#)  
[Policy](#)  
[Presentation](#)

- 7 Recommend City Council approve Request for Proposal 2232 Professional Consultant Services Agreement with Jon Lee dba Pump Check, Riverside, for not-to-exceed \$300,000 from Water Operations Professional Services Public Utilities Account for pump efficiency and meter testing services - Approve Work Order 2313756 in the amount of \$300,000 for Professional Consultant Services Agreement with Jon Lee dba Pump Check

**Attachments:** [Report](#)  
[Agreement](#)  
[Presentation](#)

- 8 Water Supply and Demand Assessment - Recommend City Council adopt Riverside 2023-2024 Annual Water Supply and Demand Assessment

**Attachments:** [Report](#)  
[Methodology](#)  
[Tables](#)  
[Presentation](#)

**BOARD MEMBER/STAFF COMMUNICATIONS**

- 9 Systematic reporting on meetings, conferences, and seminars by Board members and/or staff
- 10 Items for future Board of Public Utilities consideration as requested by members of Board of Public Utilities

**GENERAL MANAGER'S REPORT**

- 11 Impact of COVID-19 Pandemic and Emergency Orders update
- 12 Contracts executed not requiring Board approval - March 2023

**Attachments:** [Report](#)

- 13 Electric and Water Contractor and Consultant Panel updates - February and March 2023

**Attachments:** [Electric Contractors Panel Report](#)  
[Electric Contractors Panel Charts](#)  
[Electric Consultant Report](#)  
[Electric Consultant Charts](#)  
[Water Contractor Panel \(Paving\) Report](#)  
[Water Contractor Panel \(Paving\) Chart](#)

- 14 Upcoming City Council and Board meetings

**Attachments:** [Upcoming Meetings](#)

- 15 Electric/Water Utility Acronyms

**Attachments:** [Acronyms](#)

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*The next regular Board of Public Utilities meeting is scheduled for Monday, June 12, 2023*

*For live Webcast of the Board Meeting:  
RiversideCA.gov/Meeting or WatchRiverside.com*

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[www.RiversideAlert.com](http://www.RiversideAlert.com)

