



City of Arts & Innovation

City of Riverside

Economic Development, Placemaking, and Branding/ Marketing Committee

Agenda - Revised

Committee Members:

Ronaldo Fierro
Chair

Erin Edwards
Vice Chair

Steve Hemenway
Member

Meeting Date: Thursday, November 2, 2023
Publication Date: Friday, October 27, 2023

3:00 PM

City Hall - Art Pick Council Chamber
3900 Main Street, Riverside
Live Webcast at
www.RiversideCA.gov/Meeting or
www.WatchRiverside.com
Originally Published: October 20, 2023

Special Meeting

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

Face coverings are strongly recommended.

For virtual Public Comment, two options are available:

VIA TELEPHONE:

Call (669) 900-6833 and enter Meeting ID: 926 9699 1265

Press *9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing *6 to speak.

VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Select the "raise hand" function to request to speak.

An on-screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at www.RiversideCa.gov/meeting until two hours before the meeting. Email comments to City_Clerk@riversideca.gov.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23976, the Members of the Committee and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the Committee and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the Committee or the presiding officer constitutes a violation of these rules.

The City of Riverside is committed to fostering a respectful workplace that requires all employees and external stakeholders to embrace a culture of transparency and inclusivity. This includes acceptable behavior from everyone; a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve. City meetings should be a place where all members of our community feel safe and comfortable to participate. While there could be a high level of emotion associated with topics on this agenda, the City would like to set the expectation that all members of the public use language appropriate to a collaborative, professional, and respectful public environment.

The City is resolute in its commitment to eliminate any form of harassment, discrimination, or retaliation in the workplace. The City maintains a zero-tolerance policy for harassment, discrimination, and retaliation in compliance with new harassment and discrimination laws.

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LISTENING ASSISTIVE DEVICES are available for the deaf and hard of hearing. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).

Agenda related writings or documents provided to the Committee are available in the Office of the City Clerk, at www.RiversideCA.gov/Meeting, and in the binder located near the entrance of the Art Pick Council Chamber.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Members of the Committee.

CHAIR CALLS MEETING TO ORDER

PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 1 To comment on any matters within the jurisdiction of the Committee, you are invited to participate in person or call at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>, select the "Raise Hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

DISCUSSION CALENDAR

*Audience participation is encouraged. Public comments are limited to 3 minutes. Via phone: Press *9 to be placed in the queue to speak when the discussion item is called. Via Zoom: Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.*

- 2 Fiscal Year 2023/2024 City Sponsorship Program January 1 – June 30, 2024, value of \$199,616, and Table Sponsorship update (All Wards) (5-minute presentation)

Cynthia Wright, Project Coordinator

Attachments: [Report](#)
[Program Agreement Guidelines](#)
[Staff Recommendation SP 23-24](#)
[Organization Mission Statements](#)
[Table Sponsorships](#)
[Presentation](#)

- 2a Consider Naming Rights Sponsorship Asset Inventory and Valuation Report by Superlative Group, Inc. (All Wards) (10-minute presentation)

Jeff McLaughlin, Grants Administrator

Attachments: [Report](#)
[Phase I Asset Inventory & Valuation Report](#)
[Presentation](#)

- 2b Local Preference and Disadvantaged Business Enterprise procurement policy expansion overview (All Wards) (20-minute presentation)

Jennifer McCoy, Purchasing Manager

Attachments: [Report](#)
[Presentation](#)

COMMUNICATIONS

- 3 Items for future Economic Development, Placemaking, and Branding/Marketing Committee consideration as requested by Members of the Committee

The next Economic Development, Placemaking, and Branding/Marketing Committee meeting is scheduled for December 21, 2023, at 3:00 p.m.

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*Committee Meetings broadcast with closed captioning available on
AT&T Channel 99,
Charter Spectrum Channel 3,
and Frontier Cable Channel 21
Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

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missing persons, and evacuations of buildings or neighborhoods.*

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