



City of Riverside

Board of Public Utilities

Public Utilities
Administrative Office
3750 University Ave. 3 Fl.
Riverside, CA 92501
(951) 826-2135

City of Arts & Innovation

Agenda - Revised

Meeting Date: Monday, February 12, 2024
Publication Date: Monday, February 5, 2024

6:30 PM

City Hall - Art Pick Council Chamber
3900 Main Street, Riverside, CA
Live Webcast at
www.RiversideCA.gov/Meeting or
www.WatchRiverside.com
Originally Published: January 31, 2024

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

The City of Riverside Public Utilities Department is committed to the highest quality water and electric services at the lowest possible rates to benefit the community.

Face coverings are strongly recommended.

For virtual Public Comment, two options are available:

VIA TELEPHONE:

Call (669) 900-6833 and enter Meeting ID: 926 9699 1265

Press *9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing *6 to speak.

VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Select the "raise hand" function to request to speak.

An on-screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the Board of Public Utilities can be submitted by eComment at www.RiversideCA.gov/Meeting until two hours before the meeting.

Email comments to City_Clerk@riversideca.gov.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 24076, members of all Boards and Commissions and the public are reminded that they must preserve order and decorum throughout the meeting. In that regard, members of all Boards and Commissions, as well as the public participants are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council, Boards and commissions, or their presiding officer constitutes a violation of these rules.

The City of Riverside is committed to fostering a respectful workplace that requires all employees and external stakeholders to embrace a culture of transparency and inclusivity. This includes acceptable behavior from everyone; a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve. City meetings should be a place where all members of our community feel safe and comfortable to participate. While there could be a high level of emotion associated with topics on this agenda, the City would like to set the expectation that all members of the public use language appropriate to a collaborative, professional, and respectful public environment.

The City is resolute in its commitment to eliminate any form of harassment, discrimination, or retaliation in the workplace. The City maintains a zero-tolerance policy for harassment, discrimination, and retaliation in compliance with new harassment and discrimination laws.

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LISTENING ASSISTIVE DEVICES are available for the deaf and hard of hearing--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).

Agenda related writings or documents provided to the Board are available in the Office of the City Clerk, at www.RiversideCA.gov/Meeting, and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Chair or Members of the Board.

6:30 P.M.

CHAIR CALLS MEETING TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG

ROLL CALL

PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 1 To comment on any matters within the jurisdiction of the Board of Public Utilities, you are invited to participate via telephone at (669) 900-6833 and enter Meeting ID: 926 9699 1265. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>, select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the Board of Public Utilities and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the Board of Public Utilities votes on the motion to adopt, Members of the Board of Public Utilities or the Public Utilities General Manager, or his designee, request specific items be removed from the Consent Calendar for separate action.

- 2 Minutes of January 22, 2024

Attachments: [Minutes](#)

- 3 Excuse absence of Board Member Siana from Board of Public Utilities meeting on January 8, 2024

Attachments: [Report](#)

- 4 Recommend City Council approve Grant of Easement with Southern California Edison Company on City owned property for high voltage electrical services to power vehicle charging stations - 1388 South E. Street, San Bernardino

Attachments: [Report](#)
[Location Map](#)
[Grant of Easement with Southern California Edison](#)
[Plat Map](#)
[Presentation](#)

DISCUSSION CALENDAR

*This portion of the Board of Public Utilities Agenda is for all matters where staff and public participation is anticipated. Public comments are limited to 3 minutes. Via phone: Press *9 to be placed in the queue to speak when the discussion item is called. Via Zoom: Select the "Raise Hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.*

- 5 Work Order 2104923 for \$1,576,000 from Public Utilities' Water Main Replacement Account for engineering, construction, paving and construction contingency costs for Garfield and Overland Water Main Replacement Project (Phase III)

Attachments: [Report](#)
[Project Location Map](#)
[Presentation](#)

- 6 Work Order 2201436 for \$1,500,000 from Mission Square Building Occupancy Division Account for replacement/modification of existing heating, ventilation and air conditioning systems for Mission Square building - Recommend City Council approve Request for Proposal 2308 for Professional Consultant Services Agreement with PBS Engineers, Inc., Glendora, in amount of \$299,700, from Mission Square Building Occupancy Division Account for Design and Construction Administration for Replacement/Modification of Existing Heating, Ventilation and Air Conditioning Systems for Mission Square Building for two years - 3750 University Avenue

Attachments: [Report](#)
[Agreement](#)
[Presentation](#)

- 7 Request for Proposal 2307 for Services Agreement with Pacific Standard Environmental, Inc., Huntington Beach, in amount of \$183,183.70, from Public Utilities Maintenance Generating Plant Account to perform continuous emissions monitoring system maintenance for period of five years, commencing July 1, 2024, through June 30, 2029 - Clearwater Power Plant

Attachments: [Report](#)
[Award Recommendation](#)
[Agreement](#)
[Presentation](#)

BOARD MEMBER/STAFF COMMUNICATIONS

- 8 Systematic reporting on meetings, conferences, and seminars by Board members and/or staff
- 9 Items for future Board of Public Utilities consideration as requested by members of the Board. Only items that fall within the powers and duties of the Board of Public Utilities as set forth in the City Charter and/or the Riverside Municipal Code will be agendaized for future discussion.

GENERAL MANAGER'S REPORT

- 10 Water Supply Report for November 2023

Attachments: [Report](#)
[Charts](#)

- 11 Electric and Water Open Work Orders over \$200,000 and Closed Work Orders Summary Reports for December 2023

Attachments: [Electric Open](#)
[Electric Closed](#)
[Water Open](#)
[Water Closed](#)

- 12 Water Supply Report for December 2023

Attachments: [Report](#)
[Charts](#)

- 13 Customer Engagement Report updates through December 2023

Attachments: [Report](#)

- 14 Southern California Public Power Authority Agenda

Attachments: [Agenda 12-21-23](#)

- 15 Upcoming City Council and Board meetings

Attachments: [Report](#)

- 16 Electric/Water Utility Acronyms

Attachments: [Acronyms](#)

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*The next regular Board of Public Utilities meeting
is scheduled for Monday, February 26, 2024*

*For live Webcast of the Board Meeting:
RiversideCA.gov/Meeting or WatchRiverside.com*

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missing persons, and evacuations of buildings or neighborhoods.*

www.RiversideAlert.com