



City of Arts & Innovation

City of Riverside

City Council

Housing Authority

Agenda - Revised

Mayor
Patricia Lock Dawson

Councilmembers:

Philip Falcone
Clarissa Cervantes
Steven Robillard
Chuck Conder
Sean H. Mill
Jim Perry
Steve Hemenway

Meeting Date: Tuesday, April 16, 2024
Publication Date: Friday, April 12, 2024

1:00 PM

City Hall - Art Pick Council Chamber
3900 Main Street, Riverside

Live Webcast at:
www.RiversideCA.gov/Meeting or
www.WatchRiverside.com
Originally Published: April 4, 2024

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Face coverings are strongly recommended.

Spanish translation will be available.

To participate virtually, two options are available:

VIA TELEPHONE:

Call (951) 826-8686, and follow the prompts to access your language of preference.

Press *9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing *6 to speak.

VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Select the "raise hand" function to request to speak.

An on-screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at www.riversideca.gov/meeting until two hours before the meeting. Email comments to City_Clerk@riversideca.gov.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 24076, the Members of the City Council /Housing Authority (City Council) and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

The City of Riverside is committed to fostering a respectful workplace that requires all employees and external stakeholders to embrace a culture of transparency and inclusivity. This includes acceptable behavior from everyone; a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve. City meetings should be a place where all members of our community feel safe and comfortable to participate. While there could be a high level of emotion associated with topics on this agenda, the City would like to set the expectation that all members of the public use language appropriate to a collaborative, professional, and respectful public environment.

The City is resolute in its commitment to eliminate any form of harassment, discrimination, or retaliation in the workplace. The City maintains a zero-tolerance policy for harassment, discrimination, and retaliation in compliance with new harassment and discrimination laws.

LISTENING ASSISTIVE DEVICES are available for the deaf and hard of hearing. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person requiring a modification or accommodation in order to participate in this meeting may contact the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).

Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at www.riversideca.gov/meeting, and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

1 P.M.

MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 1 To comment on Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (City Manager) (All Wards) (5-minute presentation)
- 3 Homeless solutions update (Housing and Human Services) (All Wards) (5-minute presentation)
- 4 Sustainability update (City Manager) (All Wards) (5-minute presentation)
- 5 Legal Update (City Attorney) (All Wards) (5-minute presentation)
- 6 Declaration of conflicts of interest on any agenda items (City Council)

DISCUSSION CALENDAR

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 7 Authorize interfund loan of \$2,000,000 from General Fund Infrastructure Reserves to Airport Fund for Airport Capital Improvement Projects - Supplemental appropriation - Interfund Transfer - Five affirmative votes required (Finance) (Ward 3) (10-minute presentation)

Attachments: [Report](#)
[Interfund Loan Policy](#)
[Interfund Loan Debt Service Proposal](#)
[CC RPT 11-14-23](#)
[Presentation](#)

- 8 MEASURE Z - Purchase three multi-purpose vehicles Type 1 Medium Duty Squad/Ambulance from Braun Northwest, Inc., Chehalis, Washington, for total of \$1,192,619.20 from Measure Z Fire Vehicle Replacement Account (Fire) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Cooperative Agreement](#)
[Measure Z Photo](#)

- 9 Fiscal Year 2023-24 Second Quarter Financial update - Mid-Cycle Budget adjustments - Allocate \$5 million of projected General Fund surplus to General Fund Infrastructure Reserve (\$3 million) and Technology Reserve (\$2 million) - Record mid-cycle budget adjustments totaling \$386,133 - Five affirmative votes required (Finance) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Measure Z Spending Plan](#)
[Presentation](#)

- 10 Request for Proposal 1850 - Design-Build Agreement with Aubrey Silvey Enterprise Inc., Bremen, Georgia, for \$54,434,074.23 plus 10 percent change order authority of \$5,443,407 for Hunter Substation Replacement Project - Authorize budget transfers of \$12,512,000 from Public Utilities Electric Recurring Projects, \$15,815,000 from Public Utilities Electric Overhead projects, \$23,350,000 from Public Utilities Electric Underground projects, and \$10,650,000 from Public Utilities Electric Substation Accounts to Public Utilities Hunter Substation Replacement Account - Five affirmative votes required (Public Utilities) (Ward 1) (10-minute presentation)

Attachments: [Report](#)
[Project Site Map](#)
[Award Recommendation Letter](#)
[Design-Build Agreement](#)
[Presentation](#)

CLOSED SESSIONS

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

- 11 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Kelly Starkey v. City of Riverside, WCAB Claim No.(s): 150182 / ADJ10257746

Attachments: [Report](#)

- 12 Pursuant to Government Code §54956.8 to instruct City's Negotiator, Charles M.

Futrell, regarding price and terms of payment for the purchase, sale, exchange, or lease of property located at 3750 University Avenue, Suite 125, APN: 215-371-005, by The IG Group, LLC operating as River Ranch Grill and Bar; Ivan Garcia/ Ruben Barragan, Negotiators

Attachments: [Report](#)

- 13 Pursuant to Government Code §54957(a) for consultation with Chief of Police Larry Gonzalez, or his respective deputy, and Chief Information Officer George Khalil regarding threat to public services or facilities

Attachments: [Report](#)

- 14 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - two cases

Attachments: [Revised Report](#)
[Report](#)

- 15 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - one case

Attachments: [Report](#)

- 16 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

3 P.M.

PUBLIC HEARING

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press *9 to be placed in the queue to speak when the discussion item is called.*

- 17 Housing Authority - Disposition and Development Agreement with Neighborhood Partnership Housing Services, Inc., for \$1 for development of Sunrise at Bogart, a 22-unit Permanent Supportive Housing Community - 11049 Bogart Avenue (Housing and Human Services) (Ward 7) (10-minute presentation)

Attachments: [Report](#)
[Agreement](#)
[Presentation](#)
[Notice](#)

6:15 P.M.

INVOCATION - Mayor Lock Dawson

PLEDGE OF ALLEGIANCE TO THE FLAG

PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

18 To comment on the Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call (951) 826-8686 and follow the prompts to access your language of preference. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak.

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MAYOR/COUNCILMEMBER COMMUNICATIONS

19 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

PRESENTATIONS

20 Mayor Lock Dawson to present a Proclamation to Riverside County Assistant Director of Victims' Services Patricia Cardenas recognizing National Crime Victims' Rights Week, April 21-27, 2024 (5-minute presentation)

Attachments: [VRW Flyer English](#)
[VRW Flyer Spanish](#)

21 Mayor Lock Dawson to present a Proclamation to OneLegacy Ambassador Katryn Mantz recognizing April 2024, as DMV/Donate Life month (5-minute presentation)

22 RIVERSIDE PROSPERS Success Report - Route 30 Brewing Company (Mayor) (5-minute presentation)

CONSENT CALENDAR - Item # 23-34

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.

City Council

- 23 Finance Committee recommends Request for Proposal 2290 - Agreement with CliftonLarsonAllen LLP., for \$1,096,020 from General Fund, N/D-FN-Citywide Financial Management-Professional Services Account to serve as City's independent auditor for five-year term, subject to annual renewals - Appoint CliftonLarsonAllen as City's independent external auditor (All Wards)

Attachments: [Report](#)
[Agreement](#)
[RFP Award Recommendation](#)

City Manager

- 24 First Amendments to Subrecipient Agreements with C3 Initiative Youth Coding Project reducing contract amount by \$313,068.80 for total revised amount of \$287,003.20, Community Settlement Association Food Pantry Project increasing amount by \$40,206 for total revised amount of \$301,800, Feeding America Riverside San Bernardino Project increasing contract amount by \$56,348.74 for total revised amount of \$134,140.74, Lighthouse of Hope Food Pantry Project extending contract date to September 30, 2024, Tree People Arborist Project increasing amount by \$208,139.14 for total revised amount of \$946,355.14 and term extensions through September 30, 2024, for CaliforniansForAll Youth Workforce Development Program (All Wards)

Attachments: [Report](#)
[C3 Initiative](#)
[Community Settlement Association](#)
[Feeding America](#)
[Lighthouse of Hope](#)
[Tree People](#)

Finance

- 25 Receive and file listing of donations received by City departments for calendar year 2023 for total of \$30,582.85 in monetary and in-kind donations (All Wards)

Attachments: [Report](#)
[Detailed Listing](#)

- 26 Fiscal Year 2023-24 Second Quarter Cash and Investments and Debt Reports (All Wards)

Attachments: [Report](#)
[Cash & Investment Report](#)
[Quarterly Debt Report](#)

Fire

- 27 Donation of certified Therapy Canine Service dog “Odin” from Working Dogs for Warriors for emotional support and comfort during critical incident debriefs for personnel and others impacted (All Wards)

Attachments: [Report](#)

Housing and Human Services

- 28 MEASURE Z - Request for Proposals 1975 Third Amendment to Agreement with Kingdom Causes, Inc., doing business as City Net, to increase compensation by \$151,521.69 from Measure Z funds for Rental Assistance Program Case Management Services through December 31, 2023 - Subrecipient Agreement with Kingdom Causes, Inc., doing business as City Net, for \$313,818.65 from County of Riverside grant funds for Case Management and Supportive Services/Santa Ana Riverbottom Response through December 30, 2024 - Request for Proposals 2278 Agreement with Kingdom Causes, Inc., doing business as City Net for \$454,792.96 from Measure Z funds for Rental Assistance Case Management for program participants through December 31, 2024 (All Wards)

Attachments: [Report](#)
[Third Amendment to Agreement](#)
[Subrecipient Agreement](#)
[Agreement](#)

Innovation and Technology

- 29 Renewal of Proofpoint software subscription from CDW-G, under OMNIA Cooperative Purchasing Agreement No. 23-6692-02, Chicago, Illinois, for \$108,969 from General Fund, Innovation and Technology, Operations’ Hardware

Maintenance/Support Account for cybersecurity advanced protection through April 19, 2026 (All Wards)

Attachments: [Report](#)
[Quote](#)
[Executed Master Contract 23-6692-02](#)

Police

30 A Resolution of the City Council of the City of Riverside, California, offering a reward in the amount of \$10,000 for information leading to the determination of the identity of, and the apprehension of, the person or persons responsible for the murder of Isaiah Arviso for duration of 60 days - Waive further reading - Interdepartmental transfer - Five affirmative votes required (All Wards)

Attachments: [Report](#)
[Resolution](#)

Public Works

31 Request for Proposal 2332 - Agreement with Krieger & Stewart, Inc., Riverside, for \$64,600 from Public Works-Sewer Sys-Sewer Projects, Wood Road Pump Station Gravity System Study Account for Wood Road Lift Station Replacement Study Report - Project Development Support (PSR-PDS) (Ward 4)

Attachments: [Report](#)
[Agreement](#)
[Project Location Map](#)
[RFP Award Recommendation](#)

32 Ratify Purchase Order 231670 with SNF Polydyne, Inc., Riceboro, Georgia, for \$254,886.20 for revised total amount of \$1,654,886.20 from Sewer Fund, Sewer Systems Treatment, Chemical Supplies Account for polymer for Riverside Regional Water Quality Control Plant from July 1, 2022 through June 30, 2023 (All Wards)

Attachments: [Report](#)

33 Change order increases to Purchase Order 240548 with Kemira Water Solutions, Inc., for \$165,000 for revised total of \$1,110,000 for ferric chloride, Purchase Order 241158 with Univar, USA, Inc., for \$225,000 for revised total of \$960,000 for sodium bisulfite, Purchase Order 241153 with Pioneer Americas, LLC., for \$1,387,285 for revised total of \$3,200,000, and Purchase Order 241670 with SNF Polydyne, Inc., for \$741,000 for revised total of \$2,211,000 from Sewer Fund, Sewer Systems Treatment, Chemical Supplies Account for treatment of water at Riverside Water Quality Control Plant through June 30, 2024 - Appropriate \$1,888,285 from Sewer Working Capital to Sewer Fund, Sewer Systems Treatment,

Chemical Supplies Account - Five affirmative votes required (All Wards)

Attachments: [Report](#)
[Presentation](#)

- 34 Change Order to Purchase Order 243037 with G.S.E. Construction Company, Inc., Livermore, for \$79,182 for total increased amount of \$417,282 from Sewer Fund, Public Works, Sewer Sys-Sewer Projects, Digester 5 Rehabilitation Account for Digester 5 cleaning at Riverside Regional Water Quality Control Plant (All Wards)

Attachments: [Report](#)
[Supplemental Agreement](#)
[Change Order Calculation Summary](#)

PUBLIC HEARING

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press *9 to be placed in the queue to speak when the discussion item is called.*

- 35 CONTINUED FROM MARCH 19, 2024 - A Resolution of the City Council of the City of Riverside, California (1) adopting the renewal of the Water Conservation Surcharge of 1.5 percent of total water rates and charges (originally adopted and established on May 25, 2004 by City Council Resolution 20695 and renewed on April 22, 2014 by City Council Resolution 22675) by amending Water Rate Schedules WA-1A, WA-1B, WA-2, WA-4, WA-5, WA-6, WA-7, WA-8, WA-10, WA-11, and WA-12, effective upon Council approval through ten years thereafter, (2) making related findings of fact - Waive further reading (Public Utilities) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Resolution](#)
[BPU Minutes 1.22.24](#)
[Notice](#)
[Presentation](#)

COMMUNICATIONS

- 36 City Attorney report on Closed Session discussions
- 37 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, April 23, 2024*

*City Council meetings broadcast with closed captioning available on
AT&T Channel 99,
Charter Spectrum Channel 3,
and Frontier Cable Channel 21
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Riverside Public Utilities (@RPUNews)*

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