



*City of Arts & Innovation*

# City of Riverside

## City Council

### Agenda - Revised

Mayor  
Patricia Lock Dawson

Councilmembers:

Philip Falcone  
Clarissa Cervantes  
Steven Robillard  
Chuck Conder  
Sean H. Mill  
Jim Perry  
Steve Hemenway

Meeting Date: Tuesday, May 7, 2024  
Publication Date: Friday, May 3, 2024

1:00 PM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside

Live Webcast at:  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) or  
[www.WatchRiverside.com](http://www.WatchRiverside.com)  
Originally Published: April 25, 2024

#### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Face coverings are strongly recommended.

Spanish translation will be available.

To participate virtually, two options are available:

#### VIA TELEPHONE:

Call (951) 826-8686, and follow the prompts to access your language of preference.

Press \*9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

#### VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Select the "raise hand" function to request to speak.

An on-screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting) until two hours before the meeting. Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov).

**Pursuant to the City Council Meeting Rules adopted by Resolution No. 24076, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.**

**The City of Riverside is committed to fostering a respectful workplace that requires all employees and external stakeholders to embrace a culture of transparency and inclusivity. This includes acceptable behavior from everyone; a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve. City meetings should be a place where all members of our community feel safe and comfortable to participate. While there could be a high level of emotion associated with topics on this agenda, the City would like to set the expectation that all members of the public use language appropriate to a collaborative, professional, and respectful public environment.**

**The City is resolute in its commitment to eliminate any form of harassment, discrimination, or retaliation in the workplace. The City maintains a zero-tolerance policy for harassment, discrimination, and retaliation in compliance with new harassment and discrimination laws.**

*LISTENING ASSISTIVE DEVICES are available for the deaf and hard of hearing. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person requiring a modification or accommodation in order to participate in this meeting may contact the City's ADA Coordinator at 951-826-5427 at least 72 hours before the meeting, if possible. TTY users call 7-1-1 for telecommunications relay services (TRS).*

*Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting), and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.*

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

**1 P.M.**

## MAYOR CALLS MEETING TO ORDER

**PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 1 To comment on Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

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**MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 2 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Announcement of Committee meetings:

Finance Committee Special Meeting at 1:00 p.m., on Tuesday, April 30, 2024, Art Pick Council Chamber

Mayor's Nominating and Screening Committee at 11:00 a.m., on Tuesday, May 7, 2024, Art Pick Council Chamber

**COMMUNICATIONS**

- 3 Intergovernmental relations and legislative update (City Manager) (All Wards) (5-minute presentation)
- 4 Homeless solutions update (Housing and Human Services) (All Wards) (5-minute presentation)
- 5 Sustainability update (City Manager) (All Wards) (5-minute presentation)
- 6 Legal Update (City Attorney) (All Wards) (5-minute presentation)
- 7 Declaration of conflicts of interest on any agenda items (City Council)

**PRESENTATION**

- 8 City Clerk Department overview and employee recognition (All Wards) (5-minute presentation)

**Attachments:** [Presentation](#)

**CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 9 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning (1) Lionel Cabrera and David Riley v. City of Riverside, et al., Riverside County Superior Court Case No. CVRI2301971; and (2) City of Riverside v. Lionel Cabrera, Riverside County Superior Court Case No. CVRI2301971

**Attachments:** [Report](#)

- 10 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning (1) Tony Platt v City of Riverside, Riverside County Superior Court Case No. RIC1822011; and (2) City of Riverside v. Tony Platt, et al., Riverside County Superior Court Case No. COC1900185

**Attachments:** [Report](#)

- 11 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside, a charter city and municipal corporation, the City Council of the City of Riverside, acting by and through its duly elected councilmembers, Erin Edwards, Clarissa Cervantes, Ronaldo Fierro, Gabriela Plascencia, James Perry, and Steven Hemenway, in their official capacity v. Councilmember Charles Conder and former Councilmember Steven R. Adams, in their official capacity, and does 1 through 50, inclusive, Riverside Superior Court Case No. CVRI2300725

**Attachments:** [Report](#)

- 12 Pursuant to Government Code §54956.8 to instruct City's Negotiator, Charles M. Futrell, regarding price and terms of payment for the purchase, sale, exchange, or lease of property located at 3750 University Avenue, Suite 125, APN: 215-371-005, by The IG Group, LLC operating as River Ranch Grill and Bar; Ivan Garcia/ Ruben Barragan, Negotiators

**Attachments:** [Report](#)

- 13 Pursuant to Government Code §54957(a) for consultation with Chief of Police Larry Gonzalez, or his respective deputy, and Chief Information Officer George Khalil regarding threat to public services or facilities

**Attachments:** [Report](#)

- 14 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - two cases

**Attachments:** [Report](#)

- 15 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - two cases

**Attachments:** [Report](#)

- 16 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

- 17 Pursuant to Government Code §54957 for performance evaluation of City Attorney

**Attachments:** [Report](#)

- 18 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of unrepresented employee: City Attorney

**Attachments:** [Report](#)

- 19 Pursuant to Government Code §54957 for performance evaluation of City Manager

**Attachments:** [Report](#)

- 20 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of unrepresented employee: City Manager

Attachments: [Report](#)

### **4:45 P.M.**

#### **PRESENTATION**

- 21 Twenty-Five Most Remarkable Teens in Riverside presented by Riverside Youth Council (Mayor) (All Wards) (90-minute presentation)

### **6:15 P.M.**

INVOCATION - Councilmember Perry

PLEDGE OF ALLEGIANCE TO THE FLAG

#### **PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 22 To comment on the Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call (951) 826-8686 and follow the prompts to access your language of preference. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

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#### **CONSENT CALENDAR - Item # 23-38**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.*

City Clerk

- 23 Appoint Kevin Dawson to Park and Recreation Commission Ward 2 seat, Barry Johnson to Park and Recreation Commission Ward 7 seat, Bobby M. Garcia to Community Police Review Commission Ward 5 seat - File resignations of Mark DeBus from Commission on Aging Ward 3 seat and Rakel Y. Engles from Park and Recreation Commission Ward 7 seat (All Wards)

**Attachments:** [Report](#)

- 24 Minutes of April 16 and 23, 2024

**Attachments:** [Minutes 4.16.24](#)

[Minutes 4.23.24](#)

City Council

- 25 Finance Committee recommends Business Tax Discovery Program status and financial update - Introduce an Ordinance of the City of Riverside, California, amending various sections in Chapter 5.04 of the Riverside Municipal Code regarding taxes, licenses and regulations (All Wards)

**Attachments:** [Report](#)

[Chapter 5.04](#)

[Ordinance](#)

[Revised Ordinance](#)

[Presentation](#)

City Manager

- 26 Agreement with Raincross, Inc., for annual amount of \$66,960 for total contract amount not-to-exceed \$334,800 from General Fund, Non-Departmental City Manager, Sundry Account for domain management, on-going website design and development, and search engine optimization for VisitRiverside.com, for five-year term, with five one-year extension options exercised by mutual agreement (All Wards)

**Attachments:** [Report](#)

[Agreement](#)

[Single Source Justification Form](#)

Community and Economic Development

- 27 This item has been removed from the agenda.

**Attachments:** [Report](#)  
[Friends of Riverside's Hills - Writ of Mandate and Complaint](#)  
[City Council Report - 2/27/24](#)

- 28 A Resolution of the City of Riverside, California, authorizing the acceptance of grant funds up to \$100,000 from the State of California Energy Commission for the California Automated Permit Processing Program to comply with Senate Bill 379 and authorizing the execution of necessary grant documents by the City Manager, or his designee - Waive further reading - Standard Agreement with State of California Energy Commission for implementation of California Automated Permit Processing Program (CalAPP) - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Standard Agreement](#)

### Finance

- 29 Second Amendment to Agreement with Wash Master, LLC, to increase annual contract amount by \$80,564.28 for total revised annual contract amount of \$172,664.28, with 15 percent change order authority of \$25,899.64, for total annual contract amount not-to-exceed \$198,563.92 from Park and Recreation and Public Utilities Electric and Water Departmental budgets for citywide cash wash services (All Wards)

**Attachments:** [Revised Report](#)  
[Report](#)  
[Agreement](#)

### General Services

- 30 Ratify emergency Purchase Order 243884 with Commerce Truck Equipment Sales, LLC, Norco, for \$148,436.31 from Measure A Fund, New Traffic Signals Project Account for one heavy duty aerial personnel-lift vehicle (All Wards)

**Attachments:** [Report](#)  
[Bill of Sale](#)

- 31 Bid 8060 - Reject all bids for Taxiway A Rehabilitation Project at Riverside Municipal Airport and authorize staff to release a revised Request for Bids (Ward 3)

**Attachments:** [Report](#)  
[Bid Rejection Recommendation](#)



Parks, Recreation, and Community Services

- 32 MEASURE Z - Award Bid 8053 to Onyx Paving Company, Inc., Anaheim, for \$121,969.00 with 10 percent change order authority for project changes including, but not limited to, unforeseen conditions or necessary design changes, for total contract amount not-to-exceed \$134,165.90 from Measure Z Capital Fund and Park and Recreation Grants & Restricted Programs Department Accounts for Bordwell Park Parking Lot Repairs and Slurry Seal Project (All Wards)

**Attachments:** [Report](#)  
[Bid Award Recommendation](#)

Public Utilities

- 33 Fiscal Year 2022-23 electric and water utility annual rate plan results update (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

Public Works

- 34 MEASURE Z - Award Bid 8038 to Voltaire Engineering, Inc., Redlands, for \$232,037 from Measure Z - Public Works-Capital Improvement-Traffic Signal Project-SART Fire Access Account for Santa Ana River Trail improvements near Martha McLean-Anza Narrows Park (Ward 1)

**Attachments:** [Report](#)  
[Project Location Map](#)  
[Bid Award Recommendation](#)  
[Presentation](#)

- 35 Introduce an Ordinance of the City of Riverside, California, amending Section 10.56.020 of the Riverside Municipal Code designating the restriction of commercial vehicles for certain streets and portions thereof to establish 5-ton weight limit restrictions on Fillmore Street from Indiana Avenue to the southerly City limits (Ward 6)

**Attachments:** [Report](#)  
[Ordinance](#)  
[Site Map](#)  
[Vehicle Classification Analysis](#)  
[Presentation](#)

- 36 Third Amendment to Agreement with Greentech Landscape, Inc., Whittier, for \$165,385.99 including 10 percent contingency for total amount of \$916,742.36 from Public Works Department, General Fund, Urban Forestry and Landscape, Landscape Maintenance Account for landscape and general outside maintenance services for Sycamore Highlands Landscape Maintenance District and Canyon Springs/Canyon Crossings Business District through June 30, 2025 (Ward 2)

**Attachments:** [Report](#)  
[Third Amendment to Agreement](#)

- 37 Second Amendment to Memorandum of Understanding with Alvord Unified School District for full reimbursement of Crossing Guard Services at guard locations for duration of summer program (Wards 5, 6 and 7)

**Attachments:** [Report](#)  
[Second Amendment to MOU](#)

- 38 Riverside Clean Air Carshare - Acceptance of \$500,000 additional grant funds under Clean Mobility Options Voucher Program for Riverside Clean Air Carshare Program - Terminate Agreement with StratosShare, Inc. - Approve Agreement with Mobility Development Operations, Inc., in amount of \$1,033,188.93 - Disbursements to be made by granting agency directly to vendors with no fiscal impact to the City for management of Riverside Clean Air Carshare Program (All Wards)

**Attachments:** [Report](#)  
[Termination Agreement - Stratosshare Inc.](#)  
[Mobility Development Operations Agreement](#)  
[Additional Funding Award](#)  
[Presentation](#)

## WORKSHOP

- 39 2023 Fireworks enforcement activities update (Fire) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Fireworks Map](#)  
[Presentation](#)

## DISCUSSION CALENDAR

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 40 Award Bid 8049 to L C Paving and Sealing, Inc., Escondido, for \$1,412,036 from Community Development Block Grant, Gas Tax, and Public Utilities Electric project funds for Fiscal Year 2023-24 CDBG Street improvements at various locations throughout City (Public Works) (Wards 2 and 5) (10-minute presentation)

**Attachments:** [Report](#)  
[Location Map](#)  
[Location List](#)  
[Bid Award Recommendation](#)  
[Presentation](#)

- 41 Neighborhood Traffic Management Program (NTMP) proposed revisions to reinstate use of speed humps as local street secondary mitigation measure option with modifications to "Traffic Conditions" qualifying criteria - Authorize transfer of \$100,000 of Measure A Funds from Arterial Interconnections Project to Speed Hump Traffic Calming Project Account (Public Works) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Revised NTMP Brochure](#)  
[Guidelines & Procedures](#)  
[Traffic Calming Measures](#)  
[Minutes 12.13.22](#)  
[MIC Minutes 8.10.23](#)  
[Presentation](#)

- 42 MEASURE Z - Fifth Amendment to Agreement with West Coast Arborists, Inc., Anaheim, for \$4,306,389 for total contract \$21,692,407 from Public Works Department Budget for municipal tree maintenance services through June 30, 2025 (Public Works) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Agreement](#)  
[Presentation](#)

## COMMUNICATIONS

- 43 City Attorney report on Closed Session discussions
- 44 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, May 14, 2024*

*City Council meetings broadcast with closed captioning available on  
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missing persons, and evacuations of buildings or neighborhoods.*

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