



*City of Arts & Innovation*

# City of Riverside

## City Council

### Agenda - Revised

Mayor  
Patricia Lock Dawson

Councilmembers:

Philip Falcone  
Clarissa Cervantes  
Steven Robillard  
Chuck Conder  
Sean H. Mill  
Jim Perry  
Steve Hemenway

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Meeting Date: Tuesday, June 25, 2024  
Publication Date: Friday, June 21, 2024

3:00 PM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside

Live Webcast at:  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting)  
Originally Published: June 13, 2024

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#### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Spanish interpreters will be available in person and via phone.

To participate virtually, two options are available:

#### VIA TELEPHONE:

Call (951) 826-8686 and follow the prompts to access your desired language. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

#### VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>  
Select the "raise hand" function to request to speak.  
An on screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting) until two hours before the meeting. Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov).

\* \* \* \* \*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 24076, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.*

*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting), and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.*

*PLEASE NOTE The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

### **3 P.M.**

MAYOR CALLS MEETING TO ORDER

### **PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 1 To comment on Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

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## COMMUNICATIONS

- 2 City Manager Update (All Wards) (5-minute presentation)
- 3 Declaration of conflicts of interest on any agenda items (City Council)

## PUBLIC HEARING

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the discussion item is called.*

- 4 Adoption of Fiscal Year 2024/25 Master Fees and Charges Schedule - A Resolution of the City Council of the City of Riverside, California, amending the City's Master Fees and Charges Schedule as set forth in Resolution No. 21960, as amended, (1) adjusting fees for certain City services, regulatory licenses, special permits, and user activities; (2) authorizing the Finance Director to amend the Master Fees and Charges Schedule consistent with such approvals; (3) adopting the revised Electric Fees and Charges Schedule (Appendix A), Electric Rule 4, Electric Rule 7, Electric Rule 11, Electric Rule 22, Water Fees and Charges Schedule (Appendix A), Water Rule 4, Water Rule 7, Water Rule 8, Water Rule 10, Water Rule 11, Water Rule 14, Water Rule 16, Water Schedule WA-5; and (4) making related Findings of Fact - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending Chapter 3.30 of the Riverside Municipal Code to add twelve additional categories and revise one Category to the Schedule of Regulation, Products, and Services (Finance) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Resolution](#)  
[Schedule of Fees and Charges](#)  
[Board of Public Utilities Resolution](#)  
[Ordinance](#)  
[Proposed FY 2024/25 Master Fees & Charges Schedule](#)  
[Comprehensive Fees & Charges Study](#)  
[PRCS Community Feedback](#)  
[Presentation](#)  
[Notice](#)

## DISCUSSION CALENDAR

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 5 Safety, Wellness, and Youth Committee recommends approval of application for Medical Transport Ambulance Franchise from American Medical Response Ambulance Service, Inc., (AMR) to perform Advanced Life Support (ALS) and Basic Life Support (BLS) transport service - A Resolution of the City Council of the City of Riverside, California, declaring its intention to grant an ambulance medical transport franchise to American Medical Response Ambulance Service, Inc., ("AMR") for Advanced Life Support and Basic Life Support transport services and fixing the time and place for a public hearing before the City Council of the City of Riverside - Waive further reading - Schedule public hearing for 3 p.m. on July 16, 2024 (Fire) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Resolution](#)  
[Franchise AMR application](#)  
[AMR Compliance Summary 2021-2022](#)  
[AMR Compliance Summary 2023](#)  
[2024 AMR Surveys](#)  
[Presentation](#)

## CLOSED SESSIONS

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 6 This item has been removed from the agenda

**Attachments:** [Report](#)

- 7 Pursuant to Government Code §54956.8 to instruct City's Negotiator, Charles M. Futrell, regarding price and terms of payment for the purchase, sale, exchange, or lease of property located at 3750 University Avenue, Suite 125, APN: 215-371-005, by The IG Group, LLC operating as River Ranch Grill and Bar; Ivan Garcia/ Ruben Barragan, Negotiators

**Attachments:** [Report](#)

- 8 Pursuant to Government Code §54957(a) for consultation with Chief of Police Larry Gonzalez, or his respective deputy, and Chief Information Officer George Khalil regarding threat to public services or facilities

**Attachments:** [Report](#)

- 9 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - one case

**Attachments:** [Report](#)

- 10 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - two cases

**Attachments:** [Report](#)

- 11 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

## **6:15 P.M.**

INVOCATION - Councilmember Robillard

PLEDGE OF ALLEGIANCE TO THE FLAG

## **PUBLIC COMMENT**

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- 12 To comment on Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

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## **MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 13 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

## CEREMONIAL PRESENTATION

- 13a Waive Sunshine Ordinance--With full quorum, five affirmative votes required to add this item to published agenda; with less than full quorum, four affirmative votes required per Section 4.05.050(D)(1)(c) - Mayor Lock Dawson to recognize June 19, 2024, as Juneteenth (All Wards) (5-minute presentation)

## PUBLIC HEARING

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 14 Proposed Fiscal Year 2024-2026 Biennial Budget and Fiscal Year 2024-2026 Capital Improvement Plan - A Resolution of the City Council of the City of Riverside, California, Adopting the Two-Year Budget of the City of Riverside for the Fiscal Years beginning July 1, 2024, and ending June 30, 2025, totaling \$1,456,914,984, and beginning July 1, 2025, and ending June 30, 2026, totaling \$1,479,469,747 - Waive further reading - Delegate investment authority to Chief Financial Officer/Treasurer from July 1, 2024, through June 30, 2025 - Five affirmative votes required (Finance) (All Wards) (15-minute presentation)

**Attachments:** [Report](#)  
[Resolution](#)  
[Proposed FY 2024-2026 Biennial Budget](#)  
[Community Survey Results](#)  
[Quality of Life Pulse Report May 2024](#)  
[Notice](#)  
[Presentation](#)

## CONSENT CALENDAR - Item # 15-37

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.*

## City Clerk

- 15 Biennial review of Conflict of Interest Codes as required by State law for City employees and elected officials, board and commission members, Successor Agency to Redevelopment Agency, and Housing Authority for consideration before October 1, 2024 (All Wards)

**Attachments:** [Report](#)

- 16 Appoint Chad Young to Park and Recreation Commission Ward 1 seat - File resignation of Blake Faris from Park and Recreation Commission Ward 3 seat (All Wards)

**Attachments:** [Report](#)

- 17 Minutes of June 11, 2024

**Attachments:** [Minutes](#)

### City Manager

- 18 Adopt an Ordinance of the City of Riverside, California, amending Section 2.08.020 of the Riverside Municipal Code regarding the Administrative Offices and Departments of the City to establish the Departments of Marketing and Communications and Housing and Human Services and the respective department heads as part of the administrative organizational structure of the City - Waive further reading (Intro. on 6-11-24, All Wards)

**Attachments:** [Report](#)  
[Ordinance](#)

### Community and Economic Development

- 19 Adopt Relocation Plan prepared by Romo Acquisition and Relocation Services, LLC., for Third Street Grade Separation Project (Wards 1 and 2)

**Attachments:** [Report](#)  
[Relocation Plan](#)  
[Presentation](#)

- 20 Review and send the draft Findings to Overrule the Riverside Airport Land Use Commission (ALUC) Determination to the California Division of Aeronautics and to the ALUC - Schedule a Public Hearing for September 17, 2024, at 3 p.m., to consider the Overrule and Associated Appeals and Entitlements Related to Planning Cases DP-2022-00035, DP-2022-00036, DP-2022-00025, SD-2022-00002, DP-2022-00047 and DP-2022-00048 - 5261 Arlington Avenue - Situated at Northeast Corner of Arlington Avenue and Streeter Avenue (Former Sears Building) (Ward 3)

**Attachments:** [Report](#)[Attachment 1 - Applicant ALUC Appeal Request - Dated December 20, 2023](#)[Attachment 2 - Draft Resolution of Intent to Overrule ALUC Decision](#)[Attachment 3 - Cultural Heritage Board Staff Report](#)[Attachment 4 - Cultural Heritage Board Minutes - April 17, 2024](#)[Attachment 5 - Planning Commission Staff Report - April 25, 2024](#)[Attachment 6 - Planning Commission Minutes - April 25, 2024](#)**Finance**

- 21 A Resolution of the City Council of the City of Riverside, California, establishing the Appropriations Limit of \$432,254,162 for Fiscal Year 2024-2025 for the City of Riverside in accordance with the provisions of Division 9 of Title 1 of the Government Code of the State of California - Waive further reading (All Wards)

**Attachments:** [Report](#)[Resolution](#)[Appropriation Limit Calculations](#)

- 22 Request for Proposal 2342 - Agreement with Shuster Advisory Group, LLC., for Section 115 Pension Trust Fund Administration and Investment Management Services for comprehensive administration, trustee, fiduciary investment management and advisory, compliance monitoring, and reporting services to prefund City's pension obligations for three-year term with two additional one-year extension options - A Resolution of the City Council of the City of Riverside, California, approving the adoption of the Multiple Employer OPEB/Pension 115 Trust administered by Shuster Advisory Group, LLC - Waive further reading (All Wards)

**Attachments:** [Report](#)[RFP Award Recommendation](#)[Agreement](#)[Resolution](#)**Fire**

- 23 Mutual Aid Agreement extension with San Bernardino County Fire Protection District for fire protection and emergency services within respective jurisdictions through June 30, 2029, unless otherwise terminated (All Wards)

**Attachments:** [Report](#)[Agreement](#)

- 24 Appropriate Paramedic Equipment Refresh Funds of \$24,000 from Special Deposit Account to Fire Department Paramedic Special Departmental Supplies Account for purchase of storage cabinets and shelves for 14 fire stations to secure medical



supplies - Funds transfer - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)  
[First Amendment to Agreement](#)  
[ALS First Responder Agreement](#)

### General Services

25 Purchase one current model year Ford F350 heavy-duty utility truck with service body and one towable asphalt roller from PB Loader Corporation for \$241,773.06 from Public Works Street Maintenance Construction Materials Account for Public Works Department Street Maintenance Division (All Wards)

**Attachments:** [Report](#)  
[Sourcewell Quotes](#)  
[Sourcewell Contract](#)

### Housing and Human Services

26 Subrecipient Agreement with Mercy House Living Centers for not-to-exceed amount of \$1,595,452.48 for Homeless Housing, Assistance and Prevention Program Round 3 Bridge Housing Program for operation of 23-bed non-congregate shelter (All Wards)

**Attachments:** [Report](#)  
[Subrecipient Agreement](#)

### Human Resources

27 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 and the Master Fringe Benefits and Salary Plan to approve the creation of the new classifications and salary ranges for the Marketing and Communications Director and Deputy Marketing and Communication Director Classifications; and salary adjustments to the existing Library Director Classification - Waive further reading (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Job Code Table](#)  
[Fringe Benefits and Salary Plan](#)  
[Salary Survey](#)

28 Request for Proposal 2312 - Agreement with Nancy K. Bohl, Inc., doing business as The Counseling Team International (TCTI), for \$216,833.97 annually and \$86,000 for additional services, for total not-to-exceed \$302,833.97 annually from Human Resources, Police, and Fire Department Budgets for Employee Assistance Program

services through June 30, 2029 - Aggregate amount of \$2,119,837.79 through term of contract from July 1, 2024 through June 30, 2029, with two additional one-year extension options not-to-exceed seven year and 3 percent annual fee increase effective on July 1, 2026, July 1, 2027, and July 1, 2028 (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[RFP Award Recommendation](#)

- 29 Fifth Amendment to Agreements with Coastal Occupational Medical Group, doing business as Akeso Occupational Health, and Occu-Med Ltd., for increased compensation of \$50,000 each for total annual compensation of \$100,000 combined from Human Resources Admin, Professional Services Account for pre-employment physicals and other related medical services through June 30, 2025 (All Wards)

**Attachments:** [Report](#)  
[Fifth Amendment - Coastal Occupational Medical Group](#)  
[Fifth Amendment - OCCU-MED, LTD.](#)

### Innovation and Technology

- 30 Purchase of security camera equipment from Convergent Technologies, Anaheim, under Sourcewell Cooperative Purchasing Agreement 030421-CTL, for \$151,498 from Innovation and Technology's IT-Network, Hardware Maintenance/Support Account to improve and enhance Citywide network of cameras (All Wards)

**Attachments:** [Report](#)  
[Quote](#)  
[Convergent Technologies Contract](#)

### Parks, Recreation, and Community Services

- 31 Fourth Amendment to Agreement with Concilio Child Development Centers for \$2,684.72 total monthly rent for 14,635 square-foot Nati Fuentes Centro de Niños Childcare Center at Bordwell Park through June 30, 2025 - 2008 Martin Luther King Boulevard (Ward 2)

**Attachments:** [Report](#)  
[Fourth Amendment to Lease Agreement](#)

- 32 Second Amendment to Agreement with Guaranteed Janitorial Services, Inc., for \$550,920.80 from Fiscal Year 2024-2026 Biennial Budget in General Fund, Parks and Recreation-Parks, Professional Services Expenditure Account for increase in janitorial services at various community centers and parks facilities through June 30, 2025 (All Wards)

**Attachments:** [Report](#)  
[Second Amendment to Agreement](#)

- 33 Award Bid 8042 to McWil Sports Surfaces, Inc., Gardena, for \$212,315 plus 10 percent change order authority for total contract amount of \$233,546.50 from Grants & Restricted Programs Fund, Citywide Park Improvement Project Account for labor, equipment and materials for Orange Terrace Community Center gymnasium flooring replacement (Ward 4)

**Attachments:** [Report](#)  
[Bid Award Recommendation 8042](#)  
[Agreement](#)

- 34 Award Bid 8050 to Inland Flooring Contractors, Laguna Hills, for \$75,863 plus 10 percent change order authority for total amount of \$83,449.30 from Grants & Restricted Programs Fund, Citywide Park Improvement Project Account for floor covering replacement inside Orange Terrace Community Center Banquet Room and teen lounge areas (Ward 4)

**Attachments:** [Report](#)  
[Bid Award Recommendation](#)  
[Agreement](#)

### Public Utilities

- 35 Program enhancement to current residential Air Conditioning/Heat Pump Rebate Program by creating dedicated rebate program for Heat Pumps and increasing heat pump incentive to \$750 per ton with total annual heat pump rebate program limit of \$375,000 (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

- 36 Lease Agreement with Riverside Gateway to College Early College High School for \$291,248 in revenue for approximately 1,521 square feet of rentable space in Mission Square Office Building through September 30, 2029 - 3750 University Avenue, Suite 560 (Ward 1)

Attachments: [Report](#)  
[Riverside Gateway to College Early College High School](#)  
[Presentation](#)

37 Termination Agreement with David L. Horton, Esq. and Associates effective April 1, 2024 for Mission Square Office Building - 3750 University Avenue, Suite 560 (All Wards)

Attachments: [Report](#)  
[Termination Agreement](#)  
[Presentation](#)

COMMUNICATIONS

38 City Attorney report on Closed Session discussions

39 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

\* \* \* \* \*

*The next regular City Council meeting is scheduled for  
Tuesday, July 2, 2024*

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