



*City of Arts & Innovation*

# City of Riverside

## City Council

### Housing Authority

#### Agenda - Revised

Mayor  
Patricia Lock Dawson

Councilmembers:

Philip Falcone  
Clarissa Cervantes  
Steven Robillard  
Chuck Conder  
Sean H. Mill  
Jim Perry  
Steve Hemenway

Meeting Date: Tuesday, July 16, 2024  
Publication Date: Friday, July 12, 2024

1:00 PM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside

Live Webcast at:  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting)  
Originally Published: July 3, 2024

### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Spanish interpreters will be available in person and via phone.

To participate virtually, two options are available:

#### VIA TELEPHONE:

Call (951) 826-8686 and follow the prompts to access your desired language. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

#### VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>  
Select the "raise hand" function to request to speak.  
An on screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting) until two hours before the meeting. Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov).

\* \* \* \* \*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 24076, the Members of the City Council/Successor Agency to the Redevelopment Agency/Housing Authority (City Council) and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.*

*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting), and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.*

*PLEASE NOTE The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

## **1 P.M.**

MAYOR CALLS MEETING TO ORDER

### **PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 1 To comment on Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

**COMMUNICATIONS**

- 2 City Manager Update (All Wards) (5-minute presentation)
- 3 Declaration of conflicts of interest on any agenda items (City Council)

**PRESENTATION**

- 4 Innovation and Technology Department Overview and Employee Recognition (All Wards) (5-minute presentation)

**Attachments:** [Report](#)  
[Presentation](#)

**DISCUSSION CALENDAR - Item # 5-7**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 5 Fiscal Year 2023-24 Third Quarter Financial Update and Mid-Cycle Budget Adjustments - Record \$590,000 in supplemental appropriations to fund consultant services contract with Harvard/Partners for Public Good and modify accounting treatment of consultant services contract with Hinderliter, de Llamas and Associates (HdL) for Business Tax Discovery Program and other services - Five affirmative votes required (Finance) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Measure Z Spending Plan](#)  
[Presentation](#)

- 6 Purchase one E-One Custom Cyclone Cab HR-100 Rear Mount Quintuple Fire Apparatus through Sourcewell Cooperative Purchase Program Contract #113021-RVG-4 for \$2,157,948 plus applicable sales tax for amount not-to-exceed \$2,346,860.95 from Measure Z Vehicle Replacement Account for Fire Department (Fire) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Sourcewell Letter](#)  
[Sales Agreement](#)  
[RMQ Specification](#)  
[Riverside FD Drawing Attachment](#)  
[Sole Source Justification](#)  
[Presentation](#)

- 7 California Department of Transportation's (CALTRANS) Active Transportation Program (ATP) Cycle 6 grant awards of \$6,525,000 for construction of Five Points Neighborhood Pedestrian Safety Improvements Project at intersection of La Sierra/Hole/Bushnell and \$6,756,000 for construction Mitchell Avenue Sidepath Gap Closure Project along Mitchell Ave between Campbell Ave and Hole Avenue with City match of \$709,000 from Capital Outlay-Grants Measure A Five Points Neighborhood Improvements and Mitchell Avenue Sidepath Projects Accounts for total funding package of \$7,465,000 - Supplemental appropriation - Five affirmative votes required (Public Works) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)

[Active Transportation Program \(ATP\) Cycle 6 Awardee Notification](#)

[Five Points Neighborhood Pedestrian Safety Improvements Project Budget](#)

[Five Points Neighborhood Pedestrian Safety Improvements Project Map](#)

[Mitchell Avenue Sidepath Gap Closure Improvements - Project Budget](#)

[Mitchell Avenue Sidepath Gap Closure Improvements - Project Map](#)

[Mitchell Avenue Sidepath Gap Closure Improvements - Project Schedule](#)

[Presentation](#)

### **3 P.M.**

#### **PUBLIC HEARINGS - Item # 8-12**

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the discussion item is called.*

- 8 2024 Capital Equipment Lease Financing issuance to fund purchase of vehicles and related equipment - A Resolution of the City Council of the City of Riverside, California, approving a lease schedule and authorizing certain actions in connection therewith relating to the financing of certain equipment for the City through Master Lease Purchase Agreement JP Morgan Chase Bank, N.A. in the amount not-to-exceed \$4,814,000 for purchase of vehicles and related equipment, payable in semi-annual payments over 7-year period at estimated interest rate of approximately 4.149 percent per year - Waive further reading - Authorize increase in estimated revenues for not-to-exceed \$4,814,000 to reflect proceeds of capital equipment lease financing agreement - Authorize estimated costs of issuance expenditures of up to \$50,000 associated with financing from existing appropriations in the Water Fund, Debt Related Fiscal Charges Accounts - Supplemental appropriation - Five affirmative votes required (Finance) (All Wards) (10-minute presentation)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Master Lease Purchase Agreement](#)  
                          [Escrow Agreement](#)  
                          [Presentation](#)  
                          [Notice](#)

- 9            Introduce an Ordinance of the City of Riverside, California, granting a franchise to American Medical Response Ambulance Service, Inc. to operate authorized ambulance vehicles for a period of approximately three years along and upon the streets of the City of Riverside - Operational Agreement with American Medical Response Ambulance Service, Inc. (AMR), to perform Advance Life Support (ALS) and Basic Life Support (BLS) services (Fire) (All Wards) (10-minute presentation)

**Attachments:**    [Report](#)  
                          [Ordinance](#)  
                          [AMR Operational Contract](#)  
                          [Presentation](#)  
                          [Notice](#)

- 10          Recovery of Fiscal Year 2023-24 unpaid administrative and abatement costs totaling \$138,121.72 - A Resolution of the City Council of the City of Riverside, California, approving the report on the abatement of Dangerous Buildings within the City of Riverside, assessing the costs therefore and establishing liens against the parcels of real property involved pursuant to the provisions of the Uniform Code for the Abatement of Dangerous Buildings - A Resolution of the City Council of the City of Riverside, California, approving the report, assessing the costs and establishing liens against parcels of real property in the City of Riverside relating to the abatement of garbage, rubbish, refuse, trash/debris, or waste matter as public nuisances pursuant to the provisions of Chapters 6.15 of the Riverside Municipal Code - A Resolution of the City Council of the City of Riverside, California, approving the report on the abatement of weeds within the City of Riverside, assessing the costs therefore and establishing liens against the parcels of Real Property involved pursuant to the provisions of Chapter 6.15 of the Riverside Municipal Code - A Resolution of the City Council of the City of Riverside, California, approving the report, assessing the costs and establishing liens against parcels of real property in the City of Riverside relating to unpaid administrative costs pursuant to Chapter 1.17 of the Riverside Municipal Code - Waive further readings (Community and Economic Development) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[R - Dangerous Buildings](#)  
[R - Trash-Debris](#)  
[R - Weed Abatement](#)  
[R - Unpaid Administrative Costs](#)  
[Presentation](#)  
[Notice](#)

- 11 Case DP-2024-00577 - Valerie Silva - Designate Okubo Residence as a City Landmark - Determine Planning Case DP-2024-00577 (Historic Designation), is categorically exempt from California Environmental Quality Act (CEQA) pursuant to Sections 15061(b)(3) (Common Sense Exemption) and 15308 (Actions by Regulatory Agencies for Protection of Environment), as the proposal will have no significant effect on environment, identifies structure as a cultural resource, and preserves historic character of a cultural resource - A Resolution of the City Council of the City of Riverside, California, approving the application under Planning Case Number DP-2024-00577 designating the Okubo Residence located at 2365 Eleventh Street, as City Historic Landmark #149 - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 2365 Eleventh Street from the Single-Family Residential Zone (R-1-7000) to the Single Family Residential and Cultural Resources Overlay Zones (R-1-7000-CR) - 2365 Eleventh Street (Community and Economic Development) (Ward 1) (10-minute presentation)

**Attachments:** [Report](#)  
[Resolution](#)  
[Recommended CR Overlay Findings](#)  
[Ordinance](#)  
[CHB Staff Report 5-15-2024](#)  
[CHB Minutes 5-15-24](#)  
[Presentation](#)  
[Notice](#)

- 12 Case DP-2024-00444 - Vince and Kimberly Bueno, designate Dr. and Mrs. Donald Corr Residence as a Structure of Merit - Determine Planning Case DP-2024-00444 (Historic Designation) is categorically exempt from California Environmental Quality Act (CEQA) pursuant to Sections 15061(b)(3) (Common Sense Exemption) and 15308 (Actions by Regulatory Agencies for Protection of Environment), as project will have no significant effect on environment, identifies the structure as a cultural resource, and preserves historic character of a cultural resource - A Resolution of the City Council of the City of Riverside, California, approving the application under Planning Case Number DP-2024-00444 designating the structure located at 5310

Candlewick Court and known as the Corr Residence, as a City Structure of Merit #1007 - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 5310 Candlewick Court from the Single-Family Residential Zone (R-1-13000) to the Single Family Residential and Cultural Resources Overlay Zones (R-1-13000-CR) - 5310 Candlewick Court (Community and Economic Development) (Ward 3) (10-minute presentation)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Recommended CR Overlay Findings](#)  
                          [Ordinance](#)  
                          [CHB Staff Report 5-15-24](#)  
                          [CHB Minutes 5-15-24](#)  
                          [Presentation](#)  
                          [Notice](#)

#### **CLOSED SESSIONS - Item # 13-18**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 13      Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Shell Oil Company, et. al., San Francisco County Superior Court Case No. CGC-20-588295

**Attachments:**    [Report](#)

- 14      Pursuant to Government Code §54956.8 to instruct City's Negotiator, Charles M. Futrell, regarding price and terms of payment for the purchase, sale, exchange, or lease of property of Northside Specific Plan Unsolicited Offer, Assessor's Parcel Numbers: 206-070-003, 206-070-002, 246-060-011, and 246-060-001, by Greens Group/Overland Development/Adrenaline Sports Resorts; Atman Kadakia; Andrew Walcker; Bryant Grigsby, Negotiators

**Attachments:**    [Report](#)

- 15      Pursuant to Government Code §54957(a) for consultation with Chief of Police Larry Gonzalez, or his respective deputy, and Chief Information Officer George Khalil regarding threat to public services or facilities

**Attachments:**    [Report](#)

- 16 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - two cases

**Attachments:** [Report](#)

- 17 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - one case

**Attachments:** [Report](#)

- 18 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

## **6:15 P.M.**

INVOCATION - Councilmember Mill

PLEDGE OF ALLEGIANCE TO THE FLAG

## **PUBLIC COMMENT**

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- 19 To comment on Consent Calendar and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

## **PRESENTATION**

- 20 RIVERSIDE PROSPERS Success Report - Riverside Airport Café (Ward 3)  
(5-minute presentation)



**MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 21 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Announcement of Committee meeting:

Safety, Wellness and Youth Committee at 1 p.m., on Wednesday, July 17, 2024,  
Art Pick Council Chamber

**CONSENT CALENDAR - Item # 22-50**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.*

**City Attorney**

- 22 Outside counsel expenditures for October 1, 2023 through December 31, 2023 (All Wards)

**Attachments:** [Report](#)  
[2nd Qtr. Expenditure Report](#)

- 23 Outside counsel expenditures for January 1, 2024 through March 31, 2024 (All Wards)

**Attachments:** [Report](#)  
[3rd Qtr. Expenditure Report](#)

- 24 Increase legal budget for law firm of Colantuono, Highsmith and Whatley for not-to-exceed \$40,000, for revised total budget of \$293,000 from General Fund, City Attorney Legal Fees Account for case entitled Simpson v. City of Riverside - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)

- 25 Legal services agreement with law firm of Leibold McClendon & Mann for specialized legal services in affordable housing transactions for three-year term (All Wards)

**Attachments:** [Report](#)

City Clerk

- 26 File vacancy created by passing of Linda M. Stufkosky from Commission of the Deaf Citywide seat (All Wards)

**Attachments:** [Report](#)

- 27 Minutes of June 25 and July 2, 2024

**Attachments:** [Minutes - 6-25-2024](#)

[Minutes - 7-02-2024](#)

Community and Economic Development

- 28 Introduce an Ordinance of the City of Riverside, California, adding Chapter 5.55 to the Riverside Municipal Code regarding Short-Term Residential Rentals to provide regulatory framework for homes and mitigate negative effects on the community (All Wards)

**Attachments:** [Report](#)

[Ordinance](#)

[Presentation](#)

- 29 Termination Agreement with Strong Capital I LP, a Delaware limited partnership, for License Number 0251979, for 14" water pipeline approximately 3,150 square feet long, east of South La Cadena Drive, between Barton Road and Santa Ana River in Grand Terrace (All Wards)

**Attachments:** [Report](#)

[Termination Agreement](#)

[Presentation](#)

- 30 A Resolution of the City Council of the City of Riverside, California, declaring as exempt surplus two vacant City-owned parcels, approximately 13,200 square feet each, located in the Ramona District area between Wheeler Street and Lido Drive, formerly known as Army Well 1 and La Granada Booster Station on California Avenue, bearing Assessor's Parcel Number 193-072-032 and bearing Assessor's Parcel Number 193-074-012, pursuant to Assembly Bill 1486 - Waive further reading - Authorize marketing and sale of property at fair market value pursuant to Assembly Bill 1486 and in accordance with City's Administrative Manual 08.003.00 for Disposition and Sale of City-owned Real Property (Ward 5)

**Attachments:** [Report](#)

[Resolution](#)

[Presentation](#)

Finance

- 31 Fiscal Year 2023-24 Third Quarter Cash, Investments, and Debt Reports (All Wards)

**Attachments:** [Report](#)  
[Q3 Investment Report](#)  
[Q3 Debt Report](#)

- 32 Riverside New Car Dealers Association Annual Report - A Resolution of the City Council of the City of Riverside, California, declaring its intention to levy an Annual Assessment in the Auto Center Business Improvement District for the Fiscal Year beginning September 1, 2024, pursuant to Section 36534 of the California Streets and Highways Code, and generally describing the improvements and activities to be undertaken, and fixing the time and place for a public hearing before the City Council of the City of Riverside on the levy of the Proposed Assessment - Waive further reading - Schedule public hearing for August 6, 2024, at 3 p.m. (Wards 4 and 5)

**Attachments:** [Report](#)  
[Annual Report](#)  
[Resolution](#)  
[Map](#)

- 33 Introduce and adopt an Ordinance of the City of Riverside, California, levying Special Taxes to be collected during Fiscal Year 2024-2025 within Community Facilities District No. 2021-3 (Bridle Ridge) of the City of Riverside, County of Riverside, State of California, and declaring this Ordinance to be effective upon adoption - Introduce and adopt an Ordinance of the City of Riverside, California, levying Special Taxes to be collected during Fiscal Year 2024-2025 for the payment of the principal of and interest on and administrative expenses with respect to the bonds of Community Facilities District No. 2004-1 (Galleria at Tyler) of the City of Riverside, California, and declaring this Ordinance to be effective upon adoption - Introduce and adopt an Ordinance of the City of Riverside, California, levying Special Taxes to be collected during Fiscal Year 2024-2025 for the payment of the principal of and interest on and administrative expenses with respect to the bonds of Community Facilities District No. 2014-2 (The Highlands) of the City of Riverside, California, and declaring this Ordinance to be effective upon adoption - Introduce and adopt an Ordinance of the City of Riverside, California, levying Special Taxes to be collected during Fiscal Year 2024-2025 within Community Facilities District No. 2013-1 (Kunny Ranch) of the City of Riverside, County of Riverside, State of California, and declaring this Ordinance to be effective upon adoption - Introduce and adopt an Ordinance of the City of Riverside, California, levying Special Taxes to be collected during Fiscal Year 2024-2025 within Community Facilities District No.

2015-1 (Orangecrest Grove) of the City of Riverside, County of Riverside, State of California, and declaring this Ordinance to be effective upon adoption - Introduce and adopt an Ordinance of the City of Riverside, California, levying Special Taxes to be collected during Fiscal Year 2024-2025 within Community Facilities District No. 2015-2 (Pomelo) of the City of Riverside, County of Riverside, State of California, and declaring this Ordinance to be effective upon adoption - Introduce and adopt an Ordinance of the City of Riverside, California, levying Special Taxes to be collected during Fiscal Year 2024-2025 within Improvement Area No. 1 of Community Facilities District No. 2006-1 (Riverwalk Vista) of the City of Riverside, California, and declaring this Ordinance to be effective upon adoption - Introduce and adopt an Ordinance of the City of Riverside, California, levying Special Taxes to be collected during Fiscal Year 2024-2025 within Improvement Area No. 2 of Community Facilities District No. 2006-1 (Riverwalk Vista) of the City of Riverside, California, and declaring this Ordinance to be effective upon adoption - Introduce and adopt an Ordinance of the City of Riverside, California, levying Special Taxes to be collected during Fiscal Year 2024-2025 within Community Facilities District No. 2021-2 (Riverpointe/Park Place) of the City of Riverside, County of Riverside, State of California, and declaring this Ordinance to be effective upon adoption - Introduce and adopt an Ordinance of the City of Riverside, California, levying Special Taxes to be collected during Fiscal Year 2024-2025 for the payment of the principal of and interest on and administrative expenses with respect to the bonds of Community Facilities District No. 92-1 (Sycamore Canyon Business Park) of the City of Riverside, California, and declaring this Ordinance to be effective upon adoption - Waive further readings (Wards 1, 2, 4, 5, 6 and 7)

**Attachments:** [Report](#)

[O - Bridle Ridge](#)

[O - Galleria at Tyler](#)

[O - Highlands](#)

[O - Kunny Ranch](#)

[O - Orangecrest Grove](#)

[O - Pomelo](#)

[O - Riverwalk Vista No. 1](#)

[O - Riverwalk Vista No. 2](#)

[O - Riverpoint Park Place](#)

[O - Sycamore Canyon Business Park](#)

- 34 Ratify purchase of City's excess liability insurance coverage with Keenan and Associates, and increase Self-Insured Retention (SIR) to \$4 million for total renewal premium of \$2,507,706 through June 30, 2025 (All Wards)

**Attachments:** [Report](#)

Fire

- 35 A Resolution of the City Council of the City of Riverside, California, authorizing the submission of application and acceptance of grant award for \$67,000 from the U.S. Department of Homeland Security through the California Office of Emergency Services for the Fiscal Year 2023 State Homeland Security Program Grant (SHSP) and authorizing the execution of all required documents by the City Manager, or his Designee; and amending the Budget for Fiscal Year 2023-2024 accordingly for City participation in hazardous materials incident exercises and training sponsored by County-Wide Hazmat Operations Group (CHOG) - Waive further reading - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Face Sheet](#)  
[Signature Authority](#)

- 36 A Resolution of the City Council of the City of Riverside, California, authorizing the submission of application and acceptance of grant award in the amount of \$62,394 from the U.S. Department of Homeland Security through the California Governor's Office of Emergency Services for the Fiscal Year 2023-2024 Emergency Management Performance Grant Program and authorizing the execution of all required documents by the City Manager, or his Designee; and amending the Budget for Fiscal Year 2023-2024 accordingly for emergency planning and local community preparedness activities - Waive further reading - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Signature Authority](#)  
[Award Letter](#)  
[Face Sheet](#)  
[Standard Assurances](#)  
[Management Assessment](#)

- 37 California Governor's Office of Emergency Services (Cal OES) grant award of \$89,610 for Swiftwater Flood/Search and Rescue (SF/S&R) team training - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)

Housing and Human Services

- 38 Housing Authority - Request for Proposal 2262 - Property Management and Operating Agreement with Riverside Housing Development Corporation (RHDC) for

property management and operating services of 104 Housing Authority-owned affordable housing units for not to exceed \$1,071,501 for four-year term with two one-year options to extend - Funds transfer - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[Award Recommendation](#)

### Human Resources

39 Administrative language revisions to Memoranda of Understanding (MOU) with Riverside Police Officer's Association Unit and Riverside Police Officer's Association Supervisory Unit (All Wards)

**Attachments:** [Report](#)  
[RPOA MOU - Redlined](#)  
[RPOA Supervisory MOU - Redlined](#)

40 Ratify Fourth Amendments to Agreements with Coastal Occupational Medical Group, doing business as Akeso Occupational Health and Occu-Med Ltd., for increase of \$50,000 each, for total annual compensation of \$100,000 for pre-employment physicals and other related medical services through June 30, 2024 (All Wards)

**Attachments:** [Report](#)  
[Fourth Amendment - Coastal Occupational Medical Group](#)  
[Fourth Amendment - Occu-Med., Ltd.](#)

### Innovation and Technology

41 Enterprise Licensing Agreement (ELA) with Environmental Systems Research Institute, Inc., (ESRI), Redlands, for \$1,445,000, plus 15 percent change order authority from General Fund, Innovation Division, Software Maintenance/Support Account for geographic information systems (GIS) technologies licensing, maintenance and support through June 30, 2027 (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

### Library

42 Accept \$496,999 from Library Minor Gift Fund for Library materials, programs, and services - Supplemental appropriation - Five affirmative votes required (All Wards)

**Attachments:** [Report](#)

Parks, Recreation, and Community Services

- 43 Reject all bids for Bid 8064 for Nichols Park Playground, Shade Structure, and Resilient Surfacing Installation Project and authorize Staff to Release a Revised Bid Solicitation (Ward 3)

Attachments: [Report](#)  
[Bid Rejection Recommendation](#)

- 44 Third Amendment with RPW Services, Inc., to increase final year of contract amount by \$16,044 to \$58,000, for total contract amount to \$225,824 for annual lake maintenance services and updated 25 percent change order authority of \$56,456 for total amount of \$282,280 through June 30, 2025 (Ward 1)

Attachments: [Report](#)  
[Third Amendment to Agreement](#)

- 45 Award Bid 8036 to Ortiz and Sons, Inc., doing business as Ortiz Tractor/Construction Services, Buena Park, for \$611,950, plus 10 percent change order authority for total contract amount not-to-exceed \$673,145 from Measure Z funds for Fairmount Park Storm Drain Maintenance Grading Project - Appropriate of \$261,242.50 from Regional Park Special Capital Improvement funds and transfer to Fairmount Park Weir Dam and Storm Drain Project Account - Supplemental appropriation - Five affirmative votes required (Ward 1)

Attachments: [Report](#)  
[Bid Award Recommendation](#)  
[Presentation](#)

- 46 First Amendment to Agreement with BrightView Landscape Services, Inc., for \$156,672 increase compensation, plus 15 percent change order authority, for total contract amount of \$724,720 from General Fund, Parks and Recreation-Parks, Neighborhood Maintenance Contract Account for landscape services at Bobby Bonds, Bordwell, Bryant, Carlson, El Dorado, Fairmount, and Villegas Park through June 30, 2025 (Wards 1, 2, 4 and 6)

Attachments: [Report](#)  
[First Amendment](#)

Police

- 47 Gary Sinise Foundation First Responders Outreach grant acceptance of \$26,181.07 for equipment and supplies for department's community-based outreach and employee wellness programs - Supplemental appropriation - Five affirmative votes required (All Wards)

Attachments: [Report](#)

Public Works

- 48 Final Tract Map 38489 - Moses Kim of Warmington Residential - Subdivide six parcels into a One-Lot Tract Map for Condominium Purposes, consisting of 70 two story townhome units across 19 buildings and common usable open space - A Resolution of the City Council of the City of Riverside, California, accepting the Final Map of Tract No. 38489 - Waive further reading - Agreement and sureties for installation and faithful performance of improvements and labor and material bonds - West Side of Jackson Street between Lincoln and Indiana Avenues (Ward 5)

Attachments: [Report](#)

[Map](#)

[Resolution](#)

[Conditions](#)

[Bonds](#)

- 49 Request for Proposal 2365 - Agreement with Chen Ryan Associates, Inc., San Diego, for \$790,005 from Public Works Safe Routes to School Project Account for individualized pedestrian and bicycle safety action plans and customized safe routes to school (SRTS) reports for fifty elementary and middle schools citywide through June 30, 2026 with option to extend for additional two-year period (All Wards)

Attachments: [Report](#)

[Agreement](#)

[Award Recommendation](#)

[Presentation](#)

Successor Agency to Redevelopment Agency

- 50 This item has been removed from the agenda.

DISCUSSION CALENDAR - Item # 51-53

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press \*9 to be placed in the queue to speak when the Discussion item is called.*



- 51 Request for Proposal 2331 - Agreement with ELS Architectural and Urban Design Inc., Los Angeles, for \$1,750,000 and ten percent contingency, for total not-to-exceed \$1,925,000 from Grants & Restricted Programs Fund, Cesar Chavez Center Renovation Project Account for architectural design services for Cesar Chavez Community Center Renovation Project - 2060 University Avenue (Parks, Recreation, and Community Services) (Ward 2) (10-minute presentation)

**Attachments:** [Report](#)  
[Agreement](#)  
[RFP 2331 Award Recommendation](#)  
[Presentation](#)

- 52 American Rescue Plan Act - Request for Proposal 2349 to Robert Clapper Construction Services, Inc., doing business as R. C. Construction Services, Inc., Redlands, for \$7,815,330, plus 10 percent change order authority of \$781,533 and \$316,492.61 for plan check, permits, inspections and administration fees and contract amount not-to-exceed \$8,913,355.61 - Supplemental appropriation and interfund transfer of \$600,000 from General Fund Infrastructure Reserves to Capital Outlay Fund, Bordwell Park Gymnasium project revenue and expenditure accounts - Authorize transfer of \$400,000 previously allocated ARPA funds from City-wide Park Improvements Fairmount Fencing Project Account to Bordwell Park Gym Project - Five affirmative votes required (Parks, Recreation, and Community Services) (Ward 1) (10-minute presentation)

**Attachments:** [Revised Report](#)  
[Report](#)  
[Agreement](#)  
[Award Recommendation](#)  
[Presentation](#)  
[Revised Presentation](#)

- 53 Allocate \$200,000 from Fiscal Year 2024-25 Measure Z Fund Balance and \$175,000 annually for Fiscal Years 2025-29 for total of \$900,000 for implementation of Real Time Crime Center - Purchase of FUSION ONE from Axon Enterprise, Inc., Scottsdale, for total value of \$746,037.16 for Real Time Crime Center under OMNIA Cooperative Purchasing Agreement 3544-21-4615 through August 14, 2029 - Supplemental appropriation - Five affirmative votes required (Police/Innovation and Technology Departments) (All Wards) (10-minute presentation)

**Attachments:** [Report](#)  
[Axon Quote](#)  
[OMNIA Agreement](#)  
[MZ Spending Plan](#)  
[Presentation](#)

COMMUNICATIONS

- 54 City Attorney report on Closed Session discussions
- 55 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, August 6, 2024*

*City Council meetings broadcast with closed captioning available on  
AT&T Channel 99,  
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and Frontier Cable Channel 21  
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