



# City of Riverside

## Park and Recreation Commission Special Meeting

Administration Office  
6927 Magnolia Avenue  
Riverside, CA 92506  
(951) 826-2000

*City of Arts & Innovation*

### Agenda

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Meeting Date: Monday, February 3, 2025  
Publication Date: Tuesday, January 21, 2025

6:30 PM

City Hall - Art Pick Council Chamber  
3900 Main Street  
Riverside, CA 92522  
Live Webcast at:  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting)

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### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

For virtual Public Comment, two options are available:

#### VIA TELEPHONE:

Call (951) 826-8688

Press \*9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

#### VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Select the "raise hand" function to request to speak.

An on-screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the Commission can be submitted by eComment at [www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) until two hours before the meeting. Email comments to [Parks@riversideca.gov](mailto:Parks@riversideca.gov)

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*Pursuant to the City Council Meeting Rules adopted by Resolution No. 24076, members of all Boards and Commissions and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, members of all Boards and Commissions and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.*

*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-2211 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the Commission are available for public inspection at [www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) and in the binder located at the entrance of the meeting room.*

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Commission Members.*

**6:30 P.M.**

CALL TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG

ROLL CALL

**PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding any matter within the Commission's jurisdiction. Individual audience participation is limited to 3 minutes. If you are in person, please complete and submit a speaker card to the Sr. Administrative Assistant. To comment via Telephone, call (951)826-8688. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to un-mute by pressing \*6 when you are ready to speak.

To comment via Zoom, use the following link: <https://zoom.us/j/92696991265>, select the "raise hand" function to request to speak. An on-screen message will prompt you to "un-mute" and speak. You can also comment using the eComments feature at [www.riversideca.gov/meeting](http://www.riversideca.gov/meeting).

## PRESENTATIONS

- 2 Booker T. Washington/Frank A. Miller Tablet Dedication

**Attachments:** [Presentation](#)

- 3 Recreation Division Holiday Event Overview - A Celebration of Community and Joy

**Attachments:** [Presentation](#)

- 4 Bourns Family Youth Innovation Center Update

**Attachments:** [Presentation](#)

## CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the Park and Recreation Commission and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the Park and Recreation Commission votes on the motion to adopt, Members of the Park and Recreation Commission or staff request specific items be removed from the Consent Calendar for separate action.*

- 5 Meeting Minutes of the December 2, 2024, Special Meeting

**Attachments:** [Report](#)

## DISCUSSION CALENDAR

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 6 Plan and schedule to present the 2025 Park and Recreation Commission Workplan for designated committee.

**Attachments:** [Report](#)  
[2025 PRC ANNUAL WORK PLAN](#)

**COMMUNICATIONS**

- 7 Updates of conferences, seminars, and regional meetings attended by Commissioners.
- 8 Items for future Park and Recreation Commission consideration as requested by members of the Commission. Only items that fall within the powers and duties of the Park and Recreation Commission as set forth in the City Charter and/or the Riverside Municipal Code will be agendaize for future discussion.
- 9 Commissioners and/or City Staff Announcements.

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*The next Park and Recreation Commission meeting is scheduled for  
 6:30 p.m. on Monday, March 17, 2025*

*For live Webcast of the Committee Meeting:  
[RiversideCA.gov/Meeting](http://RiversideCA.gov/Meeting) or  
[www.WatchRiverside.com](http://www.WatchRiverside.com)*

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*Sign up to receive critical information such as unexpected road closures, utility outages, missing persons, and evacuations of buildings or neighborhoods.*

*[www.RiversideAlert.com](http://www.RiversideAlert.com)*