



City of Riverside

City Council

City of Arts & Innovation

Agenda

Mayor
Patricia Lock Dawson

Councilmembers:

Philip Falcone
Clarissa Cervantes
Steven Robillard
Chuck Conder
Sean H. Mill
Jim Perry
Steve Hemenway

Meeting Date: Tuesday, March 11, 2025
Publication Date: Thursday, February 27, 2025

1:00 PM

City Hall - Art Pick Council Chamber
3900 Main Street, Riverside

Live Webcast at:
www.RiversideCA.gov/Meeting

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

Spanish interpreters will be available in person and via phone.

To participate virtually, two options are available:

VIA TELEPHONE:

Call (951) 826-8686 and follow the prompts to access your desired language. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 to speak.

VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>
Select the "raise hand" function to request to speak.
An on screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the City Council can be submitted via the eComment feature at www.riversideca.gov/meeting until two hours before the meeting. Email comments to City_Clerk@riversideca.gov.

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Pursuant to the City Council Meeting Rules adopted by Resolution No. 24076, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.

The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-2211 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available in the Office of the City Clerk, at www.riversideca.gov/meeting, and in the binder located near the entrance of the Art Pick Council Chamber while the meeting is in session.

PLEASE NOTE The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

1 P.M.

MAYOR CALLS MEETING TO ORDER

INVOCATION - Councilmember Perry

PLEDGE OF ALLEGIANCE TO THE FLAG

PUBLIC COMMENT

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 1 To comment on Consent Calendar, Closed Sessions and any matters within the jurisdiction of the City Council, you are invited to participate in person or call at (951) 826-8686 and follow the prompts to access your language of preference. Press *9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing *6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>. Select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 2 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

Announcement of Committee meetings:

Finance Committee at 3:00 p.m., on Wednesday, March 12, 2025, Art Pick Council Chamber

Mobility and Infrastructure Committee at 1:00 p.m., on Thursday, March 13, 2025, Art Pick Council Chamber

Safety, Wellness and Youth Committee at 1:00 p.m., on Wednesday, March 19, 2025, Art Pick Council Chamber

Economic Development Committee at 3:00 p.m., on Thursday, March 20, 2025, Art Pick Council Chamber

Housing and Homelessness Committee at 3:30 p.m., on Monday, March 24, 2025, Art Pick Council Chamber

COMMUNICATIONS

- 3 City Manager Updates (City Manager) (5-minute presentation)
- 4 Declaration of conflicts of interest on any agenda items (City Council)

PRESENTATION

- 5 City Manager's Office Department overview and employee recognition (10-minute presentation) (All Wards)

CONSENT CALENDAR - Item # 6-24

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action.

City Attorney

- 6 Adopt an Ordinance of the City of Riverside, California, amending Title 7 of the Riverside Municipal Code by amending Section 7.15.010 regarding Fines and Penalties and Section 7.35.010 regarding General Noise regulations to include “plainly audible” standard for enforcement and allow for increased fine amounts to account for inflation - Waive further reading (Intro. on 2-25-25, All Wards)

Attachments: [Report](#)
[Ordinance](#)

City Clerk

- 7 File resignations of Brian Baird from Human Resources Board Citywide seat, Mary S. Berkley from Museum of Riverside Board Citywide seat, and Steven Cason from Transportation Board Ward 3 seat (All Wards)

Attachments: [Report](#)

City Council

- 8 Mobility and Infrastructure Committee recommends introduction an Ordinance of the City of Riverside, California, amending Section 10.56.050 of the Riverside Municipal Code to establish axle restrictions prohibiting use by commercial vehicles exceeding three axles and cutting through Madison Street from Indiana Avenue to Victoria Avenue (Ward 5)

Attachments: [Report](#)
[Ordinance](#)
[Site Map](#)
[Truck Analysis](#)
[Transportation Board Meeting Minutes - August 7, 2024](#)
[Mobility & Infrastructure Committee Meeting Minutes - November 14, 2024](#)
[Presentation](#)

Community and Economic Development

- 9 Adopt an Ordinance of the City of Riverside, California, adding Section 16.04.461 to the Riverside Municipal Code regarding continued use of Unpermitted and/or Noncomplying Conditions and establish Safety-First Amnesty Program to address legalization of unpermitted residential structures - Waive further reading (Intro. on 2-25-25, All Wards)

Attachments: [Report](#)
[Ordinance](#)

Fire

- 10 Adopt an Ordinance of the City of Riverside, California, amending Chapter 1.18 of the Riverside Municipal Code regarding Administrative penalties for violations of the City's Fireworks Laws including Social Host Liability and use of sUAS Technology for fireworks enforcement - Waive further reading (Intro. on 2-25-25, All Wards)

Attachments: [Report](#)
[Ordinance](#)

Housing and Human Services

- 11 Prohousing Incentive Pilot Program Loan Agreements with Mulberry Gardens Family, L.P., for \$1,000,000 for 149 affordable housing units and manager unit located at 2524 Mulberry Street and Sunrise at Bogart L.P., for \$1,440,000 for 22 affordable housing units and manager unit located at 11049 Bogart Street - A Resolution of the City of Riverside, California, authorizing the submission of an application for, and acceptance of any funds from, the Prohousing Incentive Program Round Three Program administered through the State of California Department of Housing and Community Development and authorizing the execution of necessary grant documents by the City Manager, or Designee - Waive further reading - Supplemental appropriation - Five affirmative votes required (Wards 1 and 7)

Attachments: [Report](#)
[Resolution](#)
[Mulberry Family Gardens. L.P. Loan Agreement](#)
[Sunrise at Bogart L.P. Loan Agreement](#)

- 12 A Resolution of the City Council of the City of Riverside, California, approving an application for funding for \$10,000,000 and authorizing the execution of all required documents by the City Manager or Designee for a 2024 Homeownership Supernofa offered by the State of California Department of Housing and Community Development for Habitat for Humanity Riverside's affordable homeownership development of 13 single-family homes with eight accessory dwelling units - Waive further reading - Five affirmative votes required - 7382 and 7384 Garden Street (Ward 5)

Attachments: [Report](#)
[Resolution](#)

Parks, Recreation, and Community Services

- 13 Authorize change order to Agreement with JB Bostic Company, Inc., Anaheim, including \$416,618 for additive bid items, 10 percent total contract contingency

amount of \$89,300, and 5 percent amount of \$44,650 for ancillary costs such as permits, testing, inspections and administration, for revised total contract amount not-to-exceed \$1,398,918 and total project amount not to exceed \$1,443,568 from Capital Outlay Fund, Citywide Park Improvement Project-Park Parking Lot Project accounts for Citywide park improvements parking lot projects - Supplemental appropriation - Fund transfer - Five affirmative votes required (Wards 1, 3, 4, 6, and 7)

Attachments: [Report](#)
[Bid Award Recommendation](#)
[Agreement](#)

Police

- 14 Appropriate \$422,796.61 to Grants and Restricted Programs Fund various programs accounts for overtime reimbursement of Riverside Police Department's participation in various local, state, and federal task forces - Five affirmative votes required (All Wards)

Attachments: [Report](#)

Public Utilities

- 15 Annual Electric and Water Utility Rate Plan update (All Wards)

Attachments: [Report](#)
[Presentation](#)

- 16 Request for Proposal 2383 - Design Build Services Agreement with Cornerstone Construction Company, Victorville, for not-to-exceed amount of \$228,000, plus 15 percent change order authority for total capital expenditure of \$327,000 from Electric Fund, Substation Upgrade Capital Account for La Colina Substation New Gate and Driveway Project for one year from date specified in Notice to Proceed once issued by City (Ward 2)

Attachments: [Report](#)
[Project Site Map](#)
[Bid Award Recommendation](#)
[Presentation](#)

- 17 Request for Proposal 2340 Agreement with AESI-US (AESI), Inc., for \$329,100 from Public Utilities Electric and Water Funds accounts for cybersecurity consulting services such as cyber program assessment, cyber posture assessment, vulnerability assessment services, penetration testing services, remediation services, incident response services, training services, mentoring services, and exercise services for three-year term (All Wards)

Attachments: [Report](#)
[Agreement](#)
[RFP Award Recommendation](#)
[Presentation](#)

- 18 Request for Proposal 2410 Agreement with A&G Electronics Inc., Riverside, for \$300,000 from Electric-Public Utility Benefits Fund, Refrigerator Recycling Program and Unprogrammed Funds Accounts for refrigerator and freezer recycling program for three-year term (All Wards)

Attachments: [Report](#)
[Agreement](#)
[RFP Award Recommendation](#)
[Presentation](#)

Public Works

- 19 Third Street Grade Separation - Second Amendment to Agreement with HDR Engineering, Inc., Omaha, Nebraska, for \$216,698.75, for total amount of \$2,808,642.56 from Measure A Fund, Third Street/BNSF Grade Separation Project accounts and California Department of Transportation Grade Separation Program Funding application and award for additional services for plans, specifications, and estimate phase of Third Street Grade Separation project through December 31, 2026 - Underpass Agreement with Burlington Northern Santa Fe (BNSF) Railway Company for \$10,200,000, to grant necessary permanent construction and access to BNSF by City - Record increase in revenues and appropriate equal amount of expenditures in the amount of \$3,750,482 in Capital Outlay-Grants Fund, Third Street/BNSF Grade Separation from BNSF matching funds - A Resolution of the City Council of the City of Riverside, California, 1) authorizing the filing of an application with the California Department of Transportation for a grant of funds to construct the Third Street Underpass at Burlington Northern Santa Fe Railroad Project; 2) authorizing the execution of all required documents by the City Manager; 3) certifying that all matters prerequisite to the award of the construction contract can be accomplished within two years after allocation of the funds; and 4) certifying that sufficient local funds will be made available as the work of the project progresses - Waive further reading - Supplemental appropriation - Five affirmative votes required (Ward 1 and 2)

Attachments: [Report](#)
[Amendment to Agreement](#)
[Underpass Agreement](#)
[Resolution](#)
[Presentation](#)

- 20 Award Bid 8108 to American Construction Company, LLC., Anaheim, for \$119,050.50 from Sidewalk Patricia Beatty and RRFB Project expenditure account for construction of Patricia Beatty Elementary School Sidewalk Project (Ward 1)

Attachments: [Report](#)
[Project Location Map](#)
[Bid Award Recommendation](#)

- 21 Proposed implementation of speed humps on Maude Street between Lincoln and Marguerita Avenues (Ward 3)

Attachments: [Report](#)
[Location Map](#)
[Speed Hump Criteria Checklist](#)
[Potential Locations](#)
[Traffic Count Data](#)
[Street View Photos](#)
[Speed Hump Program Policies, Procedures, and Guidelines](#)
[Standard Plan No. 251 – Speed Bump \(Type II\)](#)
[Speed Hump Spacing Exhibit from ITE Speed Hump Guidelines](#)
[FHWA Engineering Speed Management Countermeasures](#)
[TB Minutes - 2-5-25](#)
[Presentation](#)

- 22 Final Tract Map 37964 - Proposal by Russell Crha, to subdivide one parcel into four parcels - A Resolution of the City Council of the City of Riverside, California, accepting the Final Map of Tract Map No. 37964 - Accept agreement and sureties for installation and faithful performance of improvements and labor and material bonds - Waive further reading - Northerly side of 9261 Duncan Avenue, between Turnbull Road and Pershing Drive (Ward 5)

Attachments: [Report](#)
[Resolution](#)
[Map](#)
[Development Review Committee Staff Report - Conditions of Approval](#)
[Bonds](#)

- 23 Final Tract Map 38913 - Proposal by Matthew Esquivel, of Warmington Residential, predecessor to Thomas J. Hildebrandt of Century Communities of California, to subdivide three parcels into Multi-Family Development, consisting of 149 units including 141 market rate and 8 affordable units, and private streets, common open space and private open space - A Resolution of the City Council of the City of Riverside, California, accepting the Final Map of Tract Map No. 38913 - Accept agreement and sureties for installation and faithful performance of improvements

and labor and material bonds - Waive further reading - North of State Route 91, between Van Buren Boulevard and Myers Street (Ward 5)

Attachments: [Report](#)
[Resolution](#)
[Map](#)
[City Council Final Approved Conditions](#)
[Bonds](#)

- 24 Adopt an Ordinance of the City of Riverside, California, amending Chapter 16.68 of the Riverside Municipal Code regarding Transportation Uniform Mitigation Fee in its entirety - Waive further reading (Intro. on 2-25-25, All Wards)

Attachments: [Report](#)
[Ordinance](#)

DISCUSSION CALENDAR - Item # 25-27

Audience participation is encouraged. Public comments are limited to 3 minutes.

- 25 Safety, Wellness, and Youth Committee recommend introduction of an Ordinance of the City of Riverside, California, adding Chapter 5.85 to the Riverside Municipal Code regarding junk dealers and scrap metal recyclers (City Attorney) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[Ordinance](#)
[Presentation](#)

- 26 Annual Progress Report for City of Riverside General Plan 2025 - Direct staff to submit the Annual Progress Report for City of Riverside's General Plan 2025 to Governor's Office of Planning and Research and California Department of Housing and Community Development, pursuant to California Government Code Section 65400 (a)(2) (Community and Economic Development) (All Wards) (10-minute presentation)

Attachments: [Report](#)
[CY 2024 - Annual General Plan Progress Report](#)
[1A - Appendix A - Implementation Table](#)
[1B - Appendix B - 2024 Housing Element Progress](#)
[1C - Appendix C - GPAs as of 2024](#)
[1D - Appendix D - CIP Projects](#)
[Presentation](#)

- 27 Proposed Fiscal Year 2024-25 Citywide user fees and charges findings report from MGT of America Consulting, LLC - Schedule public hearing for proposed Fiscal

Year 2024-25 Citywide user fees and charges and parking bail schedule on Tuesday, April 15, 2025, at 3 p.m. (Finance) (All Wards) (30-minute presentation)

Attachments:

[Report](#)

[Fee Schedule Changes](#)

[Riverside Dev Fees Report](#)

[Presentation](#)

CLOSED SESSIONS - Item # 28-35

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

28 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Denny Corbett v. City of Riverside, WCAB Claim No.(s): 240098

Attachments: [Report](#)

29 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning Anthony White v. City of Riverside, WCAB Claim No.: 99000118-LTM

Attachments: [Report](#)

30 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive from legal counsel concerning David Bartlone v. City of Riverside, WCAB Claim No.(s): ADJ13993316;

Attachments: [Report](#)

31 Pursuant to Government Code §54956.9(d)(2)/54956.9(e)(3) to confer with and/or receive advice from legal counsel concerning Phaedra Norton, Claim No.: 24-09-28

Attachments: [Report](#)

32 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning anticipated litigation - one case

Attachments: [Report](#)

33 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning the City Council deciding whether to initiate litigation - two cases

Attachments: [Report](#)

34 Pursuant to Government Code §54957(a), for consultation with Larry Gonzalez, Riverside Chief of Police, or his respective deputy, and George Khalil, Chief Information Officer regarding threat to public services or facilities

Attachments: [Report](#)

35 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees except the City Manager, City Attorney, and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside

City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

3 P.M.

PUBLIC HEARING

*Audience participation is encouraged. Public comments are limited to 3 minutes. Press *9 to be placed in the queue to speak when the discussion item is called.*

- 36 Case DP-2024-01600 - Request by Riverside Housing Development Corporation on behalf of Orange Valley Masonic Lodge No. 13 to designate Mercantile Hall as City Landmark - Determine project be designated as Mercantile Hall - Orange Valley Masonic Lodge No. 13 as a City Landmark, is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Sections 15061(b)(3) (Common Sense Exemption) and 15308 (Actions by Regulatory Agencies for Protection of the Environment), as proposal will have no significant effect on environment, identifies structure as a cultural resource, and preserves historic character of a cultural resource - A Resolution of the City Council of the City of Riverside, California, approving the application under Planning Case Number DP-2024-01600 designating the Mercantile Hall - Orange Valley Masonic Lodge #13 located at 2931 Twelfth Street, as City Historic Landmark #150 - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning property located at 2931 Twelfth Street from the Single-Family Residential Zone (R-1-7000) to the Cultural Resources Overlay Zone (CR) - 2931 Twelfth Street (Community and Economic Development) (Ward 1) (5-minute presentation)

Attachments: [Report](#)
[Resolution](#)
[Ordinance](#)
[Legal Description](#)
[Recommended CR Overlay Findings](#)
[CHB Staff Report 1-15-2025](#)
[CHB Minutes 1-15-2025](#)
[Presentation](#)
[Notice](#)

COMMUNICATIONS

- 37 City Attorney report on Closed Session discussions
- 38 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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The City Council meeting of March 18, 2025, is cancelled

*The next regular City Council meeting is scheduled for
Tuesday, March 25, 2025*

*City Council meetings broadcast with closed captioning available on
AT&T Channel 99,
Charter Spectrum Channel 3,
and Frontier Cable Channel 21
Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

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missing persons, and evacuations of buildings or neighborhoods.*

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