



# City of Riverside

## Board of Public Utilities

Public Utilities  
Administrative Office  
3750 University Ave. 3 Fl.  
Riverside, CA 92501  
(951) 826-2135

*City of Arts & Innovation*

### Agenda

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Meeting Date: Monday, April 14, 2025  
Publication Date: Wednesday, April 2, 2025

6:30 PM

City Hall - Art Pick Council Chamber  
3900 Main Street, Riverside  
Live Webcast at:  
[www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting)

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#### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.

The City of Riverside Public Utilities Department is committed to the highest quality water and electric services at the lowest possible rates to benefit the community.

For virtual Public Comment, two options are available:

#### VIA TELEPHONE:

Call (951) 826-8688

Press \*9 to be placed in the queue to speak.

Individuals in the queue will be prompted to unmute by pressing \*6 to speak.

#### VIA ZOOM:

Use the following link: <https://zoom.us/j/92696991265>

Select the "raise hand" function to request to speak.

An on-screen message will prompt you to "unmute" and speak.

Public comments are limited to 3 minutes.

Please follow along via the telephone or Zoom options above to ensure you call in at the appropriate time for your item(s).

Public comments regarding items on this agenda or any matters within the jurisdiction of the Board can be submitted by eComment at [www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) until two hours before the meeting.  
Email comments to [City\\_Clerk@riversideca.gov](mailto:City_Clerk@riversideca.gov)

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*Pursuant to the City Council Meeting Rules adopted by Resolution No. 24076, members of all Boards and Commissions and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, members of all Boards and Commissions and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*The City of Riverside is committed to fostering a workplace that provides dignity, respect, and civility to our employees, customers, and the public they serve.*

*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-2211 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the Board are available for public inspection at [www.RiversideCA.gov/Meeting](http://www.RiversideCA.gov/Meeting) and in the binder located at the entrance of the meeting room.*

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Board Members.*

### **6:30 P.M.**

CHAIR CALLS MEETING TO ORDER

PLEDGE OF ALLEGIANCE TO THE FLAG

ROLL CALL

### **PUBLIC COMMENT**

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 1 To comment on any matters within the jurisdiction of the Board of Public Utilities, you are invited to participate via telephone at (951) 826-8688. Press \*9 to be placed in the queue to speak. Individuals in the queue will be prompted to unmute by pressing \*6 when you are ready to speak.

To participate via ZOOM, use the following link: <https://zoom.us/j/92696991265>,

select the "raise hand" function to request to speak. An on-screen message will prompt you to "unmute" and speak.

## COMMUNICATIONS

- 2 Declaration of conflicts of interest on any agenda items (Board of Public Utilities)

## CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the Board of Public Utilities and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the Board of Public Utilities votes on the motion to adopt, Members of the Board of Public Utilities or the Public Utilities General Manager, or his designee, request specific items be removed from the Consent Calendar for separate action.*

- 3 Minutes of March 24, 2025

**Attachments:** [Minutes](#)

- 4 Recommend excusing the absence of Board Member Polichetti from the Board of Public Utilities meeting on February 24, 2025

**Attachments:** [Report](#)

- 5 Recommend excusing the absence of Board Chair Ocegüera from the Board of Public Utilities meeting on February 24, 2025

**Attachments:** [Report](#)

- 6 Approve Services Agreement from Request for Proposal 2352 with Pacific West Industries Inc., for \$192,536 from Public Utilities Maintenance Account for Air Handler and Condenser Replacement at John W. North water treatment plant - Approve Work Order 2516880 for \$192,536 - Authorize City Manager or designee to terminate Agreement with Paradigm Mechanical Corp

**Attachments:** [Report](#)  
[Agreement](#)  
[RFP Award Recommendation](#)  
[Presentation](#)

- 7 Anticipated timeline of upcoming Board agenda items related to Generation projects

**Attachments:** [Report](#)  
[Presentation](#)

## DISCUSSION CALENDAR

*Audience participation is encouraged. Public comments are limited to 3 minutes.*

- 8 Seven Oaks Dam Enhanced Recharge Project, Phase 1B construction status update

**Attachments:** [Report](#)  
[Presentation](#)

- 9 Board of Public Utilities Standing Rules and Policy Guide presentation - Prioritize topics to address over next year - Form ad hoc committee comprised of three Board members appointed by Board Chair to review and recommend amendments to Board Standing Rules and Board Policy Guide for term of 12 months

**Attachments:** [Report](#)  
[Board Standing Rules](#)  
[Board Policy Guide](#)  
[RPU Real Property Financial Management Policy](#)  
[RPU Property Inventory with Classifications](#)  
[RPU Water Portfolio Management Policy](#)  
[RPU Fiscal Policies](#)  
[RPU NERC/WECC Internal Compliance Program](#)  
[RPU Utility 2.0](#)  
[Presentation](#)

### BOARD MEMBER/STAFF COMMUNICATIONS

- 10 Systematic reporting on meetings, conferences, and seminars by Board members and/or staff
- 11 Items for future Board of Public Utilities consideration as requested by members of the Board. Only items that fall within the powers and duties of the Board of Public Utilities as set forth in the City Charter and/or the Riverside Municipal Code will be agendaized for future discussion.

### GENERAL MANAGER'S REPORT

- 12 WA-12 Agricultural Service Water Rate report - February 28, 2025

**Attachments:** [Report](#)  
[Charts](#)

- 13 Accounts Receivable and Delinquencies as of February 28, 2025

**Attachments:** [Report](#)

- 14 Southern California Public Power Authority Agenda and Minutes

**Attachments:** [Agenda 02.20.25](#)  
[Special Meeting Minutes 01.30.25](#)

15 Upcoming City Council and Board Meetings

**Attachments:** [Upcoming Meetings](#)

16 Electric/Water Utility Acronyms

**Attachments:** [Acronyms](#)

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*The next regular Board of Public Utilities meeting  
is scheduled for Monday, April 28, 2025*

*For live Webcast of the Board Meeting:  
RiversideCA.gov/Meeting or WatchRiverside.com*

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missing persons, and evacuations of buildings or neighborhoods.*

*www.RiversideAlert.com*