



# City of Riverside

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

## City Council

*City of Arts & Innovation*

## Agenda

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Tuesday, October 8, 2013

3:00 PM

Art Pick Council Chamber

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 22546, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk before the scheduled meeting time. Speaker cards can be found at the east entrance to the City Council Chamber and City Hall lobby. Speaker cards will be accepted until the agenda item is called. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk at [www.riversideca.gov](http://www.riversideca.gov) and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**3 P.M.**

MAYOR CALLS MEETING TO ORDER

**PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS***Audience participation is encouraged.*

- 1 A Resolution of the City Council of the City of Riverside, California, confirming the Annual Report of the Arlington Business Partnership, acting in its capacity as the Advisory Board to the Arlington Business Improvement District, and levying assessments for the Fiscal Year 2013/2014 – Waive further reading (Wards 5 and 6)

**Attachments:** [Report](#)  
[Resolution](#)  
[Annual Report](#)

- 2 Public Comment Period - This is the portion of the meeting specifically set aside to invite your comments regarding any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**CLOSED SESSIONS***Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 3 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Mark Johnson, et al., Riverside Superior Court Case No. RIC 513720

**Attachments:** [Report](#)

- 4 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Penn Group, LLC v. City of Riverside, Riverside Superior Court Case No. RIC 10016510

**Attachments:** [Report](#)

- 5 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 6 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 7 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

### **6:30 P.M.**

INVOCATION - Councilmember Adams

PLEDGE OF ALLEGIANCE TO THE FLAG

### **PRESENTATIONS**

- 8 Mayor Bailey to call upon Technology Ombudsman Gregory Lee to recognize University of California Riverside Associate Professor and Entomologist of College of Natural and Agricultural Sciences Ray Anandasankar, Ph.D., as Innovation Honoree of the Month
- 9 Mayor Bailey to call upon Dr. Lulamae Clemons to introduce 2013 Eleanor Jean Grier Leadership Academy graduates
- 10 Economic Success Report - The UPS Store - 3380 La Sierra Avenue, Suite 104 (Ward 6)

Attachments: [Report](#)

### **DISCUSSION CALENDAR**

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 11 Utility Services/Land Use/Energy Development Committee recommends Riverside Reconnects streetcar feasibility study - Caltrans grant of \$237,500 for Statewide or urban transit planning studies - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)  
[History](#)  
[Street Smarts](#)  
[Map](#)  
[Applicaiton](#)  
[Railway](#)  
[DOT Letter](#)

- 12 Agreements with Live Nation Worldwide, Inc., for \$500,000 and \$50,000, from Fox Performing Arts Center Operations Account for operation and management of Fox Performing Arts Center and Riverside Municipal Auditorium, respectively, for three years (All Wards)

**Attachments:** [Report](#)  
[Scope of Services](#)  
[Fox Deal Points](#)  
[RMA Deal Points](#)  
[Agreement - Fox](#)  
[Agreement - RMA](#)

- 13 Public Comment Period - This is the portion of the meeting specifically set aside to invite your comments regarding any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed immediately after adoption of the balance of the Consent Calendar.*

### City Clerk

- 14 Minutes of October 1, 2013

**Attachments:** [Minutes](#)

City Council

- 15 Public Safety Committee recommends Agreement with California Shopping Cart Retrieval Corporation for \$280,000 from Public Works Department Budget for abandoned shopping cart retrieval services through June 30, 2015 (All Wards)

**Attachments:** [Report](#)  
[Bill Insert](#)  
[Agreement](#)

- 16 Announcement of committee meetings:

Finance Committee at 3 p.m. on Wednesday, October 9, 2013, Seventh Floor Conference Room

Utility Services/Land Use/Energy Development Committee at 3 p.m. on Thursday, October 10, 2013, Mayor's Ceremonial Room

City Manager

- 17 First Amendment to Commercial Lease Agreement with University Enterprises Corporation on behalf of Inland Empire Small Business Development Center for rent subsidy through June 30, 2018 - 3780 Market Street (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

Community Development

- 18 2013-14 Housing and Urban Development Action Plan Amendment to reallocate \$5,500 to Path of Life Family Shelter Program from Community Development Block Grant Unprogrammed Funds - Funds transfer - 2530 Third Street (Ward 2)

**Attachments:** [Report](#)  
[Map](#)

Finance

- 19 Monthly investments summary and financial reports - August 31, 2013 (All Wards)

**Attachments:** [Report](#)  
[Investment Report](#)  
[Debt Report](#)

Fire

- 20 Adopt an Ordinance of the City of Riverside, California, amending Chapter 5.66 of the Riverside Municipal Code relating to ambulances in the City of Riverside - Waive further reading (Intro. on 10-1-13, All Wards)

**Attachments:** [Final Ordinance](#)

### Police

- 21 Declare as surplus and sell 1981 Hughes model 500D Helicopter valued at \$150,000 for funding of Aviation Unit fleet maintenance and repairs - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)

### Public Works

- 22 Award Bid 7170 to Micon Construction, Inc., Placentia, for \$562,186.73 from Public Works Department Budget for median construction, landscaping, and irrigation installation - Sycamore Canyon Boulevard between Alessandro Boulevard and Cottonwood Avenue (Ward 2)

**Attachments:** [Report](#)

[Map](#)

[Bid Recommendation](#)

### MAYOR/COUNCILMEMBER COMMUNICATIONS

- 23 Legislative reports
- a. League of California Cities - CA Cities Advocate dated September 27, 2013
  - b. State Budget update
  - c. Redevelopment update

**Attachments:** [Report](#)

- 24 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council and announcements of upcoming events
- 25 City Attorney report on Closed Session discussions
- 26 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager reports

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*The next regular City Council meeting is scheduled for  
Tuesday, October 22, 2013*

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AT&T Channel 99,  
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and Verizon FIOS Channel 21  
Rebroadcast Wednesdays at 4 p.m. and Saturdays at 9 a.m.*

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- Riverside Public Utilities (@RPUNews)*
- Seizing Our Destiny (@RivSide\_Destiny)*
- SmartRiverside (@SmartRiverside)*
- Fox Foundation (@FoxFoundation)*

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