



# City of Riverside

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

## City Council

*City of Arts & Innovation*

## Agenda - Revised

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Tuesday, April 21, 2015

3:00 PM

Art Pick Council Chamber

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services  
to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 22796, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.riversideca.gov](http://www.riversideca.gov), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**3 P.M.**

## MAYOR CALLS MEETING TO ORDER

**PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS***Audience participation is encouraged.*

- 1 A Resolution of the City Council of the City of Riverside, California authorizing the issuance of City of Riverside Taxable Pension Obligation Refunding Bond Anticipation Notes 2015 Series A, for not-to-exceed \$32.5 million to refund Bond Anticipation Notes 2014 Series A, approving the forms of and authorizing the execution and delivery of a Ninth Supplemental Trust Agreement, an Escrow Agreement, an Official Statement, and a Note Purchase Agreement, and authorizing other matters relating thereto - Waive further reading (All Wards)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Preliminary Official Statement](#)  
                          [Note Purchase Agreement](#)  
                          [Ninth Supplemental Trust Agreement](#)  
                          [Escrow Agreement](#)

- 2 Public Comment Period - This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 3 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Letitia A. Pepper v. City of Riverside, et al., USDC Case No. ED CV 14-00916 JGB (SPx)

**Attachments:**    [Report](#)

- 4 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. 425 Anderwood RE Holdings, LLC, RCSC Case No. RIC 1403492

**Attachments:**    [Report](#)

- 5 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Deventure Holdings, LLC, et al., RCSC Case No. RIC 1405951

Attachments: [Report](#)

- 6 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Nagy Guirguis Salib v. City of Riverside, et al., USDC Case No.: ED CV13-13-1682 MWF (OPx)

Attachments: [Report](#)

- 6a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Maria Guadalupe Lamping v. City of Riverside, et al., RCSC Case No. RIC 1305732

Attachments: [Report](#)

- 7 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning two cases of anticipated litigation

Attachments: [Report](#)

- 8 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 9 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

## **6:00 P.M.**

### **PRESENTATION**

- 10 International Relations Council of Riverside representative Diane E. Elton to introduce Open World Leadership Center international participants (All Wards)

**6:15 P.M.****MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 11 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

**6:30 P.M.**

INVOCATION - Councilmember Gardner

PLEDGE OF ALLEGIANCE TO THE FLAG - Colors presented by Girl Scout Troop 802

**PRESENTATIONS**

- 12 Mayor Bailey to call upon Riverside Latino Network President Juan Lopez to give an update on their activities and accomplishments
- 13 Mayor Bailey to call upon Riverside County Regional Park and Open-Space District Historical Commissioner Steve Lech for an update on Old 395 Sign Project on University and Main Streets
- 14 RIVERSIDE PRIDE Success Report - Industrial Solution Services (Ward 3)

**Attachments:** [Report](#)

**7 P.M.**

- 15 Public Comment Period - This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**DISCUSSION CALENDAR**

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 16 Utility Services/Land Use/Energy Development Committee recommends 20-year Power Purchase Agreement with Riverside Fuel Cell, LLC, to design, operate, and maintain 1.4 MW bio-gas fuel cell at Regional Water Quality Control Plant - 5950 Acorn Street (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

## CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed immediately after adoption of the balance of the Consent Calendar.*

### City Attorney

- 17 Reimbursement of \$1,900 for attorney fees and costs associated with administrative code enforcement action and property rehabilitation - 9564 Sara Court - Supplemental appropriation (All Wards)

Attachments: [Report](#)

### City Clerk

- 18 Minutes of April 14, 2015

Attachments: [Minutes](#)

### City Council

- 19 Announcement of committee meetings:

Mayor's Nominating and Screening Committee at 2:30 p.m. on Tuesday, April 21, 2015, Art Pick Council Chamber

Development Committee at 3 p.m. on Thursday, April 23, 2015, Art Pick Council Chamber

### Community Development

- 20 A Resolution of the City of Riverside, California, objecting to County of Riverside public sale and authorizing the City Manager or designee to purchase tax-defaulted property identified as Assessor's Parcel No. 246-070-010-2 and located at 3670 Placentia Lane in the City of Riverside for \$72,037.12 and \$5,000 for escrow, noticing and title fees, and related miscellaneous costs for Public Facilities or Open Space Recreational use - Waive further reading (Ward 1)

Attachments: [Report](#)  
[Resolution](#)  
[Legal Description](#)

- 21 Case P15-0306 - Jason Keller of Mission Pacific - Addendum to Mitigated Negative Declaration for Tract 33029 for 89-unit single-family residential subdivision on 108.4 acres modifying length of grading operations from two-month to nine-month period to meet South Coast Air Quality Management District current daily minimum emission thresholds - A Resolution of the City Council of the City of Riverside, California, approving an Addendum to Mitigation Measure AQ-2 for the Mitigated Negative Declaration in Planning Case No. P04-1616, for Tract 33029, and making certain findings related thereto, all pursuant to the California Environmental Quality Act - Waive further reading - Determine modification of Mitigation Measure AQ-2 will not have significant effect on environment based on findings set forth in staff report - Nly. side of Bradley Street and wly. of Harbart Drive (Ward 4)

**Attachments:** [Report](#)  
[Air Quality Analysis](#)  
[Supplemental Air Quality Analysis](#)  
[Resolution](#)  
[Addendum to MND](#)

### General Services

- 22 Lease Agreement with Waypoint Aviation for approximately 52,000 square feet of hangar and office space for aircraft maintenance services through April 30, 2020 - 6951 Filght Road (Ward 3)

**Attachments:** [Report](#)  
[Agreement](#)

- 23 Lease Agreement with United States Department of Transportation Federal Aviation Administration for air traffic control tower operation through September 30, 2033 - 6951 Flight Road (Ward 3)

**Attachments:** [Report](#)  
[Agreement](#)

### Parks, Recreation, and Community Services

- 24 First Amendment to Agreement with Alvord Unified School District for \$32,624.90 reimbursement increase for additional staff costs for PRIME-Time after-school programs through July 3, 2015 - Supplemental appropriation (Wards 5, 6, and 7)

**Attachments:** [Report](#)  
[Agreement](#)

## Public Utilities

- 25 Power Purchase Agreement with Solar Star California XXXIX, LLC, for approximately \$791,000 in Fiscal Year 2016-17 with 3% annual escalation thereafter from Public Utilities Department Budget for design, construction, and operation of cumulative 5.5 megawatt of renewable solar photovoltaic energy on City-owned Scheuer and Garner Wells and Gage Wells properties in San Bernardino County for 25-year term (All Wards)

**Attachments:**    [Report](#)  
                          [Agreement](#)  
                          [Minutes](#)

- 26 Declaration as surplus and disposition of 17,165 square feet of abandoned Riverside Water Canal Company parcel - Purchase and Sale Agreement with Karger Corporation for \$2,900 for net fee transfer of 7,115-square-foot portion of abandoned canal - Accept 10,050 square feet of street right-of-way per recordation of Tract Map No. 34236 - Along Indiana Avenue approximately 550 feet ely. of Buchanan Avenue (Ward 6)

**Attachments:**    [Report](#)  
                          [Agreement](#)  
                          [Quitclaim](#)  
                          [Map](#)  
                          [Minutes](#)

## Public Works

- 27 Award Bid 7309 to Conserve LandCare, Inc., Palm Desert, for \$879,200 from Public Utilities Turf Removal Grant Funds, Gas Tax Funds, and Public Works Landscape Funds to replace existing median turf with drought tolerant landscaping on 187,000 square feet on Magnolia Avenue between Jackson Street and Arlington Avenue, 18,000 square feet on Martin Luther King Boulevard between Bermuda and Chicago Avenues, and 39,000 square feet on Canyon Crest Drive between El Cerrito and Country Club Drives - Supplemental appropriation (Wards 2, 3, and 5)

**Attachments:**    [Report](#)  
                          [Maps](#)  
                          [Bid Recommendation](#)

- 28 Award Bid 7305 to All-American Asphalt, Corona, for \$2,138,191 from Certificates of Participation proceeds, Sidewalk Repair, and Wheelchair Ramps Accounts for rehabilitation of 21 residential streets including resurfacing of 5.67 miles, Asphalt Rubber Aggregate Membrane and slurry surface treatments of .42-mile, and repair of concrete curbs, gutters, wheelchair ramps, sidewalks, and driveways - Arlington and Magnolia Avenues/Monroe and Jefferson Streets (Ward 5)

**Attachments:**    [Report](#)  
                          [Map](#)  
                          [Bid Recommendation](#)

- 29 Award Bid 7314 to Baryeh Construction Engineers, Yorba Linda, for \$56,680 from Community Development Block Grant Funds for removal of existing street improvements on vacated segment of Verbena Drive between Canterbury Road and ely. terminus (Ward 5)

**Attachments:**    [Report](#)  
                          [Map](#)  
                          [Bid Recommendation](#)

#### MAYOR/COUNCILMEMBER COMMUNICATIONS

- 30 Legislative report - League of California Cities CA Cities Advocate dated April 10, 2015

**Attachments:**    [Report](#)

- 31 City Attorney report on Closed Session discussions
- 32 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, April 28, 2015*



*City Council meetings broadcast with closed captioning available on  
AT&T Channel 99,  
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and Verizon FIOS Channel 21  
Rebroadcast Wednesdays at 5 p.m. and Saturdays at 9 a.m.*

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Seizing Our Destiny (@RivSide\_Destiny)  
SmartRiverside (@SmartRiverside)  
Fox Foundation (@FoxFoundation)*

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