



# City of Riverside

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

## City Council

*City of Arts & Innovation*

## Agenda

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Tuesday, April 28, 2015

3:00 PM

Art Pick Council Chamber

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services  
to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 22796, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.riversideca.gov](http://www.riversideca.gov), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**3 P.M.****MAYOR CALLS MEETING TO ORDER****PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged.*

- 1 United States Department of Housing and Urban Development Five-Year Consolidated Plan 2015-19, Citizen Participation Plan 2015-19, Analysis of Impediments to Fair Housing Choice 2015-19, and Housing and Urban Development Annual Action Plan 2015-16 for Community Development Block Grant, Emergency Solutions Grant, Housing Opportunities for Persons with AIDS, and HOME Investment Partnerships Program (All Wards)

**Attachments:**    [Report](#)  
                          [Funding Recommendations](#)  
                          [Analysis of Impediments](#)  
                          [Five-Year Consolidated Plan](#)  
                          [Citizen Participation Plan](#)  
                          [HUD Annual Action Plan](#)

- 2 Formation proceedings for Community Facilities District 2015-2 (Arroyo Park) - Staff recommends continuance to June 9, 2015, at 7 p.m. (Ward 7)

**Attachments:**    [Report](#)

**DISCUSSION CALENDAR**

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 3 Riverside 2.0 Strategic Plan (All Wards)

**Attachments:**    [Report](#)  
                          [Strategic Plan](#)

- 4 Public Comment Period - This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 5 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Maria Guadalupe Lamping v. City of Riverside, et al., RCSC Case No. RIC 1305732

**Attachments:** [Report](#)

- 6 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning two cases of anticipated litigation

**Attachments:** [Report](#)

- 7 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 8 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

**6:00 P.M.****PRESENTATION**

- 9 Human Relations Commission report by Chair Pamela Brown (All Wards)

**Attachments:** [Report](#)

**6:15 P.M.****MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 10 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

**6:30 P.M.**

INVOCATION - Councilmember Melendrez

PLEDGE OF ALLEGIANCE TO THE FLAG

**PRESENTATIONS**

- 11 Mayor Bailey to call upon Police Chief Diaz to introduce Public Safety Officers of the Month Detectives Matt Lackey and La Vall Nelson
- 12 Mayor Bailey to call upon Optimist Club representative Joan Letbetter to present the Youth Appreciation Program
- 13 RIVERSIDE PRIDE Success Report - Riverside Neighborhood Partnership - Sprouting Connections (All Wards)

**Attachments:** [Report](#)

**7 P.M.**

- 14 Public Comment Period - This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**DISCUSSION CALENDAR**

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 15 Utility Services/Land Use/Energy Development Committee recommends Street Tree Program update (All Wards)

**Attachments:** [Report](#)

[Tree Trimming Grid Map](#)

[Tree Removal Guidelines](#)

[3-12-15 LUC Comments](#)

- 16 Former Riverside Golf Course and Ab Brown Sports Complex status update - 1011 N. Orange Street and 3700 Placentia Lane (Ward 1)

Attachments:    [Report](#)  
                          [General Plan](#)  
                          [Zoning](#)  
                          [Matrix](#)  
                          [Letter](#)

### CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed immediately after adoption of the balance of the Consent Calendar.*

#### City Attorney

- 17 Reimbursement of \$9,750 for attorney fees and costs associated with property receivership, rehabilitation, and sale - 7466 Santa Rosa Way - Supplemental appropriation (All Wards)

Attachments:    [Report](#)

#### City Clerk

- 18 Minutes of April 21, 2015

Attachments:    [Minutes](#)

#### City Council

- 19 Utility Services/Land Use/Energy Development Committee recommends California State Historic Preservation Office Grant Project participation to prepare National Register nomination for Casa Blanca School (All Wards)

Attachments:    [Report](#)  
                          [Grant Narrative](#)

Innovation and Technology

- 20 Master Services Agreement with Perficient, Inc., for \$106,000 from Innovation and Technology and Public Utilities Department Budgets for One-City Siebel 311 Customer Relationship Management System upgrade (All Wards)

Attachments: [Report](#)  
[Agreement](#)

Public Utilities

- 21 A Resolution of the City Council of the City of Riverside, California, extending the enactment and implementation of Stages One and Two of the City's Water Conservation Program (also known as the Water Shortage Contingency Plan) as set forth in Riverside Municipal Code Chapter 14.22 until June 12, 2015 - Waive further reading (All Wards)

Attachments: [Report](#)  
[Resolution](#)  
[Executive Order](#)  
[Emergency Regulations](#)

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 22 Legislative report - League of California Cities CA Cities Advocate dated April 17, 2015

Attachments: [Report](#)

- 23 City Attorney report on Closed Session discussions
- 24 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, May 5, 2015*

*City Council meetings broadcast with closed captioning available on  
AT&T Channel 99, Charter Communications Channel 3,  
and Verizon FIOS Channel 21  
Rebroadcast Wednesdays at 5 p.m. and Saturdays at 9 a.m.*

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