



# City of Riverside

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

## City Council

## Housing Authority

*City of Arts & Innovation*

## Agenda

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Tuesday, May 5, 2015

2:00 PM

Art Pick Council Chamber

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services  
to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council/Housing Authority.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 22796, the Members of the City Council/Housing Authority and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council/Housing Authority and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council/Housing Authority or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council/Housing Authority, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.riversideca.gov](http://www.riversideca.gov), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**2 P.M.**

MAYOR CALLS MEETING TO ORDER

**WORKSHOP**

- 1 Economic Development update - GrowRIVERSIDE (All Wards)

**Attachments:** [Report](#)

**DISCUSSION CALENDAR**

*This portion of the City Council/Housing Authority Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 2 Application for Aetna Foundation "Go Local" grant program for \$50,000 to incorporate educational and entrepreneurship opportunities in existing and new community gardens (All Wards)

**Attachments:** [Report](#)  
[RFP](#)

**3 P.M.****PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged.*

- 3 Case P14-0148 - Bowlus-Pacific Venture Corp. - Vacate approximately .5-acre of public right-of-way portions of Monte Vista Drive and Pollard Way adjacent to 739 and 778 Monte Vista Drive - Applicant requests continuance to May 12, 2015 (Ward 2)

**Attachments:** [Continuance Request](#)

- 4 Public Comment Period - This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council/Housing Authority - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**CLOSED SESSIONS**

*Time listed is approximate. The City Council/Housing Authority may adjourn to the below listed Closed Sessions at their convenience during this City Council/Housing Authority meeting.*

- 5 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Maria Guadalupe Lamping v. City of Riverside, et al., RCSC Case No. RIC 1305732

**Attachments:** [Report](#)

- 6 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. 425 Anderwood RE Holdings, LLC, RCSC Case No. RIC 1403492

**Attachments:** [Report](#)

- 7 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Letitia A. Pepper v. City of Riverside, et al., USDC Case No. ED CV 14-00916 JGB (SPx)

**Attachments:** [Report](#)

- 8 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 9 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 10 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:** [Report](#)

**6:00 P.M.****PRESENTATION**

- 11 Mayor Bailey to present a Proclamation to Riverside SEIU Local 721 Chapter President Frank Corral to recognize May 3-9, 2015, as Public Service Recognition Week

**6:15 P.M.****MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 12 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

**6:30 P.M.**

INVOCATION - Councilmember Soubirous

PLEDGE OF ALLEGIANCE TO THE FLAG - Colors presented by Eagle Scouts

NATIONAL ANTHEM - Poly High School Chamber Singers

**PRESENTATIONS**

- 13 Mayor Bailey to present a Proclamation to My Purple Rose Foundation representative Kimberly Dansby recognizing May as National Lupus Awareness Month
- 14 Mayor Bailey to call upon Arlington Business Partnership Vice Chair James Hawthorne to announce Chili Cook-Off for May 23, 2015
- 15 RIVERSIDE PRIDE Success Report - City of Riverside Public Utilities Linemen (Ward 4)

**Attachments:** [Report](#)

**7 P.M.**

- 16 Public Comment Period - This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council/Housing Authority - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

## DISCUSSION CALENDAR

*This portion of the City Council/Housing Authority Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 17 Prioritization of Madison, Third, Spruce, and Jackson Streets at Burlington Northern Santa Fe rail crossings for conceptual grade separation design and future funding opportunities (All Wards)

**Attachments:**    [Report](#)  
                          [RCTC Priority Update](#)  
                          [Railroad Crossing Priority](#)  
                          [Map](#)  
                          [Traffic Counts](#)

## CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council/Housing Authority and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council/Housing Authority votes on the motion to adopt, Members of the City Council/Housing Authority or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed immediately after adoption of the balance of the Consent Calendar.*

### City Attorney

- 18 Reimbursement of \$500 for attorney fees and costs associated with administrative code enforcement action and property rehabilitation - 9397 Garfield Street - Supplemental appropriation (All Wards)

**Attachments:**    [Report](#)

### City Clerk

- 19 Minutes of April 28, 2015

**Attachments:**    [Minutes](#)

### City Council

- 20 Governmental Affairs Committee recommends City Council emblem (All Wards)

**Attachments:**    [Report](#)  
                          [Emblem](#)

## 21      Announcement of committee meetings:

Mayor's Nominating and Screening Committee at 1:30 p.m. on Tuesday, May 5, 2015, Art Pick Council Chamber

Governmental Affairs Committee at 3:30 p.m. on Wednesday, May 6, 2015, Art Pick Council Chamber

Community Development

- 22      Joint item with Housing Authority - Agreement with Michael Bern, dba Formillus Architecture, for \$130,000 from Community Development Block Grant funds for Riverside Homeless Service Campus tenant improvements architectural design - Agreement with National Development Council for Community Development, Inc., for \$60,000 from Housing Authority Professional Services Account for New Markets Tax Credits Consulting Services for Riverside Homeless Service Campus tenant improvements - Supplemental appropriation - 2800, 2801, 2840, 2880, and 2881 Hulen Place (Ward 1)

Attachments:    [Report](#)  
                         [Agreement - Formillus](#)  
                         [Agreement - National Council](#)

- 23      Lease Agreement with Urban Community Action Projects, dba Health to Hope, for office space - 2881 Hulen Place (Ward 1)

Attachments:    [Report](#)  
                         [Agreement](#)

- 24      Cases P14-0536 and P14-0537 - Mike Sater of Burger Builders, LLC - Conditional use permit and design review for approximately 3,750-square-foot drive-thru business on vacant site - Determine proposed project constitutes in-fill development and is categorically exempt from provisions of California Environmental Quality Act per Section 15332 of CEQA Guidelines - Nwly. corner of Valley Springs Parkway and Corporate Centre Place (Ward 2)

Attachments:    [Report](#)  
                         [Recommended Conditions](#)  
                         [PC Report](#)  
                         [Exhibits](#)  
                         [Minutes](#)

- 25 Cases P13-0087 and P13-0262 - Keith Christiansen on behalf of Van Owen Holdings, LLC - Conditional use permit to establish 67-unit senior housing facility within existing three-story approximately 51,321-square-foot building on approximately 1.7-acre site - Determine proposed project constitutes minor alteration to existing facility and is categorically exempt from provisions of California Environmental Quality Act per Section 15301 of CEQA Guidelines - 2450 Market Street (Ward 1)

**Attachments:** [Report](#)  
[Plans](#)  
[Recommended Conditions](#)  
[PC Report](#)  
[Minutes](#)

### Innovation and Technology

- 26 Three-year Internet Access Agreement with TW Telecom Holdings, LLC, an affiliate of Level 3 Communications, LLC, for \$244,350 from Innovation and Technology Department Budget as primary Internet Service Provider (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

### Mayor

- 27 Mayor Bailey recommends appointment of Shari L. Fleischman to Ward 2 seat on Mayor's Commission on Aging (All Wards)

**Attachments:** [Report](#)

### Public Utilities

- 28 Agreement with Riverside Highland Water Company for emergency water supplies for two customers - Center Street/Michigan Avenue (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

### MAYOR/COUNCILMEMBER COMMUNICATIONS

- 29 Legislative report - League of California Cities CA Cities Advocate dated April 24, 2015

**Attachments:** [Report](#)

- 30 City Attorney report on Closed Session discussions

- 31 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*Joint City Council and Board of Public Utilities Special Meeting  
scheduled for 1 p.m. on Thursday, May 7, 2015  
in the Mayor's Ceremonial Room*

*The next regular City Council meeting is scheduled for  
Tuesday, May 12, 2015*

*City Council meetings broadcast with closed captioning available on  
AT&T Channel 99,  
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and Verizon FIOS Channel 21  
Rebroadcast Wednesdays at 5 p.m. and Saturdays at 9 a.m.*

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[www.riversideca.gov](http://www.riversideca.gov)*

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