



# City of Riverside

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

## City Council

## Housing Authority

*City of Arts & Innovation*

## Agenda

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Tuesday, July 14, 2015

1:00 PM

Art Pick Council Chamber

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services  
to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council/Housing Authority.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 22796, the Members of the City Council/Housing Authority and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council/Housing Authority and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council/Housing Authority or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council/Housing Authority, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.riversideca.gov](http://www.riversideca.gov), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**1 P.M.****MAYOR CALLS MEETING TO ORDER****PRESENTATIONS**

- 1 Mayor Bailey to present a plaque to Councilmember Mac Arthur for his dedicated service as Mayor Pro Tem from January 1 through June 30, 2015
- 2 Appoint Councilmember Davis as Mayor Pro Tem for the period of July 1 through December 31, 2015

**DISCUSSION CALENDAR**

*This portion of the City Council/Housing Authority Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 3 Parks, Recreation and Community Services Director Adolfo Cruz to present 2014 Team and Employee of the Year - A Resolution of the City Council of the City of Riverside, California, in support of the California Park & Recreation Society "Parks Make Life Better! ®" Campaign - Waive further reading - Declare July as Parks Make Life Better month and urge citizens to enjoy parks, trails, open space, facilities, and recreational opportunities (Parks, Recreation, and Community Services) (All Wards)

**Attachments:**    [Report](#)  
                          [Resolution](#)

- 4 Water conservation practices for trees, parks, playing fields, and fountains - Landscape maintenance ordinance update (City Manager) (All Wards)

**Attachments:**    [Report](#)

- 5 Mayor's Nominating and Screening Committee recommends appointments to City Council Standing Committees and regional organization assignments (City Clerk) (All Wards)

**Attachments:**    [Report](#)  
                          [Standing Committees Recommended - Option 2](#)  
                          [Regional Organization Recommendations](#)  
                          [Current Standing Committee Roster](#)  
                          [Standing Committee Roster - Option 1](#)  
                          [City Council Regional Organizations](#)  
                          [Council Preferences](#)  
                          [Regional Assignments Attendance](#)  
                          [Letters](#)

**PUBLIC COMMENT**

- 6 Public Comment Period - This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council/Housing Authority - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**CLOSED SESSIONS**

*Time listed is approximate. The City Council/Housing Authority may adjourn to the below listed Closed Sessions at their convenience during this City Council/Housing Authority meeting.*

- 7 Pursuant to Government Code §54956.8 to instruct City's Negotiator, John A. Russo, regarding price and terms of payment for the purchase, sale, exchange or lease of property with no site address generally described as approximately 28 acres of vacant land located north of 60/91/215 Interchange and east of Orange Street, APN(s): 206-151-029; 206-151-036, and portions of 209-070-014, 209-060-022, 209-060-026, 209-020-022, 209-020-047, and 209-020-048 by Riverside County Transportation Commission (RCTC); Anne Mayer, Executive Director, RCTC, Negotiator

**Attachments:** [Report](#)

- 8 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning two cases of anticipated litigation

**Attachments:** [Report](#)

- 9 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 10 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Shawn Plaxco v. City of Riverside, WCAB Claim No.: ADJ7358806; ADJ7359507

**Attachments:** [Report](#)

- 11 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning John Carpenter v. City of Riverside, WCAB Claim Nos.: ADJ 8288174; ADJ 9821091; and ADJ 9821043

**Attachments:** [Report](#)

- 12 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

- 13 Pursuant to Government Code §54957 for performance evaluation of City Clerk

Attachments: [Report](#)

### **3 P.M.**

#### **PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged.*

- 14 A Resolution of the City Council of the City of Riverside, California, confirming the diagram and assessment for the Riverwalk Landscape Maintenance District and levying assessments on all assessable lots and parcels of land therein for Fiscal Year 2015-2016 - Waive further reading (Ward 7)

Attachments: [Report](#)  
[Resolution](#)  
[Engineer's Report](#)

- 15 A Resolution of the City Council of the City of Riverside, California, confirming the diagram and assessment for Street Lighting District No. 1, and levying assessments on all assessable lots and parcels of land therein for the Fiscal Year 2015-2016 - Waive further reading (All Wards)

Attachments: [Report](#)  
[Resolution](#)  
[Engineer's Report](#)

- 16 A Resolution of the City Council of the City of Riverside, California, confirming the diagram and assessment for the Landscape Maintenance District No. 88-1 (Sycamore Highlands) and levying assessments on all assessable lots and parcels of land therein for the Fiscal Year 2015-2016 - Waive further reading (Ward 2)

Attachments:    [Report](#)  
                          [Resolution](#)  
                          [Engineer's Report](#)

- 17 A Resolution of the City Council of the City of Riverside, California, approving the report on the abatement of dangerous buildings within the City of Riverside, assessing the costs therefore and establishing liens against the parcels of real property involved pursuant to the provisions of the Uniform Code for the Abatement of Dangerous Buildings - A Resolution of the City Council of the City of Riverside, California, approving the report, assessing the costs and establishing liens against parcels of real property in the City of Riverside relating to the abatement of garbage, rubbish, refuse, trash/debris or waste matter as public nuisances pursuant to the provisions of Chapter 6.15 of the Riverside Municipal Code - A Resolution of the City Council of the City of Riverside, California, approving the report on the abatement of weeds within the City of Riverside, assessing the costs therefore and establishing liens against the parcels of real property involved pursuant to the provisions of Chapter 6.15 of the Riverside Municipal Code - A Resolution of the City Council of the City of Riverside, California, approving the report, assessing the costs and establishing liens against parcels of real property in the City of Riverside relating to unpaid administrative civil penalties pursuant to Chapter 1.17 of the Riverside Municipal Code - A Resolution of the City Council of the City of Riverside, California, approving the report, assessing the costs and establishing liens against parcels of real property in the City of Riverside relating to unpaid administrative citations pursuant to Chapter 1.17 of the Riverside Municipal Code - Waive further readings (All Wards)

Attachments:    [Report](#)  
                          [R - Dangerous Buildings \(A\)](#)  
                          [R - Rubbish \(B\)](#)  
                          [R - Weeds \(C\)](#)  
                          [R - Administrative Civil Penalties \(D\)](#)  
                          [R - Administrative Citations \(E\)](#)

## **6:15 P.M.**

### **MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 18 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

**PRESENTATION**

- 19 Mayor Bailey to call upon Riverside Sailing Program President Greg Palmer to announce 2015 Riverside City Council Regatta winner and present awards

**6:30 P.M.**

INVOCATION - Councilmember Perry

PLEDGE OF ALLEGIANCE TO THE FLAG

**PRESENTATIONS**

- 20 Mayor Bailey to present 2014 City Spirit Award to Gordon Bourns for his extraordinary deeds, community spirit, citizenship, and dedication to enhancing quality of life in the City of Riverside
- 21 Mayor Bailey to call upon Human Resources Specialist Jeanne Webb to recognize graduates of Professional Advancement Career Enhancement (PACE) training program

**7 P.M.****DISCUSSION CALENDAR**

*This portion of the City Council/Housing Authority Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 22 Community Services and Youth Committee recommends naming Ysmael Villegas Community Center gymnasium in honor of Glen and Mary Ayala - 3091 Esperanza Street (Parks, Recreation, and Community Services) (Ward 4)

**Attachments:**

[Report](#)

[Application](#)

[8-8-11 CSYC Minutes and Report](#)

[4-13-15 PRC Minutes and Report](#)

[5-11-15 PRC Minutes and Report](#)

[5-29-15 CSYC Report](#)

[Letters - Opposed](#)

[Letters - Support](#)

[Press Articles](#)

[Pictures](#)

[Petitions](#)

[Naming Resolution and Policy](#)

## PUBLIC COMMENT

- 23 Public Comment Period - This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council/Housing Authority - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.
- 24 Announcement of Consent Calendar items pulled by Mayor, Councilmembers, or City Manager

## PUBLIC HEARING

*Audience participation is encouraged.*

- 25 Adopt an Interim Ordinance of the City of Riverside, California, establishing a moratorium on building permits and land use approvals in the Northside Neighborhood, Riverside, California, bounded by City limits to north and west, State Route 60 to south, and Interstate 215 to east - Waive further reading - Exempt properties zoned BMP or I with applications on file for administrative approval - Initiate study of Northside Plan Area to determine appropriate uses and development standards (Community and Economic Development) (Cont. fr./ 6-23-15, Ward 1)

Attachments:    [Report](#)  
                          [Study Area](#)  
                          [Ordinance](#)  
                          [GP 2025 LUUD Element](#)  
                          [Letters](#)  
                          [Letter](#)

## DISCUSSION CALENDAR

*This portion of the City Council/Housing Authority Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 26 Open government initiatives - Public Records Advocate and records request automation, twelve-day agenda publication, and public meeting video retention extension (City Manager, City Attorney, City Clerk) (All Wards)

Attachments:    [Report](#)

- 27 City Council meeting video camera angle and overhead projector (City Manager, City Attorney, City Clerk) (All Wards)

Attachments:    [Report](#)

## CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council/Housing Authority and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council/Housing Authority votes on the motion to adopt, Members of the City Council/Housing Authority or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed immediately after adoption of the balance of the Consent Calendar.*

### City Attorney

- 28 Reimbursement of \$9,750 for attorney fees and costs associated with property receivership, rehabilitation, and sale - 11206 Ramway Road - Supplemental appropriation (All Wards)

Attachments: [Report](#)

- 29 Reimbursement of \$3,800 for attorney fees and costs associated with administrative code enforcement action and property rehabilitation - 4026 Van Buren Boulevard - Supplemental appropriation (All Wards)

Attachments: [Report](#)

### City Clerk

- 30 Minutes of June 23 and 30, 2015

Attachments: [6-23-15 Minutes](#)  
[6-30-15 Minutes](#)

### City Council

- 31 Public Safety Committee recommends Agreement with County of Riverside for migration to Public Safety Enterprise Communication System - A Resolution of the City Council of Riverside, California, declaring its official intent to reimburse certain capital expenditures not-to-exceed \$7 million from capital lease financing for purchase of certain services and equipment relating to the migration of the Riverside Police Department's Public Radio System to the Riverside County Public Safety Enterprise Communication System ("PSEC") project from its proceeds of debt to be issued pursuant to Section 1.150-2 of Title 26 of the U.S. Code of Federal Regulations - Waive further reading - Supplemental appropriation (All Wards)

Attachments: [Report](#)  
[Resolution](#)



- 32 Councilmember Melendrez requests substitution for Councilmember Mac Arthur on Development Committee for discussion of Requests for Proposals status update for development of five Successor Agency-owned properties - 1910, 2015-2039, 2227, 2243, 2585, 2617, and 2731-2871 University Avenue (Ward 2)

Attachments: [Report](#)

- 33 Development Committee recommends Purchase and Sale Agreement with Encore Education Corporation, Inc., dba Western Arts University, for \$1,650,000 amortized over five years for redevelopment and adaptive reuse of former Fire Station No. 1 as arts focused university with dinner theater productions - 3466 Mission Inn Avenue (Ward 1)

Attachments: [Report](#)  
[Site Map](#)  
[Agreement](#)

- 34 Announcement of committee meetings:

Community Services and Youth Committee at 9 a.m. on Wednesday, July 15, 2015, Art Pick Council Chamber

Public Safety Committee at 1 p.m. on Wednesday, July 15, 2015, Art Pick Council Chamber

Development Committee at 3 p.m. on Thursday, July 23, 2015, Art Pick Council Chamber

#### Community and Economic Development

- 35 Cases P14-0472, P14-0473, P15-0322, and P15-0321 - Ridge Crest Cardinal-Riverside LP - Adopt an Ordinance of the City of Riverside, California, approving a First Amendment to the Grove Community Church Development Agreement to allow for the development of 85 single family residential lots by Ridge Crest Cardinal-Riverside, LP, and making findings therein - Waive further reading (Intro. on 6-23-15, Ward 4)

Attachments: [Ordinance](#)

- 36 Cases P15-0303, P15-0304, P15-0305, and P14-0973 - SDG Investments - Conditional use permits, variance, and design review for commercial center consisting of 3,008-square-foot drive thru restaurant building and 3,600-square-foot commercial building with proposed retail and drive thru restaurant uses on approximately 2-acre vacant site - Determine proposed project constitutes an in-fill development, and is, therefore, categorically exempt from provisions of California Environmental Quality Act (CEQA) per Section 15332 of CEQA Guidelines - Sely. corner of Van Buren Boulevard and Gamble Street - (Ward 4)

**Attachments:**    [Report](#)  
                          [Recommended Conditions](#)  
                          [PC Report](#)  
                          [Exhibits](#)  
                          [Minutes](#)

- 37 First Amendment to First Amended and Restated Operating Agreement with Path of Life Ministries for term extension through December 31, 2015, with option to renew through June 30, 2016, to provide time to obtain funding resources for Riverside Homeless Service Campus Tenant Improvements Project - 2840 Hulen Place (Ward 1)

**Attachments:**    [Report](#)  
                          [Agreement](#)

- 38 2015-16 United States Department of Housing and Urban Development Annual Action Plan amendment - Memorandum of Understanding with Parks, Recreation, and Community Services Department for \$10,000 from Community Development Block Grant Unprogrammed Funds to Casa Blanca Picnic Tables Project Account for Casa Blanca Library - Funds transfer - 2985 Madison Street (Ward 4)

**Attachments:**    [Report](#)

- 39 Agreement for Conveyance of Easements with Victoria Club for \$1,250,000 and not-to-exceed \$15,000 for title, escrow, and related closing costs from Tequesquite Arroyo Trunk Sewer Replacement Project Account for acquisition of easements and golf course improvements over portion of 2521 Arroyo Drive for Tequesquite Arroyo Trunk Sewer Replacement (Phase 2B) Project (Wards 2 and 3)

**Attachments:**    [Report](#)  
                          [Map](#)  
                          [Agreement](#)

- 40 Cases P14-0898 and P15-0433 - Robert Brown, Trustee for Olivewood Cemetery - Conditional use permit and variance for approximately 6,713-square-foot Mausoleum on approximately 62.8-acre site developed with cemetery - Determine proposed project is exempt from California Environmental Quality Act (CEQA) review pursuant to Section 15303 (new construction of small structures) - 3310 Central Avenue (Ward 3)

**Attachments:** [Report](#)  
[Recommended Conditions](#)  
[PC report](#)  
[Minutes](#)

- 41 Joint item with Housing Authority - 2013-14 United States Department of Housing and Urban Development Annual Action Plan amendment - Agreement with Housing Authority for \$600,000 from HOME Unprogrammed Account for administration of Tenant-Based Rental Assistance Program - Funds transfer (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

## Finance

- 42 A Resolution of the City Council of the City of Riverside, California, ascertaining and fixing the amount of revenue from property taxes necessary to support the debt service requirements of the City of Riverside for Fiscal Year 2015-2016 for the City of Riverside Election of 2003 General Obligation Bonds, Series 2004 for fire facilities - A Resolution of the City Council of the City of Riverside, California, fixing the rate of property taxes to be levied for debt service requirements of the City of Riverside for Fiscal Year 2015-2016 for the City of Riverside Election of 2003 General Obligation Bonds, Series 2004 for fire facilities - Waive further readings (All Wards)

**Attachments:** [Report](#)  
[R - Fixing Amount of Revenue](#)  
[R - Fixing Rate](#)

- 43 Introduce and adopt Ordinances of the City of Riverside, California, levying special taxes to be collected during Fiscal Year 2015-2016 for the payment of the principal of and interest on and administrative expenses with respect to the bonds of Community Facilities District No. 92-1 (Sycamore Canyon Business Park) and Community Facilities District No. 2004-1 (Galleria at Tyler) of the City of Riverside, California, and declaring these ordinances to be effective upon adoption - Introduce and adopt Ordinances of the City of Riverside, California, levying special taxes to be collected during Fiscal Year 2015-2016 within Improvement Area No. 1 and Improvement Area No. 2 of Community Facilities District No. 2006-1 (Riverwalk Vista) of the City of Riverside, California, and declaring these ordinances to be effective upon adoption - Waive further readings (Wards 2, 5, and 6)

**Attachments:** [Report](#)

[O - CFD 92-1](#)

[O - CFD 2004-1](#)

[O - CFD 2006-1 Riverwalk IA 1](#)

[O - CFD 2006-1 Riverwalk IA 2](#)

- 44 Riverside New Car Dealers Association Annual Report - A Resolution of the City Council of the City of Riverside, California, declaring its intention to levy an annual assessment in the Auto Center Business Improvement District for the Fiscal Year beginning September 1, 2015, pursuant to Section 36534 of the California Streets and Highways Code, and generally describing the improvements and activities to be undertaken, and fixing the time and place for a public hearing before the City Council of the City of Riverside on the levy of the proposed assessment - Waive further reading - Schedule public hearing for 3 p.m. on August 11, 2015 (Wards 4 and 5)

**Attachments:** [Report](#)

[Resolution](#)

[Map](#)

[Annual Report](#)

## General Services

- 45 Award Bid 7326 to Mar-Co Equipment Company, Pomona, for \$354,291.90 from Public Works Department Automotive Equipment Account for one Compressed Natural Gas Regenerative Air Street Sweeper (All Wards)

**Attachments:** [Report](#)

[Bid Recommendation](#)

- 46 Extend Bid 6779 with Mutual Liquid Gas and Equipment Company, Inc., for \$160,000 for annual propane requirements through June 30, 2016 (All Wards)

Attachments: [Report](#)

### Innovation and Technology

- 47 Agreement with SIGMAnet, Inc., for \$201,556.35 from Police Department Budget for two APC Uninterruptible Power Source units for key systems during power outage (All Wards)

Attachments: [Report](#)  
[Agreement](#)

- 48 Maintenance Service and Mutual Non-Disclosure Agreements with Park Place Technologies, LLC, for \$76,688.76 annually from Innovation and Technology Department Budget for City Hall and Police Department data center hardware support for three years (All Wards)

Attachments: [Report](#)  
[Agreements](#)

### Mayor

- 49 Resignations of Leonard W. Doup from Mayor's Commission on Aging, David E. Roberts from Board of Public Utilities, and Robert L. Taylor, Jr., from Community Police Review Commission (All Wards)

Attachments: [Report](#)

### Parks, Recreation, and Community Services

- 50 Donations of \$1,000 each from Riverside Physician Network and InnovAge Greater CA PACE for Beatles Tribute, \$1,750 from Columbian Foundation for People with Intellectual Disabilities for Friendly Stars program, \$1,000 from FH II, LLC, for Mayor's Cup Soccer Challenge, and \$1,914 from Riverside Downtown Partnership for Movies on Main - Funds transfer - Supplemental appropriation (All Wards)

Attachments: [Report](#)

Police

- 51 Interlocal Agreement with Riverside County and Cities for 2015 Justice Assistance Grant funds of \$99,266 for two unmarked Ford Fusion vehicles estimated at \$39,010, sixteen electronic citation devices, peripherals, and support for not-to-exceed \$50,329, and administration costs of \$9,927 (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[Quote](#)

- 52 Fourth Amendment to Agreement with American Forensic Nurses, Inc., extending term through June 30, 2016, for \$65,000 from Police Department Budget for forensic evidence collection services (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

- 53 Purchase of 45 portable encrypted radios from Hi-Desert Communications for \$250,767.68 from 2009 Fiscal Year COPS Technology Grant Fund Account (All Wards)

**Attachments:** [Report](#)  
[Quote](#)

- 54 Agreement with City of Corona for \$399,292 annually for continued air support services by Riverside Police Department through June 25, 2017 (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

Public Works

- 55 Purchase order with Volvo Construction Equipment and Services for \$98,476.08 from Public Works Department Sewer Division Account for two portable 100 kW diesel powered generators for Water Quality Control Plant and various sewer and storm water lift stations - 5950 Acorn Street (All Wards)

**Attachments:** [Report](#)  
[Bid Recommendation](#)

- 56 Adopt an Ordinance of the City of Riverside, California amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 establishing 35-mile-per-hour speed limit on Essex Street from Mountain View to Central Avenues - Waive further reading (Intro. on 6-23-15, Ward 3)

Attachments: [Ordinance](#)

- 57 Purchase four bio-solids dewatering screw presses from Huber Technology, Inc., for \$1,310,000 from Public Works Department Budget for Water Quality Control Plant - 5950 Acorn Street (All Wards)

Attachments: [Report](#)

- 58 First Amendment to Agreement with Central Parking System, Inc., increasing change order to 25% for additional \$752,195.25 from Parking Services Funds for additional parking facility services and amend company name to SP Plus Corporation through June 30, 2016 (All Wards)

Attachments: [Report](#)  
[Agreement](#)

#### MAYOR/COUNCILMEMBER COMMUNICATIONS

- 59 Legislative report - League of California Cities CA Cities Advocate dated July 2, 2015

Attachments: [Report](#)

- 60 City Attorney report on Closed Session discussions
- 61 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, July 28, 2015*

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