



*City of Arts & Innovation*

# City of Riverside

## Board of Public Utilities

### Strategic Planning Workshop - Utility 2.0 Agenda

Public Utilities  
Administrative Office  
3750 University Ave. 3 Fl.  
Riverside, CA 92501  
951-826-2135

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Wednesday, July 29, 2015

8:00 AM

Mayor's Ceremonial Room / 7th Floor City Hall /  
3900 Main Street, Riverside

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#### MISSION STATEMENT

The City of Riverside Public Utilities Department is committed to the highest quality water and electric services at the lowest possible rates to benefit the community

*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person who requires a modification or accommodation in order to participate in a meeting, should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*SPEAKER CARDS—If you wish to address the Board of Public Utilities, please complete and submit a speaker card to the Secretary. Speaker cards can be found next to the Secretary. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*Agenda related writings or documents provided to the Board of Public Utilities are available for public inspection in a binder located in the lobby/meeting room while the Board of Public Utilities is in session.*

#### **PLEDGE OF ALLEGIANCE TO THE FLAG**

*The following information and recommendations pertaining to Riverside Public Utilities are submitted for your information and action:*

#### **MINUTES**

- 1 Approval of the workshop minutes from the Board of Public Utilities meeting held on July 13, 2015.

**Attachments:** [07-13-2015 draft minutes](#)

**CITIZENS PARTICIPATION**

- 2 Public Comment Period - This is the portion of the meeting specifically set aside to invite your comments regarding any matters within the jurisdiction of the Riverside Public Utilities Board - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the Board Secretary.

**WORKSHOP**

- 3 BOARD OF PUBLIC UTILITIES STRATEGIC PLANNING WORKSHOP – UTILITY 2.0; REVIEW INITIAL STAFF PRESENTATIONS ON ELECTRIC SUPPLY, WATER SUPPLY AND THRIVING FINANCIALLY ROADMAPS THAT OUTLINE CURRENT AND FUTURE ISSUES THAT RIVERSIDE PUBLIC UTILITIES WILL FACE AS IT PREPARES FOR AND RESPONDS TO THE TRANSFORMATIONAL CHANGE AFFECTING THE UTILITY INDUSTRY (BOARD WORKSHOP #4)

That the Board of Public Utilities conduct a workshop and provide feedback on the draft Electric Supply, Water Supply, and Thriving Financially Roadmaps.

**Attachments:**

[Report](#)

[Board feedback notes from July 13 Workshop](#)

[Electric Infrastructure - 7-13-2015 - final](#)

[Water Infrastructure -7-13-2015 - FINAL](#)

[Workforce Development Final - 7-13-2015](#)

**MISSION STATEMENT**

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community.