



City of Riverside

Public Safety Committee

3900 Main Street
Riverside, CA 92522
(951) 826-5557

City of Arts & Innovation

Agenda

Tuesday, August 4, 2015

9:00 AM

City Hall - Art Pick Council Chamber

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the Committee are available for public inspection in the Office of the City Clerk, at www.riversideca.gov, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

PLEASE NOTE--Individual audience participation is limited to 3 minutes

- 1 Denial of Massage Establishment Permit - Appeal - Blue Moon Massage - 6969 Brockton Avenue (Ward 3)

Vic Williams, Police Lieutenant

Attachments: [Report](#)
[Appeal letter](#)

- 2 Riverside Municipal Code amendment prohibiting camping and storage of personal property on public streets, sidewalks, and property - Direct submittal (All Wards)

Jim Perry, Councilmember, Ward 6

Attachments: [Report](#)
[Ordinance](#)

- 3 Oral communications from the audience - Please complete and submit a speaker card to the City Clerk
- 4 Items for future Public Safety Committee consideration as requested by Members of the Committee

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*The next Public Safety Committee meeting is scheduled for September 16, 2015,
at 1 p.m., in the Art Pick Council Chamber*