



# City of Riverside

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

## Electric Committee

### Utility Operations Center

*City of Arts & Innovation*

## Agenda

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Friday, September 4, 2015

9:30 AM

Utility Operations Center  
2911 Adams Street  
Riverside, CA 92504

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### MISSION STATEMENT

The City of Riverside Public Utilities Department is committed to the highest quality water and electric services at the lowest possible rates to benefit the community

*The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person who requires a modification or accommodation in order to participate in a meeting, should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

### CITIZEN PARTICIPATION

- 1 Public Comment Period – This is the portion of the meeting specifically set aside to invite your comments regarding any matters within the jurisdiction of the Riverside Public Utilities Electric Committee – individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the Committee Secretary.

2 ELECTRIC SERVICE CONNECTION FEES FOR THE GRANDVILLAS SENIOR HOUSING PROJECT NEAR GRAND AVENUE AND CARLINGTON FORD AVENUE -- APPEAL

That the Electric Committee:

1. Conduct a hearing for the appeal by Dom Betro, Family Service Association and Aspire Community Housing Development Organization, to the denial of a reduction to the electric service connection fees for the Grandvillas Senior Housing Apartments Project located at 5938 Grand Avenue; and
2. Deny the appeal; and
3. Recommend that the Board of Public Utilities take no further action on the appeal.

**Attachments:**    [Report](#)  
                          [PowerPoint Presentation](#)  
                          [Email](#)

3 AMERICAN PUBLIC POWER ASSOCIATION RP3 PROGRAM OVERVIEW AND STATUS REPORT

That the Electric Committee receive the report presenting an overview of the APPA RP3 Program and the status of Riverside Public Utilities 2017 application.

**Attachments:**    [Report](#)  
                          [09-04-2015 RP3 Electric Committee PowerPoint](#)

**ELECTRIC COMMITTEE MEMBER / STAFF COMMUNICATIONS**

- 4 Items for future Electric Committee consideration as requested by a member of the Electric Committee