

# City of Riverside

3900 Main St. Riverside, CA 92522 (951) 826-5557

# **City Council**

#### Revised

City of Arts & Innovation

Agenda

Meeting Date: Tuesday, November 3, 2015
Publication Date: Wednesday, October 28, 2015

1:00 PM

**Art Pick Council Chamber** 

#### **MISSION STATEMENT**

# The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 22796, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at www.riversideca.gov, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

## 1 P.M.

#### MAYOR CALLS MEETING TO ORDER

## **PRESENTATION**

1 General Services Department update and recognition (All Wards)

<u>Attachments:</u> <u>Presentation</u>

# **DISCUSSION CALENDAR**

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

2 County General Plan Amendment No. 960 -Transportation Committee recommends County maintain Community Environmental Transportation Acceptability Process (CETAP) Corridor parallel to Cajalco between I-215 and I-15 freeways in General Plan, actively work towards corridor to Orange County as alternative to 91 Freeway and preserving right-of-way to greatest extent possible, and Riverside County Transportation Commission re-initiate CETAP between I-15 and I-215 freeways and restart previous environmental studies (Public Works) (All Wards)

Attachments: Report

**Circulation Element** 

Errata

Mid County Pkwy Alternatives

RCTC Letter to City
City Letter to RCTC

**RCTC Commission Action** 

**Letters** 

Fees and Charges: Delay in effective date for certain development review process fees (Finance) (All Wards)

Attachments: Report

Stayed Fees
Waived Fees
Projects
Comparison
Letter

Presentation

Award Bid 7232 to Sequel Contractors, Inc., Santa Fe Springs, for \$3,094,046.80 from Measure A and Federal Surface Transportation Program grant funds for resurfacing and reconstruction of damaged concrete curbs, gutters, sidewalks, pedestrian ramps, and driveways - Supplemental appropriation - Indiana Avenue between Vallejo Street and Auto Center Drive (Public Works) (Ward 5)

Attachments: Report

Map

**Bid Recommendation** 

**Presentation** 

#### PUBLIC COMMENT

This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

#### **CLOSED SESSIONS**

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Omar Salem, et al., RCSC Case No. RIC 1403130

Attachments: Report

Pursuant to Government Code §54956.9(b)(3)(c) to confer with and/or receive advice from legal counsel concerning Paul Davis v. City of Riverside, Tort Claim No. 15-08-04

Attachments: Report

6 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: Report

Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: Report

# 6:00 P.M.

#### **PRESENTATION**

8 Metropolitan Museum Board report by Chair Chuck Wilson (All Wards)

Attachments: Report

**Presentation** 

#### 6:15 P.M.

## MAYOR/COUNCILMEMBER COMMUNICATIONS

9 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

### 6:30 P.M.

**INVOCATION - Councilmember Soubirous** 

PLEDGE OF ALLEGIANCE TO THE FLAG

#### 7 P.M.

# **PUBLIC COMMENT**

This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

#### **CONSENT CALENDAR**

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

#### City Clerk

11 Minutes of October 20, 2015

Attachments: Minutes

# Community and Economic Development

Case P15-0555 - Mark and Nancy Parrish - Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by applying the Cultural Resources Overlay ("CR") Zone to City Landmark No. 129, the James E. and Jessie C. Shaw House - Waive further reading - 8410 Cleveland Avenue (Intro. on 10-20-15, Ward 5)

Attachments: Ordinance

Case P15-0530 - Lana Hapeman - Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by applying the Cultural Resources Overlay ("CR") Zone to City Landmark No. 128, the Frank and Katherine Wells-Patsy O'Toole House - Waive further reading - 1945 Arroyo Drive (Intro. 10-20-15, Ward 3)

Attachments: Ordinance

# <u>Finance</u>

Adopt an Ordinance of the City of Riverside, California, amending Section 3.48.050 of the Riverside Municipal Code to replace Exhibit A thereto amending Arlington Business Improvement Area boundaries - Waive further reading (Intro. on 10-20-15, Wards 5 and 6)

Attachments: Ordinance

#### Public Utilities

15 2015 Water Production, Conveyance, and Reciprocal Sales Agreement with Regents of the University of California for water service at University California, Riverside campus for ten years - 900 University Avenue (Ward 2)

Attachments: Report

Agreement Minutes

7-10-15 Presentation

## Public Works

Introduce an Ordinance of the City of Riverside, California, amending Section 17.24.010 of the Riverside Municipal Code regarding the fees/bonds/deposits giving Public Works Director discretion on grading bonds requirement (All Wards)

<u>Attachments:</u> Report
Ordinance

#### **DISCUSSION CALENDAR**

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

17 First Amendment to 2009 Water Production and Conveyance Agreement with Western Municipal Water District of Riverside County to lease and monetize anticipated unused water export rights in Bunker Hill Basin for remainder of 2015 calendar year for estimated revenue of \$1,660,000 (Public Utilities) (All Wards)

Attachments: Report

**Agreement** 

Pricing term sheet
Policy principles
Presentation

A Resolution of the City Council of the City of Riverside, California, (1) declaring that repairs to the Riverside Metropolitan Museum collections storage facility are of urgent necessity for the preservation of life, health and property; (2) authorizing the repair work to be performed without competitive bidding pursuant to purchasing Resolution No. 22576 and City Charter Section 1109; (3) awarding a contract to McMurray Stern Inc., for not-to-exceed \$105,000 for the necessary repair work; and (4) authorizing the City Manager to execute the necessary contract documents - Waive further reading - Appropriate \$350,000 from General Fund Reserves for Museum collections storage facility improvements - 1006 Dalton Road (Museum) (All Wards)

Attachments: Report

Resolution
Presentation

19 Councilmember Soubirous recommends policy for conducting City Council agenda setting meetings (City Council) (All Wards)

Attachments: Report

#### MAYOR/COUNCILMEMBER COMMUNICATIONS

20 Legislative report

- 21 City Attorney report on Closed Session discussions
- 22 Items for future City Council consideration as requested by Mayor or Members of the City Council City Manager/City Attorney reports

\* \* \* \* \* \* \* \* \*

The next regular City Council meeting is scheduled for Tuesday, November 10, 2015

City Council meetings broadcast with closed captioning available on AT&T Channel 99,

Charter Communications Channel 3,

and Verizon FIOS Channel 21

Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.

For live Webcast of the City Council Meeting: http://riversideca.legistar.com/Calendar.aspx or visit our website at www.riversideca.gov

Follow on Twitter:

City of Riverside (@riversidecagov)
City Clerk (@RivCityClerk)
Office of Economic Development (@riversideoed)
Parks, Recreation, and Community Services (@rivcaparkandrec)
Riverside Fire Department (@RivCAFire)
Riverside Police Department (@RiversidePolice)
Riverside Public Utilities (@RPUNews)
Seizing Our Destiny (@RivSide\_Destiny)
SmartRiverside (@SmartRiverside)
Fox Foundation (@FoxFoundation)

\* \* \* \* \* \* \* \* \*

REMEMBER TO VOTE!