



City of Riverside

Governmental Affairs Committee

3900 Main Street
Riverside, CA 92522
(951) 826-5557

City of Arts & Innovation

Agenda

Monday, November 16, 2015

1:00 PM

City Hall - Art Pick Council Chamber

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the Committee are available for public inspection in the Office of the City Clerk, at www.riversideca.gov, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

PLEASE NOTE--Individual audience participation is limited to 3 minutes

1 City Sponsorship Programs (All Wards)

Alexander T. Nguyen, Assistant City Manager

Attachments: [Report](#)
[1999 Public Utilities Policy](#)
[2002 City Council Policy](#)
[2004 Recommendations](#)
[2007 Proposed Sponsorship Program and Procedure](#)
[City Sponsorship Program](#)
[Development Committee Minutes](#)
[Community Event Participation and Sponsorship Policy](#)
[Board of Public Utilities Minutes](#)
[Presentation](#)

- 2 City Council Rules of Procedure and Order of Business amendments - City Council Standing Committees and regional organization assignments, Mayor's Nominating and Screening Committee, Sunshine Ordinance, and clarifying amendments (All Wards)

Colleen J. Nicol, City Clerk
John A. Russo, City Manager
Gary G. Geuss, City Attorney

Attachments: [Report](#)

[R-22796](#)

[Standing Committee Roster](#)

[Regional Organization Chart](#)

[R-16190](#)

- 3 Oral communications from the audience - Please complete and submit a speaker card to the City Clerk
- 4 Items for future Governmental Affairs Committee consideration as requested by Members of the Committee

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*The next Governmental Affairs Committee meeting is scheduled for December 2, 2015,
at 3:30 p.m., in the Art Pick Council Chamber*