

City of Riverside

3900 Main Street Riverside, CA 92522 (951) 826-5557

Code of Ethics and Conduct Review Ad Hoc Committee

City of Arts & Innovation

Agenda

Monday, November 2, 2015

6:00 PM

Mayor's Ceremonial Room

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the Committee are available for public inspection in the Office of the City Clerk, at www.riversideca.gov, and in the binder located in the meeting room while the Committee is in session.

PLEASE NOTE--Individual audience participation is limited to 3 minutes

CHAIR CALLS MEETING TO ORDER

- Oral communications from the audience Please complete and submit a speaker card to the City Clerk
- 2 Minutes of October 19, 2015 Colleen J. Nicol, City Clerk

Attachments: Minutes

3 Review of draft resolution/ordinance

Bob Hansen, Assistant City Attorney

- a. Prohibited conduct
- b. Lobbying restrictions and registration scheme

Attachments: Red Line Resolution

Resolution Ordinance

4 Discussion items

Virginia Blumenthal, Chair

- a. Pending complaints
- 5 Items for discussion/future agendas

Virginia Blumenthal, Chair

a. Adding Council Assistants, Department Heads, and Charter Officers as being subject to the Code

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The next Code of Ethics and Conduct Review Ad Hoc Committee meeting is scheduled for November 16, 2015, at 5:30 p.m., in the Mayor's Ceremonial Room