



# City of Riverside

## City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda - Revised

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Meeting Date: Tuesday, November 17, 2015

1:00 PM

Art Pick Council Chamber

Publication Date: Thursday, November 12, 2015

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 22796, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.riversideca.gov](http://www.riversideca.gov), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**1 P.M.**

MAYOR CALLS MEETING TO ORDER

**PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged.*

- 1 Case P15-0824 - City of Riverside - Zoning text amendment - Introduce an Ordinance of the City of Riverside, California, replacing Title 19 Chapter 19.570, Water Efficient Landscaping and Irrigation, in its entirety in compliance with Governor Brown's Executive Order of April 1, 2015, (EO B-29-15) by being at least as effective in conserving water as Model Water Efficient Landscape Ordinance approved by California Water Commission on July 15, 2015 - Determine proposal is categorically exempt from provisions of California Environmental Quality Act pursuant to Sections 15307 and 15308 of CEQA Guidelines as proposed project consists of Actions by Regulatory Agencies for Protection of Natural Resources and Actions by Regulatory Agencies for Protection of Environment; and exempt per Section 15061(B)(3), as it can be seen with certainty that code amendment does not have potential to cause significant effect on environment (General Rule) (All Wards)

**Attachments:** [Report](#)  
[PC Report](#)  
[PC Minutes](#)  
[Presentation](#)  
[Notice](#)  
[Ordinance](#)  
[RMC Chapter 19.570](#)

**WORKSHOP**

- 2 Seizing Our Destiny - Downtown redevelopment best practices report by Dr. Michael Burayidi, Irving Distinguished Professor and Chair of Department of Urban Planning at Ball State University, Muncie, Indiana (City Manager) (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

**PUBLIC COMMENT**

- 3 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar, Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

## CONSENT CALENDAR

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

### City Clerk

- 4 Minutes of November 3, 2015

**Attachments:** [Minutes](#)

### City Council

- 5 Announcement of committee meetings:

Transportation Committee at 1 p.m. on Thursday, November 12, 2015, Art Pick Council Chamber

Utility Services/Land Use/Energy Development Committee at 3 p.m. on Thursday, November 12, 2015, Art Pick Council Chamber

Governmental Affairs Committee at 1 p.m. on Monday, November 16, 2015, Art Pick Council Chamber

Development Committee at 3 p.m. on Thursday, November 19, 2015, Art Pick Council Chamber

### Fire

- 6 California Fire Fighter Joint Apprenticeship Committee reimbursement funds of \$25,000 for fire training - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)

- 7 Change order for purchase order with Allstar Fire Equipment, Inc., for \$69,580.55 from 2014 Assistance to Firefighters Project Account for 115 additional Self-Contained Breathing Apparatus air cylinders (All Wards)

**Attachments:** [Report](#)

### Innovation and Technology

- 8 Add one full-time web designer position to City Manager's Office Communications Division for approximately \$70,200 annually - Transfer \$40,000 from Innovation and Technology Department Budget to City Manager's Office Budget (All Wards)

**Attachments:** [Report](#)

### Museum

- 9 Sponsorship Agreements with Mercedes-Benz USA, LLC, and Skanska USA, Inc., for \$40,000 and \$10,000, respectively, for 2015 Festival of Lights - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)  
[Sponsorship Flyer](#)  
[Agreement - Mercedes-Benz USA](#)  
[Agreement - Skanska USA](#)

### Police

- 10 Department of Alcoholic Beverage Control grant of \$25,000 for personnel overtime for Minor Decoy and Shoulder Tap programs - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)

### Public Works

- 11 Adopt an Ordinance of the City of Riverside, California, amending Section 17.24.010 of the Riverside Municipal Code regarding the fees/bonds/deposits giving Public Works Director discretion on grading bonds requirement - Waive further reading (Intro. on 11-3-15, All Wards)

**Attachments:** [Ordinance](#)

### COMMUNICATIONS

- 12 Legislative report

**CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 13 Pursuant to Government Code §54956.8 to instruct City's Negotiator, John A. Russo, regarding price and terms of payment for the purchase, sale, exchange or lease of 3615 Main Street, Suite 3, APN: 213-222-007, by Mind and Mill, Brew Crew, and Wilson & Company; Timothy Jackson, Brad McCauley, and Brett Spitzer, Negotiators, respectfully

**Attachments:** [Report](#)

- 14 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Peter Barretta v. City of Riverside, WCAB Claim No. (s): ADJ 7992903; ADJ 8734643

**Attachments:** [Report](#)

- 15 Pursuant to Government Code §54956.9(b)(3)(c) to confer with and/or receive advice from legal counsel concerning Grace Sallal v. City of Riverside, Tort Claim No.: 15-09-10

**Attachments:** [Report](#)

- 16 Pursuant to Government Code §54956.9(b)(3)(c) to confer with and/or receive advice from legal counsel concerning Helen Burgess v. City of Riverside, Tort Claim No.: 15-03-22

**Attachments:** [Report](#)

- 17 Pursuant to Government Code §54956.9(b)(3)(c) to confer with and/or receive advice from legal counsel concerning Joseph A. Penrod v. City of Riverside, Tort Claim No.: 14-10-29

**Attachments:** [Report](#)

- 17a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Rubidoux Community Services District, et al.; SBSC Case No. CIV DS 1310520

**Attachments:** [Report](#)

- 18 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 19 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

**5:00 P.M.****PRESENTATIONS**

- 20 Mayor Bailey to call upon Police Chief Diaz to introduce California Highway Patrol representatives to present "10851" Awards to Riverside Police Officers
- 21 Mayor Bailey to present a Proclamation to Innovation and Technology GIS Manager Toby Soto recognizing November 18, 2015, as International GIS Day

**Attachments:** [Presentation](#)

**6:00 P.M.**

INVOCATION - Councilmember Perry

PLEDGE OF ALLEGIANCE TO THE FLAG-Colors presented by Girl Scout Troop 1661

**MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 22 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

**PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged.*

- 23 Cases P11-0050 and P12-0220 - City of Riverside - Crystal View Terrace/Green Orchard Place/Overlook Parkway Project - Environmental Impact Report - General Plan Amendment - Consider removal of vehicular gates on Crystal View Terrace and Green Orchard Place as previously required in conjunction with Tract Maps 29515 and 29628 for traffic mitigation and as required by General Plan 2025 (Wards 3, 4, and 5)

**Attachments:** [Report](#)  
[PC Report](#)  
[Minutes](#)  
[Letters](#)  
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**COMMUNICATIONS**

- 24 City Attorney report on Closed Session discussions
- 25 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, December 1, 2015*

*City Council meetings broadcast with closed captioning available on  
AT&T Channel 99,  
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Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

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- Riverside Public Utilities (@RPUNews)*
- Seizing Our Destiny (@RivSide\_Destiny)*
- SmartRiverside (@SmartRiverside)*
- Fox Foundation (@FoxFoundation)*

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