

City of Arts & Innovation

City of Riverside

City Council

3900 Main St. Riverside, CA 92522 (951) 826-5557

Agenda - Revised

Meeting Date: Tuesday, June 7, 2016 Publication Date: Thursday, June 2, 2016 Hunter Hobby Park, 1401 Iowa Avenue Art Pick Council Chamber, 3900 Main Street Originally Published: May 26, 2016

MISSION STATEMENT

12:00 PM

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 22980, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at www.riversideca.gov, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

12 P.M. -- Hunter Hobby Park

MAYOR CALLS MEETING TO ORDER

1 Luncheon and tour of Hunter Hobby Park Steam Railroad

<u>2 P.M. -- Art Pick Council Chamber</u>

INVOCATION - Councilmember Soubirous

PLEDGE OF ALLEGIANCE TO THE FLAG

MAYOR/COUNCILMEMBER COMMUNICATIONS

2 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

PUBLIC COMMENT

3 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

4 Intergovernmental relations and legislative update

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

<u>City Clerk</u>

5 Biennial review of Conflict of Interest Codes for City employees and board and commission members, Successor Agency to Redevelopment Agency, and Oversight Board for City of Riverside as Successor Agency to Redevelopment Agency for consideration before October 1, 2016 (All Wards)

<u>Attachments:</u> <u>Report</u>

6 Minutes of May 17 and 24, 2016

<u>Attachments:</u> <u>5-17-16 Minutes</u> 5-24-16 Minutes

City Council

7 Govermental Affairs Committee Chair Melendrez recommends extending stay for filing of Code of Ethics and Conduct complaints from September 23, 2014, through September 1, 2016 (All Wards)

Attachments: Report

8 Announcement of committee meetings:

Governmental Affairs Committee at 3:30 p.m. on Wednesday, June 1, 2016, Art Pick Council Chamber

Public Safety Committee at 3 p.m. on Thursday, June 2, 2016, Art Pick Council Chamber

Transportation Committee at 1 p.m. on Thursday, June 9, 2016, Art Pick Council Chamber

Community and Economic Development

- 9 Cases P14-0887, P14-0888, P14-0889, and P14-0890 Atman Kadakia of Greens Group - Conditional use permit and design review of plot plan and building elevations for construction of 2,400-square-foot drive-thru fast food restaurant, and variances to allow fewer parking spaces and locate drive-thru restaurant on collector streets on .49-acre parcel - Determine proposed project is categorically exempt from provisions of California Environmental Quality Act per Section 15332 (In-Fill Development Projects) of the CEQA Guidelines - 1115 West La Cadena Drive (Ward 1)
- <u>Attachments:</u> <u>Report</u>

Conditions PC Report PC Exhibits Minutes

10 Cases P15-0133 and P16-0105 - Andrea Urbas of Cortel, Inc., on behalf of Verizon Wireless - Conditional use permit and variance to permit 68-foot high, co-locatable wireless telecommunications facility camouflaged as eucalyptus tree on 34.98-acre property developed with Arlington High School - Determine proposed project will not have significant effect on environment based upon findings set forth in case record - Adopt Negative Declaration - 2951 Jackson

Street (Ward 5)

- Attachments: Report Conditions PC Report PC Exhibits Minutes
- 11 Cases P15-0826 and P15-0827 Sunnshine Schupp of Spectrum Services on behalf of Verizon Wireless - Conditional use permit and variance to permit a 55-foot-high, co-locatable, wireless telecommunications facility camouflaged as broadleaf tree on 5.21 acres developed with First Free Methodist Church of Riverside - Determine proposed project will not have significant effect on environment based upon findings set forth in case record - Adopt Negative Declaration - 8223 California Avenue (Ward 5)
- <u>Attachments:</u> <u>Report</u>
 - Conditions
 PC Report
 PC Exhibits
 Minutes
- 12 Grant of \$60,000 from Reinvestment Fund and Robert Wood Johnson Foundation for Invest Health Strategies for Healthier Cities Initiative - Supplemental appropriation (All Wards)

Attachments: Report

- Case P15-0945 Andrea Urbas of Cortel, Inc., on behalf of Verizon Wireless -13 Conditional use permit and variance to permit а 60-foot-high, wireless telecommunications facility camouflaged as pine tree and related equipment on 1.65-acre property developed with Fire Station No. 14 - Determine proposed project will not have significant effect on environment based upon findings set forth in case record and exempt this project subject to Section 15303 (New Construction or Conversion of Small Structures) of California Environmental Quality Act - 725 Central Avenue (Ward 2)
- <u>Attachments:</u> <u>Report</u>

Conditions PC Report PC Exhibits Minutes

14 Case P14-0246 - Eric Flodine with Strata Equity Group, Inc., on behalf of Strata Crest LLC - A Resolution of the City Council of the City of Riverside, California, determining the amount of property tax revenue to be exchanged between the County of Riverside and the City of Riverside relating to Annexation No. 118 - Central/Sycamore Canyon to the City of Riverside - Waive further reading - Northeast and northwest corners of Central Avenue and Sycamore Canyon Boulevard (Ward 2)

Attachments: Report

Resolution 7-25-15 CC Report Pt 1 7-25-15 CC Report Pt 2

- 15 P16-0010 - Adopt an Ordinance of the City of Riverside, California, amending Title 19 of the Riverside Municipal Code, by amending Zoning Code Chapters 19.050, 19.060, 19.080, 19.100, 19.110, 19.120, 19.130, 19.140, 19.145, 19,147, 19.148, 19.150, 19.170, 19.180, 19,190, 19.195, 19.200, 19.205, 19.210, 19.215, 19.217, 19.219, 19.220, 19.230, 19.240, 19.245, 19.250, 19.255, 19.260, 19.265, 19.270, 19.272, 19.273, 19.275, 19.280, 19.285, 19.290, 19.300, 19.305, 19.310, 19.315, 19.320, 19.325, 19.330, 19.335, 19.340, 19.342, 19.345, 19.350, 19.355, 19.360, 19.365, 19.370, 19.375, 19.380, 19.385, 19.390, 19.395, 19.397, 19.400, 19.405, 19.410, 19.415, 19.420, 19.425, 19.427, 19.430, 19.440, 19.445, 19.450, 19.455, 19.470, 19.475, 19.480, 19.485, 19.490, 19.495, 19.500, 19.505, 19.510, 19.515, 19.520, 19.525, 19.527, 19.530, 19.545, 19.550, 19.554, 19.555, 19.560, 19.570, 19.580, 19.590, 19.620, 19.623, 19.625, 19.630, 19.640, 19.650, 19.660, 19.670, 19.680, 19.690, 19.700, 19.710, 19.720, 19.730, 19.740, 19.760, 19.770, 19.780, 19.785, 19.790, 19.795, 19.800, 19.810, 19.820, 19.840, 19.850, 19.860, 19.870, 19.880, 19.890, 19.895, 19.900, and 19.910 including (a) revisions to Permitted Use and Incidental Use Tables: (b) revisions to approval/appeal authority for various planning case types; (c) procedural changes related to the processing of non-legislative cases; (d) revisions to Wireless Telecommunications Facilities Code; (e) revisions to Planned Residential Development Permit Code; and (f) clarification of certain definitions, including, but not limited to, schools, banquet halls, and those relating to Wireless Telecommunications - Waive further reading (Intro. on 5-17-16, All Wards)
- Attachments: Ordinance

Exhibits

<u>Finance</u>

16 First Amendment to Agreement with Stericycle Environmental Solutions, Inc., as successor in interest to Double Barrel Environmental Services, LLC, adding \$50,000 for not-to-exceed total of \$300,000 from Liability Insurance Trust Fund Account for unexpected hazardous waste remediation expenses for Fiscal Year 2015-16 (All Wards)

Attachments: Report

Agreement

17	Fiscal	Year	2016-17 Annual	Appropriations	Limit	calculation	review	for
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\$307,155,212 (All Wards)

Attachments: Report Appropriations Limit Calculation Proposed Resolution Notice

Fire

- 18 Award Bid 7387 to Compressed Air Specialties, Inc., Anaheim, for \$53,047.06 from Fire Department Budget for high pressure breathing air compressor (All Wards)
- Attachments: Report

Bid Recommendation

- 19 Donation of seventeen First Alert Carbon Monoxide Detector Model 400s valued at \$403.76 from MySafe:California for Fire Stations and Fire Administrative Offices (All Wards)
- Attachments: Report
- 20 2015 Fire Prevention and Safety Grant application to Department of Homeland Security for \$85,204 with City-match of \$4,057 from Fire Department Budget for fire and life safety public education activities (All Wards)
- Attachments: Report
- 21 Declare as surplus and donate one 1989 Seagrave Fire Engine (#E249) and one 1999 Chevrolet Suburban (#B1071) emergency response vehicle to Sister Cities Ensenada and Cuautla, Mexico, respectively (All Wards)

<u>Attachments:</u> <u>Report</u>

General Services

- 22 Agreement with Mead and Hunt for \$117,613 from Federal Aviation Administration and State of California Department of Aeronautics funds for aircraft apron and runway rehabilitation design services at Riverside Municipal Airport - 6951 Flight Road (Ward 3)
- <u>Attachments:</u> <u>Report</u>

Agreement

Parks, Recreation, and Community Services

23 Award Bid 7382 to Robertson Industries, Tempe, for \$265,402 from Park Refurbishing Program and Riverwalk Landscape Maintenance District Accounts for resilient playground surfacing at Bordwell Park Nati Fuentes Centro de Niños, Sycamore Highlands Park, Don Derr Park, and two Riverwalk parks including removal of combined rubberized surfacing/wood chip surfacing and replacement of pour-in-place over entire play surface at Riverwalk Golden/Schuyler Pocket Park - 2008 Martin Luther King Boulevard, 5777 Fair Isle Drive, 3003 Monroe Street, and Golden/Schuyler Avenues, respectively (Wards 2, 5, and 7)

Attachments: Report

Bid Recommendation

- A Resolution of the City Council of the City of Riverside, California, approving the designation of the City Manager or appointed designee, to execute documents for the California Office of Emergency Services ("Cal OES") Special Transportation Capital Program for \$48,476 for emergency response and security equipment and card reader entry/exit system in Special Transportation Administration building Supplemental appropriation (All Wards)
- Attachments: Report

Resolution

Application

- 25 Kaiser Permanente grant of \$49,500 for Fiscal Year 2016-17 Operation Splash Program aquatic supplies, services, and personnel - Supplemental appropriation (All Wards)
- Attachments: Report

Award Letter

Public Utilities

26 First Amendment to Ground Lease and Water Sales Agreement with American Youth Soccer Organization - Region 47 extending terms through June 30, 2018, for use of AB Brown Sports Complex - 3700 Placentia Lane (All Wards)

Attachments: Report

Agreements

- 27 Right of Wav Contract-State Highway Agreements with San Bernardino Associated Governments \$9.330 for Parcels 23362-1 and 23362-2 for for 1,031-square-foot roadway easement and 904-square-foot Temporary 23765 for Construction Easement Parcel 213-square-foot Temporary and Construction Easement for I-215 Barton Road Interchange Improvement Project (All Wards)
- Attachments:
 Report

 Right of Way Contract 23362-1 and 23362-2

 Right of Way Contract 23765
- 28 Consent and Agreement Regarding Ground Lease with OSR Development

facilitating tenant lease with Golden State FC, LLC, subsidiary of Amazon.com, for City-owned property - 555 E. Orange Show Road, San Bernardino (All Wards)

- <u>Attachments:</u> <u>Report</u> <u>Agreement</u>
- 29 Ten-Year Pole Attachment and Conduit License Agreement with ExteNet Systems, Inc., for pole and conduit space lease for mechanical attachment to Public Utilities infrastructure (All Wards)
- <u>Attachments:</u> <u>Report</u> <u>Agreement</u>

Public Works

30 Adopt an Ordinance of the City of Riverside, California amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 increasing speed limit on portion of Bandini Avenue from Palm to Brockton Avenues from 25 mph to 30 mph, decreasing speed limit on portion of Streeter Avenue from former Dewey Avenue to Central Avenue from 40 mph to 35 mph, and revising boundaries of existing speed zones on designated segments of Alta Cresta Avenue, Bandini Avenue, Box Springs Boulevard, Kansas Avenue, and Streeter Avenue - Waive further reading (Intro. on 5-24-16, Wards 1, 2, 3, and 4)

Attachments: Ordinance

- 31 Agreement with JWC Environmental, LLC, for \$90,000 per fiscal year through June 30, 2017, from Public Works Department Budget for JWC inline sludge grinders and screening compactors anual maintenance for wastewater treatment at Water Quality Control Plant (All Wards)
- <u>Attachments:</u> <u>Report</u> <u>Agreement</u>

DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

32 A Resolution of the City Council of the City of Riverside, California, enacting and implementing Stage One of the City's Water Conservation Program as set forth in Riverside Municipal Code Chapter 14.22 and repealing Resolutions 22854 and 22983 - Adopt an Urgency Ordinance of the City of Riverside, California, amending Riverside Municipal Code Section 14.22.010, Unreasonable Uses of Water, in accordance with State Water Conservation Regulation - Waive further readings (Public Utilities) (All Wards) <u>Attachments:</u> <u>Report</u>

Resolution Ordinance Redlined Presentation

- 33 Self-Certification of water supply reliability for three additional years of drought (Public Utilities) (All Wards)
- Attachments:
 Report

 Certification Attachment
 Presentation

<u>3 P.M.</u>

PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

Audience participation is encouraged.

34 Cases P14-0045, P14-0046, P14-0047, P14-0048, P15-0953, and P15-0954 -Darrin Olson on behalf of Mission Lofts, LLC - Mixed-Use development consisting of 212 residential units, 1,221 square-feet of commercial space, and 315 surface parking spaces on 4.69-acre - 3008-3052 Misson Inn Avenue, 3770 Commerce Street, 2981 University Avenue, and 3025-3035 Ninth Street

Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning land from I-SP-CR - Industrial Specific Plan (Marketplace Specific Plan) - Cultural Resources (Seventh Street East Historic District) Overlay BMP-SP-CR - Business and Manufacturing Park - Specific Plan Zones. (Marketplace Specific Plan) - Cultural Resources (Seventh Street East Historic District) Overlay Zones, BMP-SP - Business and Manufacturing Park - Specific Plan (Marketplace Specific Plan) Overlay Zone, CR-SP - Commercial Retail -Specific Plan (Market Plan Specific Plan) Overlay Zone, I-SP - Industrial - Specific Plan (Marketplace Specific Plan) Overlay Zone to MU-U-SP - Mixed Use Urban -Specific Plan (Marketplace Specific Plan) Overlay Zone and MU-U-SP-CR - Mixed Use - Urban - Specific Plan (Marketplace Specific Plan) - Cultural Resources (Seventh Street East Historic District)

A Resolution of the City Council of the City of Riverside, California, amending the Land Use Designation and Urban Design Element of the General Plan 2025 as to the land situated in the White's Addition Block XII between University Avenue and Ninth Street near Commerce Street the Mixed Use-Village (MU-V), Business/Office Park (B/OP), Industrial ("I") Land Use Designation to Mixed Use Urban ("MU-U") Land Use Designation

A Resolution of the City Council of the City of Riverside, California to amend the

Riverside Marketplace Specific Plan (1) removing the property located in the White's Addition Block XII between University Avenue and Ninth Street near Commerce Street from the Neighborhood Marketplace Sub-Area and Marketplace Urban Industrial Sub-Area and placing it in a newly created Mixed-Use Marketplace Sub-Area; and (2) changing various sections of the text and figures - Waive further readings

Determine proposed project will not have significant effect on environment - Adopt Mitigated Negative Declaration - Adopt Mitigation Monitoring and Reporting Program (Community and Economic Development) (Ward 2)

Attachments: Report

- Conditions PC Report PC Exhibits 3-11 PC Exhibit 12 PC Minutes Ordinance R - General Plan Amendment R - Specific Plan Amendment Webb and Associates Response Presentation Notice
- 35 P14-1078. P15-0188. and P15-0189 -Scott Wilkeson Cases on behalf of McDonald's Corporation - Conditional use permit and design review to permit 4,336-square-foot drive-thru fast food restaurant with 900-square-foot outdoor dining patio and 53 parking spaces - A Resolution of the City Council of the City of Riverside, California to amend the Business and Manufaturing Park and Business Support Retail Overlay Zone of the Hunter Business Park Specific Plan to Conditionally Permit Drive-Thru Restaurants - Waive further reading - Determine proposed project will not have significant effect on environment based upon findings and mitigation measures set forth in case record - Adopt Mitigated Negative Declaration - Adopt Mitigation Monitoring and Reporting Program - 2246 Iowa Avenue (Community and Economic Development) (Ward 1)

 Attachments:
 Report

 Resolution
 Conditions

 PC Report and Ex 1-2
 PC Rpt Exhibits - 3 - 12

 Presentation
 Notice

COMMUNICATIONS

- 35a City Attorney report on Closed Session discussions
- 36 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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The next regular City Council meeting is scheduled for Tuesday, June 14, 2016

City Council meetings broadcast with closed captioning available on AT&T Channel 99, Charter Communications Channel 3, and Verizon FIOS Channel 21 Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.

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> ********* REMEMBER TO VOTE!