



City of Riverside

3900 Main St.
Riverside, CA 92522
(951) 826-5557

City Council

Housing Authority

City of Arts & Innovation

Agenda

Meeting Date: Tuesday, June 14, 2016
Publication Date: Thursday, June 2, 2016

2:00 PM

Art Pick Council Chamber

MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services
to ensure a safe, inclusive, and livable community**

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council/Housing Authority.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 22980, the Members of the City Council/Housing Authority and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council/Housing Authority and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council/Housing Authority or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council/Housing Authority, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at www.riversideca.gov, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

2 P.M.

MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council/Housing Authority - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

- 2 Intergovernmental relations and legislative update

3 P.M.

PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

Audience participation is encouraged.

- 3 Proposed Fiscal Year 2016-17 and 2017-18 Two-Year Budget (Finance) (All Wards)

Attachments: [Report](#)
[Resolution](#)
[Proposed Reductions](#)
[Council Suggested Reductions](#)
[IT Additional FTE](#)
[Responses to City Council Questions](#)
[Presentation](#)
[Public Comments](#)
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CLOSED SESSIONS

Time listed is approximate. The City Council/Housing Authority may adjourn to the below listed Closed Sessions at their convenience during this City Council/Housing Authority meeting.

- 4 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Newman Bros. of California, Inc. v. City of Riverside, RCSC Case No. RIC1410298

Attachments: [Report](#)

- 5 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning the City of Riverside as Successor Agency to the Former Redevelopment Agency of the City of Riverside v. Riverside Scrap Iron & Metal Corp., et al., Riverside Superior Court Case No. RIC 471484

Attachments: [Report](#)

- 6 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Estate of Charles Jacobs v. City of Riverside, WCAB Claim No(s): ADJ 2748411

Attachments: [Report](#)

- 7 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 8 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 9 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Cathy Baswell v. City of Riverside, WCAB Claim No.(s): ADJ 9587348; Unassigned

Attachments: [Report](#)

- 10 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters' Association, Riverside Police Officers' Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators' Association

Attachments: [Report](#)

6:15 P.M.

INVOCATION - Councilmember Mac Arthur

PLEDGE OF ALLEGIANCE TO THE FLAG

DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public

participation is anticipated. Individual audience participation is limited to 3 minutes.

- 11 A Resolution of the City Council of the City of Riverside, California, adopting the Two-Year Budget of the City of Riverside for the Fiscal Years beginning July 1, 2016, and ending June 30, 2017, for \$990,268,568 and beginning July 1, 2017, and ending June 30, 2018, for \$971,380,144 - Waive further reading - Modification of Personnel Detail Section of Proposed Two-Year Budget to reflect additional forty-five full-time equivalent positions in Information and Technology Department (Finance) (All Wards)

Attachments: [Report](#)
 [Resolution](#)
 [Proposed Reductions](#)
 [Council Suggested Reductions](#)
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MAYOR/COUNCILMEMBER COMMUNICATIONS

- 12 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

PRESENTATIONS

- 13 Mayor Bailey to call upon Ramona High School Dynasty Band Director Brian Gallagher to recognize the Guinness World Record for Largest Monopoly Board
- 14 Mayor Bailey to call upon Riverside Arts Council Executive Director Patrick Brien to recognize Ramona High School Director of Dance Robin Speer as Arts Honoree of the Month

Attachments: [Presentation](#)

7 P.M.

PUBLIC COMMENT

- 15 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

City Clerk

16 Minutes of May 31, 2016

Attachments: [Minutes](#)

City Council

17 Announcement of committee meeting:

Transportation Committee at 1 p.m. on Thursday, June 9, 2016, Art Pick Council Chamber

Community and Economic Development

18 Agreement for Conveyance of Easements with The Paul and Peggy Doiron Living Trust for \$72,804 and approximately \$3,000 for title, escrow, and related closing costs from Public Utilities Electric Capital Projects Account for acquisition of 3,965 square-feet of land for aerial and permanent easements for Riverside Transmission Reliability Project - Portion of 7297 Jurupa Avenue (Ward 3)

Attachments: [Report](#)
[Site Map](#)
[Agreement](#)

19 CONTINUED TO JULY 12, 2016 - Joint item with Housing Authority - United States Department of Housing and Urban Development 2014-15 Annual Action Plan Amendment - Agreement with Housing Authority for Tenant-Based Rental Assistance Program (All Wards)

Innovation and Technology

20 Agreement with Everbridge, Inc., and purchase order with Mallory Safety and Supply, LLC, for \$79,550 from Police, Fire, Public Utilities, Public Works and Innovation and Technology Department Budgets for emergency notification system replacement and solution (All Wards)

Attachments: [Report](#)
 [Agreement](#)

Public Works

- 21 A Resolution of the City Council of the City of Riverside, California, authorizing the City Manager to execute on behalf of the City of Riverside all necessary applications, contracts, payment requests, agreements and amendments in the process of applying for and securing \$80,080 in funds under the California Department of Resources Recycling and Recovery (CalRecycle) Fiscal Year 2015/16 Beverage Container Recycling City/County Payment Program - Waive further reading - Supplemental appropriation (All Wards)

Attachments: [Report](#)
 [Resolution](#)

DISCUSSION CALENDAR

This portion of the City Council/Housing Authority Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 22 Renaming of public libraries:
- a. Eastside Library in honor of Medal of Honor recipient Specialist Jesus S. Duran (Ward 2)
 - b. Casa Blanca Library in honor of Medal of Honor recipient Private First Class Salvador J. Lara (Ward 4)

Attachments: [Report](#)
 [4-25-16 BLT Report - Lara](#)
 [4-25-16 BLT Report - Duran](#)
 [Policy](#)
 [4-25-16 BLT Minutes](#)
 [Community Consultation Summary](#)

COMMUNICATIONS

- 23 City Attorney report on Closed Session discussions
- 24 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, June 21, 2016*

*City Council meetings broadcast with closed captioning available on
AT&T Channel 99, Charter Communications Channel 3,
and Frontier Cable Channel 21
Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

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Seizing Our Destiny (@RivSide_Destiny)
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