



City of Riverside

3900 Main Street
Riverside, CA 92522
(951) 826-5557

Utility Services/Land Use/Energy Development Committee

City of Arts & Innovation

Agenda

Thursday, August 18, 2016

1:30 PM

City Hall - Art Pick Council Chamber

MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services
to ensure a safe, inclusive, and livable community**

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the Committee are available for public inspection in the Office of the City Clerk, at www.riversideca.gov, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

PLEASE NOTE--Individual audience participation is limited to 3 minutes

- 1 Work Order 1611216 for \$1,150,000 for development of City-wide Streetlight LED Conversion Program - Request for Proposal 1569 - Professional Services Agreement with Design Services, Inc., dba Benya Burnett Consultancy in amount of \$855,290 for design services of City-wide Streetlight Emitting Diode Conversion Program - Permissible Use of Greenhouse Gas Allowance Value and Proceeds Policy - Authorize use of Greenhouse Gas allowances for qualifying projects - Direct submittal (All Wards)

Girish Balachandran, Public Utilities General Manager

Attachments: [Report](#)
[Agreement](#)
[Policy](#)
[RPU Minutes 07-25-16](#)
[Presentation](#)

- 2 Fifty-year electric service contract and Amended and Restated Implementation Agreement with United States Department of Energy Western Area Power Administration and Bureau of Reclamation for 30 MW of hydroelectric power from Boulder Canyon Project (Hoover Dam) - Direct submittal (All Wards)

Girish Balachandran, Public Utilities General Manager

Attachments: [Report](#)
[Electric Service Contract](#)
[Implementation Agreement](#)
[Presentation](#)

- 3 Oral communications from the audience - Please complete and submit a speaker card to the City Clerk
- 4 Items for future Utility Services/Land Use/Energy Development Committee consideration as requested by Members of the Committee

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The next Utility Services/Land Use/Energy Development Committee meeting is scheduled for September 15, 2016, at 3 p.m., in the Art Pick Council Chamber

*Committee meetings broadcast with closed captioning available on
AT&T Channel 99,
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