



City of Riverside

3900 Main St.
Riverside, CA 92522
(951) 826-5557

City Council

Housing Authority

City of Arts & Innovation

Agenda - Revised

Meeting Date: Tuesday, May 24, 2016
Publication Date: Friday, May 20, 2016

2:00 PM

Art Pick Council Chamber
Originally Published: May 12, 2016

MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services
to ensure a safe, inclusive, and livable community**

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council/Housing Authority.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 22980, the Members of the City Council/Housing Authority and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council/Housing Authority and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council/Housing Authority or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council/Housing Authority, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at www.riversideca.gov, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

2 P.M.

MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council/Housing Authority - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

- 2 Intergovernmental relations and legislative update

DISCUSSION CALENDAR

This portion of the City Council/Housing Authority Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 3 Fiscal Year 2015-16 Third Quarter General Fund financial, monthly investment, and debt reports as of March 2016 - Delegate investment responsibility to Interim Chief Financial Officer/Treasurer for up to one year (All Wards)

Attachments: [Report](#)
 [Financial Report](#)
 [Investment Report](#)
 [Debt Report](#)
 [Presentation](#)

CLOSED SESSIONS

Time listed is approximate. The City Council/Housing Authority may adjourn to the below listed Closed Sessions at their convenience during this City Council/Housing Authority meeting.

- 4 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Cynthia Hopes v. City of Riverside, et al., USDC EDCV15-01134 MMM (DTB)

Attachments: [Report](#)

- 5 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Joseph Hetzel v. City of Riverside, et al., RCSC Case No. RIC 1313798

Attachments: [Report](#)

- 6 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Camillo Bonome, Jr. v. City of Riverside, et al., RCSC Case No. RIC 1314234

Attachments: [Report](#)

- 6a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Grover Trask, et al. v. City of Riverside City Clerk Colleen Nicol, et al., RCSC Case No. RIC 1603840

Attachments: Report

- 7 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Ethel Barnes v. City of Riverside, WCAB Claim No(s): 100227; ADJ8495976; ADJ8500339

Attachments: [Report](#)

- 8 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Christopher Carnahan v. City of Riverside, WCAB Claim No(s): ADJ 9243925

Attachments: [Report](#)

- 9 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 10 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 11 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management employees including City Attorney and City Clerk, all Management and Confidential employees as defined by PERS, Fire Management Unit, Riverside City Firefighters' Association, Riverside Police Officers' Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators' Association

Attachments: [Report](#)

6:15 P.M.

INVOCATION - Councilmember Melendrez

PLEDGE OF ALLEGIANCE TO THE FLAG

PRESENTATION

- 12 Transportation Board report by Chair Angel (All Wards)

Attachments: [Report](#)
 [Presentation](#)

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 13 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

PRESENTATIONS

- 14 Mayor Bailey to call upon John W. North High School Assistant Principal and Athletic Director Michael Breyer to recognize the boys basketball CIF Championship win

Attachments: [Presentation](#)

- 15 Mayor Bailey to call upon Notre Dame High School Director of Campus Ministry Beth Rosales to recognize the Peer Ministry Team for their work with the disabled community

Attachments: [Presentation](#)

- 16 RIVERSIDE PRIDE Success Report - Riverside Neighborhood Partnership Member Tom Donahue to present "Northside Father Daughter Dance"

Attachments: [Report](#)
 [Presentation](#)

7 P.M.

PUBLIC COMMENT

- 17 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council/Housing Authority - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the City Council/Housing Authority and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council/Housing Authority votes on the motion to adopt, Members of the City Council/Housing Authority or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

City Clerk

- 18 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 to amend Parts III and IV of the Fringe Benefits and Salary Plan (and Addendums) to reflect various updates and changes setting salary range for Assistant City Clerk position at \$6,636 - \$10,440 per month, effective July 1, 2016 - Waive further reading (All Wards)

Attachments: [Report](#)
 [Resolution](#)
 [Salary Plan](#)
 [Job Code Table](#)
 [Salary Survey](#)

- 19 Minutes of May 10, 2016

Attachments: [Minutes](#)

City Council

- 20 Utility Services/Land Use/Energy Development Committee recommends Exclusive Negotiation Agreement with Best Beverage Catering for long-term lease and Chow Alley @ Courthouse Piazza development of approximately 31,526 square feet of City and County-owned land on Main Street between Tenth and Eleventh Streets (Ward 1)

Attachments: [Report](#)
 [Site Map](#)
 [Agreement](#)

- 21 Councilmember Melendrez requests substitution for Councilmember Mac Arthur on Development Committee for discussion of mixed use development - 1705, 1725, and 1733 Seventh Street (Ward 2)

Attachments: [Report](#)

- 22 Finance Committee recommends reports from Baker Tilly Virchow Krause, LLP, and Independent Legal Opinion on Northside property transactions and implementation of recommendations (All Wards)

Attachments: [Report](#)

[1-12-16 Report](#)

[2-10-16 Report](#)

[Independent Legal Opinion](#)

[FAQ Northside Properties](#)

[FAQ Former Riverside Golf Club](#)

[Correspondence](#)

[Presentation](#)

- 23 Announcement of committee meetings:

Mayor's Nominating and Screening Committee at 1 p.m. on Tuesday, May 24, 2016, Art Pick Council Chamber

Governmental Affairs Committee at 3:30 p.m. on Wednesday, June 1, 2016, Art Pick Council Chamber

Public Safety Committee at 3 p.m. on Thursday, June 2, 2016, Art Pick Council Chamber

Finance

- 24 A Resolution of the City Council of the City of Riverside, California, declaring its intention to levy and collect assessments for Fiscal Year 2016-2017 within the Riverwalk Landscape Maintenance District, approving report, and giving notice of the time and place of a public hearing on the proposed assessments - Waive further reading - Schedule public hearing for 3 p.m. on June 28, 2016 (Ward 7)

Attachments: [Report](#)

[Engineer Report](#)

[Resolution](#)

- 25 A Resolution of the City Council of the City of Riverside, California, declaring its intention to levy and collect assessments for Fiscal Year 2016-2017 within Landscape Maintenance District No. 88-1 (Sycamore Highlands), approving report, and giving notice of the time and place of a public hearing on the proposed assessments - Waive further reading - Schedule public hearing for 3 p.m. on June 28, 2016 (Ward 2)

Attachments: [Report](#)

[Engineer Report](#)

[Resolution](#)

- 26 A Resolution of the City Council of the City of Riverside, California, declaring its intention to levy and collect assessments for Fiscal Year 2016-2017 within Street Lighting District No. 1, approving report, and giving notice of the time and place of a public hearing on the proposed assessments - Waive further reading - Schedule public hearing for 3 p.m. on June 28, 2016 (All Wards)

Attachments: [Report](#)
 [Engineer Report](#)
 [Resolution](#)

General Services

- 27 Award Bid JC2046 to Raceway Ford, Riverside, for \$95,840.79 from General Services Department Motor Pool Budget for four flex-fuel medium-duty utility vehicles (All Wards)

Attachments: [Report](#)
 [Bid Recommendation](#)

- 28 Award Bid 7381 to Fritts Ford, Riverside, for \$169,365.25 from General Services Department Motor Pool Budget for five flex-fuel full-sized utility vehicles (All Wards)

Attachments: [Report](#)
 [Bid Recommendation](#)

Human Resources

- 29 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 to amend Parts III and IV of the Fringe Benefits and Salary Plan (and Addendums) to reflect various updates and changes establishing Utilities Assistant General Manager-Operational Technology and Legal Secretary classifications, deleting Utilities Dispatcher Superintendent (NC) and Utilities Power Resources Manager classifications, and amending salary range for Legal Support Specialist - Waive further reading (All Wards)

Attachments: [Report](#)
 [Resolution](#)
 [Salary Plan](#)
 [Job Code Table](#)

Mayor

- 30 Mayor Bailey recommends appointment of Michelle C. Hesse to Ward 7 seat on Mayor's Commission on Aging for term ending March 1, 2018 (All Wards)

Attachments: [Report](#)

Parks, Recreation, and Community Services

- 31 California Department of Education grant of \$290,237 for Summer Food Program - A Resolution of the City Council of Riverside, California, (1) waiving the competitive procurement requirements of Resolution No. 22576 to contract with the Riverside Unified School District to provide lunches for the 2016 Summer Food Program; and (2) authorizing the Purchasing Services Manager to issue a Purchase Order in an amount not to exceed \$220,875.00 for such procurement - Waive further reading - Supplemental appropriation (All Wards)

Attachments: [Report](#)
 [Agreement](#)
 [Resolution](#)

Police

- 32 Grant application to U.S. Department of Justice, Office of Community Oriented Policing Services for \$250,000 for educational materials, office supplies, two interns, and certified instructors for training and curriculum activities for Community Policing Development Program to reduce youth involvement in criminal justice system and develop youth leadership training and life skills - Supplemental appropriation (All Wards)

Attachments: [Report](#)

Public Works

- 33 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 22451 known as the Master Parking Schedule Resolution to remove the existing 2-Hour Parking Zone on both sides of Brockton Avenue from Mission Inn Avenue (formerly Seventh Street) to University Avenue - Waive further reading (Ward 1)

Attachments: [Report](#)
 [Resolution](#)
 [Map](#)
 [Minutes](#)

- 34 Introduce an Ordinance of the City of Riverside, California amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 increasing speed limit on portion of Bandini Avenue from Palm to Brockton Avenues from 25 mph to 30 mph, decreasing speed limit on portion of Streeter Avenue from former Dewey Avenue to Central Avenue from 40 mph to 35 mph, and revising boundaries of existing speed zones on designated segments of Alta Cresta Avenue, Bandini Avenue, Box Springs Boulevard, Kansas

Avenue, and Streeter Avenue - Waive further reading (Wards 1, 2, 3, and 4)

Attachments: [Report](#)
 [Ordinance](#)
 [Minutes - April 6 2016](#)
 [Map - Bandini](#)
 [Map - Streeter](#)
 [Map - Alta Cresta](#)
 [Map - Box Springs](#)
 [Map - Kansas](#)

DISCUSSION CALENDAR

This portion of the City Council/Housing Authority Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 35 GrowRIVERSIDE initiative update (Community and Economic Development) (All Wards)

Attachments: [Report](#)
 [Presentation](#)

- 36 Joint item with Housing Authority - Community Livability Task Force Action Plan and Homeless Reduction and Prevention Strategy Five-Year Plan updates - Continue operating emergency and cold weather shelter programs at 2840 Hulen Place and exercise City's first option under First Amendment to Operating Agreement to purchase 50 percent of Path of Life Ministries' equity in 2840 Hulen Place - Request for Proposals for Emergency and Cold Weather Shelter Programs operator - Agreement with Altura Credit Union for three-year sponsorship of Residential Opportunities, Occupational Training and Services program - A Resolution of the City Council of the City of Riverside, California, in support of the Senate Bill 1380 - Homeless Coordinating and Financing Council - Waive further reading - Agreement with Lotus Development Partners, LLP, for \$150,000 from Housing Authority to develop financing strategy plan for expansion of Riverside Homeless Services Campus and on-going operations - Supplemental appropriation (Community and Economic Development) (All Wards)

Attachments: [Report](#)
 [Altura Sponsorship Agreement](#)
 [Lotus Development Partners Agreement](#)
 [Point in Time](#)
 [US Veteran's Affairs Testimony](#)
 [Resolution](#)
 [Letters](#)
 [Presentation](#)

COMMUNICATIONS

- 37 City Attorney report on Closed Session discussions
- 38 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*A City Council Special meeting is scheduled for
1 p.m. on Tuesday, May 31, 2016*

*The next regular City Council meeting is scheduled for
Tuesday, June 7, 2016*

*City Council meetings broadcast with closed captioning available on
AT&T Channel 99, Charter Communications Channel 3,
and Verizon FIOS Channel 21
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Fox Foundation (@FoxFoundation)*

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