



City of Riverside

City Council

3900 Main St.
Riverside, CA 92522
(951) 826-5557

City of Arts & Innovation

Agenda

Meeting Date: Tuesday, September 13, 2016
Publication Date: Tuesday, September 13, 2016

2:00 PM

Art Pick Council Chamber
Originally Published: September 1, 2016

MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services
to ensure a safe, inclusive, and livable community**

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23035, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at www.riversideca.gov, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

2 P.M.**MAYOR CALLS MEETING TO ORDER****PUBLIC COMMENT**

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 2 Second Amendment to Cooperative Agreement with Western Municipal Water District for water production and conveyance to include monetization of excess water resources for estimated gross revenue of \$3,500,000 for calendar years 2016 and 2017 (Public Utilities) (All Wards)

Attachments: [Report](#)
 [Second Amendment](#)
 [First Amendment](#)
 [Original Agreement](#)
 [Policy Principles](#)
 [Pricing Term Sheet](#)
 [PUB Minutes 08-22-2016](#)
 [Presentation](#)

- 3 Public Safety Committee recommends introduction of an Ordinance of the City of Riverside, California, amending Sections 6.15.020 and 13.04.010 and Chapter 9.04 of the Riverside Municipal Code regarding camping on public property and storage of personal property (City Council) (All Wards)

Attachments: [Report](#)
 [Ordinance](#)

COMMUNICATIONS

- 4 Intergovernmental relations and legislative update (All Wards)

3 P.M.**PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

Audience participation is encouraged.

- 5 Cases P16-0168, P15-1107, P16-0388, and P16-0389 - Rick Scott of Corman Leigh Companies - Design review of plot plan and building elevations for 117,478-square-foot commercial storage facility on 1.6 acres consisting of 797 self-storage units, 1,750-square-foot office area, and 19 parking spaces, and variances for front yard landscape and building setbacks less than required and for greater building height than allowed by Zoning Code - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning land from the Business and Manufacturing Park Zone (BMP) to Business and Manufacturing Park and Commercial Storage Overlay Zone (BMP-CS) - Determine proposed project constitutes an infill development project and is therefore categorically exempt from provisions of California Environmental Quality Act per Section 15332 of CEQA Guidelines - North side of Third Street mid-block between Vine and Commerce Streets (Community and Economic Development) (Ward 1)

Attachments: [Report](#)
 [Recommended Conditions](#)
 [PC Report 7-28-16](#)
 [PC Revised Conditions](#)
 [PC Report Exhibits 3-5](#)
 [PC Report Exhibits 6](#)
 [PC Report Exhibits 7-9](#)
 [Chamber Letter](#)
 [Minutes](#)
 [Ordinance](#)
 [Presentation](#)
 [Notice](#)

- 6 Thirty-two Resolutions of the City Council of the City of Riverside, California, establishing the Public Use and Necessity for which certain legally described real property is to be acquired by eminent domain, stating the statutory authority for such acquisition, and authorizing proceedings in eminent domain for \$919,500 from Public Utilities Electrical Capital Account for the purpose of installing approximately 10 miles of 69kV sub-transmission lines, construction of a new 230kV to 69kV substation, improvements to five existing substations, relocation of existing distribution lines, and installation of new telecommunication lines for Riverside Transmission Reliability Project - Waive further readings (Community and Economic Development) (Wards 3, 5, 6, and 7)

Attachments:[Report](#)[RON - Bowlus](#)[RON - Solis, Miguel-Emma](#)[RON - RCFC](#)[RON - USPS](#)[RON - Poston-Lamola](#)[RON - B of A](#)[RON - Panagiotis](#)[RON - Lennox](#)[RON - Vejar](#)[RON - De La Torre](#)[RON - Nguyen-Tran](#)[RON - Rodriguez-Rivera](#)[RON - Slack](#)[RON - Martinez](#)[RON - Arteaga](#)[RON - Cano](#)[RON - Alcantar](#)[RON - Solis, Carlos-Laura](#)[RON - Aguilera](#)[RON - Solis, Ramon-Maria](#)[RON - Zwingler](#)[RON - Sunnycreek](#)[RON - Stonegate](#)[RON - Cooper](#)[RON - Demirchyan](#)[RON - McRae-Mendoza](#)[RON - Doiron](#)[RON - Thrifty Oil](#)[RON - Macy's](#)[RON - Wells Fargo](#)[RON - Chu-Chau](#)[RON - Leen](#)[Presentation](#)[Notice](#)[Correspondence](#)

- 7 Case P16-0382 - William and Arabella Cloake - A Resolution of the City Council of the City of Riverside, California, approving the application under Planning Case Number P16-0382 designating the Nielsen Pool House, Assessor's Parcel Number 222-030-004, as City Landmark No. 134 - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by applying the Cultural Resources Overlay ("CR") Zone to City Landmark No. 134, the Nielsen Pool House - Determine that Planning Case P16-0382 (City Landmark Designation) is categorically exempt from provisions of California Environmental Quality Act (CEQA) pursuant to Sections 15061(b)(3) and 15308 of CEQA Guidelines, as can be seen with certainty that there is no possibility that activity will have significant effect on environment, said action is intended to preserve historic character of building and site, and to provide notice of historic status - 5050 Sedgwick Avenue (Community and Economic Development) (Ward 3)

Attachments: [Report](#)
 [CHB Report](#)
 [Minutes](#)
 [CR Overlay Findings](#)
 [Resolution](#)
 [Ordinance](#)
 [Presentation](#)
 [Notice](#)

- 8 Case P16-0383 - American Legion - A Resolution of the City Council of the City of Riverside, California, approving the application under Planning Case Number P16-0383 designating the American Legion Post No. 79 Clubhouse, Assessor's Parcel Number 207-082-017, as City Structure of Merit No. 1003 - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by applying the Cultural Resources Overlay ("CR") Zone to City Structure of Merit No. 1003, the American Legion Post No. 79 Clubhouse - Determine that Planning Case P16-0383 (City Structure of Merit Designation) is categorically exempt from provisions of California Environmental Quality Act (CEQA) pursuant to Sections 15061(b)(3) and 15308 of CEQA Guidelines, as can be seen with certainty that there is no possibility that activity will have significant effect on environment, said action is intended to preserve historic character of building and site, and to provide notice of historic status - 2979 Dexter Drive (Community and Economic Development) (Ward 1)

Attachments: [Report](#)
 [CHB Report](#)
 [CHB Minutes](#)
 [CR Overlay Findings](#)
 [Resolution](#)
 [Ordinance](#)
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CLOSED SESSIONS

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

- 9 Pursuant to Government Code §54956.8 to instruct City's Negotiator, John A. Russo, regarding price and terms of payment for the purchase, sale, exchange or lease of property with no site address; generally described as vacant land located adjacent and east of Van Buren Blvd. between Jurupa and Central Avenues, APN: 155-080-054, by Denise Eshelman, Negotiator

Attachments: [Report](#)

- 10 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Mitsubishi Heavy Industries, et al., USDC Case No. 13-CV-1724-BEN (KSC); SCE, et al. v. Mitsubishi Nuclear Energy Systems, et al., International Chamber of Commerce International Court of Arbitration, Case No. 19784/AGF; Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison and San Diego Gas & Electric Associated with the San Onofre Nuclear Generating Station Units 2 and 3; CPUC Investigation 12-10-013

Attachments: [Report](#)

- 10a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Richard Olquin v. City of Riverside, et al., Riverside County Superior Court Case No. RIC 1605106

Attachments: [Report](#)

- 11 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 12 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 13 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management Employees including the City Attorney and City Clerk, all Management and Confidential Employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

6:15 P.M.

INVOCATION - Councilmember Burnard

PLEDGE OF ALLEGIANCE TO THE FLAG

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 14 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

PRESENTATIONS

- 15 Mayor Bailey to call upon Riverside Arts Council Executive Director Patrick Brien to recognize Nicole Green and Nico Carmona as Arts Honoree of the Month

Attachments: [Presentation](#)

- 16 Mayor Bailey to call upon Councilmember Melendrez to present a Proclamation to Latino Network recognizing September 15 through October 15, 2016, as Hispanic Heritage Month and to recognize Centro de Niños Child Care Center for their dedication to the community

Attachments: [Presentation](#)

- 17 RIVERSIDE PRIDE Success Report - Meridian Gardens of Riverside (Ward 7)

Attachments: [Report](#)

[Presentation](#)

7 P.M.**PUBLIC COMMENT**

- 18 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

City Clerk

- 19 Resignation of Margery C. Miller from Mayor's Commission on Aging - Appointment of Jose L. Armas to Ward 5 seat on Transportation Board (All Wards)

Attachments: [Report](#)

City Council

- 20 Mayor Pro Tem Melendrez recommends cancellation of City Council regular meetings of November 22 and December 27, 2016, and January 3, 2017, due to holiday schedule (All Wards)

Attachments: [Report](#)

- 21 Announcement of committee meetings:

Mayor's Nominating and Screening Committee at 1 p.m. on Tuesday, September 6, 2016, Art Pick Council Chamber

Transportation Committee at 1 p.m. on Thursday, September 8, 2016, Art Pick Council Chamber

Finance Committee at 3 p.m. on Wednesday, September 14, 2016, Art Pick Council Chamber

Governmental Affairs Committee at 2 p.m. on Thursday, September 15, 2016, Art Pick Council Chamber

Community and Economic Development

- 22 Purchase and Sale Agreements with Norman Barnard for \$93,000 for 4635 Indian Hill Road and Victor De Los Santos for \$68,000 for 4685 Indian Hill Road and not-to-exceed \$10,000 for due diligence, title and escrow fees, and related miscellaneous closing costs with \$68,285.30 from Riverside Land Conservancy for preservation purposes - Appropriate \$102,714.70 from Regional Park (413) Fund to Park Land Acquisition Account (Ward 1)

Attachments: [Report](#)
 [MOU](#)
 [RLC Board Minutes 7-20-16](#)
 [Agreement - De Los Santos](#)
 [Agreement - Barnard](#)

Fire

- 23 Award Bid 7409 to Galls, LLC, Cerritos, for \$70,000 from Fire Department Budget for uniforms and accessories (All Wards)

Attachments: [Report](#)
 [Bid Recommendation](#)

General Services

- 24 Design-Build Agreement for Request for Proposal No. 1614 with Specialty Flooring, Inc., for \$182,461 and 15% change order authority up to \$27,369.15 from General Services Department Fleet Fund for floor resurfacing at Corporation Yard Central Garage - 8095 Lincoln Avenue (Ward 4)

Attachments: [Report](#)
 [Agreement](#)

- 25 Second Amendment to Extension Agreement with Port-A-Port Hangar Leasing increasing lease amount to approximately \$1,045,600.80 in revenue over 10-year term extension through December 6, 2036 - 6951 Flight Road (Ward 3)

Attachments: [Report](#)
 [Agreement](#)

- 26 Award Bid 7423 to Daniels Tire Service, Riverside, for \$268,328.39 from General Services Department Fleet Fund for recapped tires for heavy-duty vehicles through June 30, 2018 (All Wards)

Attachments: [Report](#)
 [Bid Recommendation](#)

- 27 Award Bid 7422 to Daniels Tire Service, Riverside, for \$341,454.06 from General Services Department Fleet Fund for tires and tubes through June 30, 2018 (All Wards)

Attachments: [Report](#)
[Bid Recommendation](#)

Library

- 28 Grant of \$18,000 from California State Library for adult literacy programs - Supplemental appropriation (All Wards)

Attachments: [Report](#)
[Award Letter](#)

Parks, Recreation, and Community Services

- 29 Purchase eight 16-passenger Paratransit vehicles for Special Transportation Division from A-Z Bus Sales for \$898,873 from State Transit Assistance, Federal Transportation Administration, and Public Transportation Modernization, Improvement, and Service Enhancement funds through California Association for Coordinated Transportation/Morongo Basin Transit Authority Purchasing Schedule (All Wards)

Attachments: [Report](#)
[Quote](#)
[Agreement](#)

Police

- 30 State of California, Office of Traffic Safety grant of \$100,000 for Drug Recognition Evaluator Program through September 30, 2017, for training law enforcement personnel, school administrators, teachers, prosecutors, and other legal professionals to deter and apprehend drug impaired drivers - Supplemental appropriation (All Wards)

Attachments: [Report](#)

- 31 Riverside Auto-Theft Interdiction Detail Task Force grant of \$144,604.15 for reimbursement of 70% of salary and benefits for one Police Detective position and \$11,679.75 for 150 hours of annual overtime to participate and support activities of multi-jurisdictional vehicle theft task force through June 30, 2017 - Supplemental appropriation (All Wards)

Attachments: [Report](#)

- 32 Donation from Riverside Transit Authority of El Dorado Type II 12-passenger Paratransit vehicle valued at approximately \$5,000 for Police Department

Community Services Bureau to transport participants to various programs (All Wards)

Attachments: [Report](#)

Public Works

- 33 A Resolution of the City Council of the City of Riverside, California, (1) declaring that the repair of the storm drain pipe on Dexter Drive at Fairmount Park is of urgent necessity for the preservation of life, health, and property, (2) waiving the competitive procurement requirements of Resolution No. 22576 and Charter Section 1109, (3) awarding a contract to Houston & Harris PCS, Inc., for \$74,940 from Public Works Department Budget for the repairs; and (4) authorizing the City Manager to execute the necessary contract documents - Waive further reading (Ward 1)

Attachments: [Report](#)
 [Resolution](#)
 [Agreement](#)

- 34 Urban Forestry Policy Manual revision implementation update (All Wards)

Attachments: [Report](#)
 [Manual](#)

DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 35 Rename Casa Blanca Library Plaza in honor of Medal of Honor recipient Staff Sergeant Salvador J. Lara - Determine placement, material, and funding source for approximately \$4,100 to match letters on building façade above entry and facing Madison Street - 2985 Madison Street (Library) (Ward 4)

Attachments: [Report](#)
 [Library Board Report](#)
 [Policy](#)
 [Senate Resolution](#)
 [Presentation](#)

- 36 Market Street Bridge reconstruction over Santa Ana River - Service Agreement with County of Riverside and City of Jurupa Valley for total project share of \$422,190 (Public Works) (Ward 1)

Attachments: [Report](#)
 [Agreement](#)
 [Presentation](#)

COMMUNICATIONS

- 37 City Attorney report on Closed Session discussions
- 38 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*A City Council Special Meeting is scheduled for
Monday, September 19, 2016*

*The next regular City Council meeting is scheduled for
Tuesday, September 20, 2016*

*City Council meetings broadcast with closed captioning available on
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and Frontier Cable Channel 21
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www.riversideca.gov*

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SmartRiverside (@SmartRiverside)
Fox Foundation (@FoxFoundation)*

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