



# City of Riverside

## City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda

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Meeting Date: Tuesday, September 27, 2016  
Publication Date: Thursday, September 15, 2016

2:00 PM

Art Pick Council Chamber

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services  
to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23035, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.riversideca.gov](http://www.riversideca.gov), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**2 P.M.**

MAYOR CALLS MEETING TO ORDER

**PUBLIC COMMENT**

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**DISCUSSION CALENDAR**

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 2 Action Plan implementing recommendations of Finance Department Performance Audit and Financial Expenditure Review (Finance) (All Wards)

**Attachments:**    [Report](#)  
                          [Action Plan](#)  
                          [Presentation](#)

- 3 Action Plan implementing recommendations of Human Resources Department Performance Audit and Financial Expenditure Review (Finance) (All Wards)

**Attachments:**    [Report](#)  
                          [Action Plan](#)  
                          [Presentation](#)

**COMMUNICATIONS**

- 4 Intergovernmental relations and legislative update (All Wards)

**3 P.M.****PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged.*

- 5 Mobile home parks rent stabilization annual review (Community and Economic Development) (All Wards)

**Attachments:**    [Report](#)  
                          [Presentation](#)  
                          [Notice](#)

- 6 A Resolution of the City Council of the City of Riverside, California, confirming the Annual Report of the Arlington Business Partnership, acting in its capacity as the Advisory Board to the Arlington Business Improvement District, levying assessments for Fiscal Year 2016/2017 - Waive further reading (Finance) (Wards 5 and 6)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [2015-16 Annual Report](#)  
                          [Map](#)  
                          [Presentation](#)  
                          [Notice](#)

- 7 Cases P12-0601, P12-0697, and P12-0698 - Hank Jong of EGL Associates, Inc. - Tentative Tract Map No. 36370 to subdivide two vacant parcels totaling 8.97 acres into 10 single-family residential lots - A Resolution of the City Council of the City of Riverside, California, amending the Land Use Designation and Urban Design Element of the General Plan 2025 as to approximately 0.27 acres of land located at the southwest corner of Cactus and Dauchy Avenues from VLDF - Very Low Density Residential to HR - Hillside Residential - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning 0.27 acres of land from Zone R-1-1/2 to Zone RC - Determine proposed project will not have significant effect on environment based upon finding and mitigation measures set forth in case record - Adopt Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program - 14601 Dauchy Avenue (Community and Economic Development) (Ward 4)

**Attachments:**    [Report](#)  
                          [CPC Recommended Conditions](#)  
                          [CPC Report](#)  
                          [Minutes](#)  
                          [Mitigated Negative Declaration and Draft Environmental Study](#)  
                          [Exhibits 3-11](#)  
                          [Response Letter](#)  
                          [Ordinance](#)  
                          [Resolution](#)  
                          [Presentation](#)  
                          [Notice](#)

- 8 Case P16-0124 - City of Riverside - A Resolution of the City Council of the City of Riverside, California, amending the Downtown Specific Plan Chapters 6 (Raincross District), 7 (Justice Center District) and 9 (Prospect Place Office District) with regard to development standards for maximum floor area ratio and

maximum height; and amending Chapter 18 - Definitions with Regard to the Definition for Floor Area Ratio - Waive further reading - Determine project will not constitute significant impacts beyond what was analyzed within Program Environmental Impact Report (PEIR) for General Plan 2025 Program - Adopt Addendum to PEIR pursuant to provisions of Section 15164 of California Environmental Quality Act Guidelines (Community and Economic Development) (Ward 1)

**Attachments:**    [Report](#)  
                          [CPC Report](#)  
                          [CPC Minutes](#)  
                          [Resolution](#)  
                          [Presentation](#)  
                          [Notice](#)

- 9        Resolution of the City Council of the City of Riverside, California, approving the issuance of the California Statewide Communities Development Authority Revenue Bonds (Lancer Educational Housing, LLC), (the "Borrower"), Series 2016 in an aggregate principal amount not to exceed \$120,000,000 for the purpose of financing and refinancing the acquisition, construction, improvement and equipping of certain student housing facilities and certain other matters relating thereto for faculty, staff and students of California Baptist University (the "University") by Borrower, including related administrative facilities, site improvements, and parking, including but not limited to (1) 32-unit apartment complex known as College Park Apartments at 8230 Magnolia Avenue ("College Park") in City of Riverside ("City"); (2) student housing facilities known as The Point at 3622 Adams Street on the University's main campus, the address at 8432 Magnolia Avenue, Riverside California 92504 (the "Campus"); (3) student housing facilities known as The Colony located at 3675 and 3697 Monroe Street on Campus; (4) apartment complex located on parcel adjacent to College Park; and (5) other improvements to existing housing facilities located on Campus - Waive further reading (Finance) (Ward 5)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Notice](#)

- 10       A Resolution of the City Council of the City of Riverside, California, approving the issuance of bonds for not-to-exceed \$95 million by the California Municipal Finance Authority for financing and refinancing of acquisition, construction, improvement, and equipping costs for project of California Baptist University including (a) construction of Borrower's College of Engineering, to be located near center of Borrower's main campus at 8432 Magnolia Avenue, bounded by Magnolia Avenue, Adams Street, Diana Avenue and Monroe Street ("Campus"), (b) construction, renovation and reimbursement for construction and renovation of facilities located on campus of Borrower's College of Health Sciences, at 3532 and

3626 Monroe Street, (c) construction of or renovation of existing space for new library and/or study spaces and other improvements located on Campus and at 8775 Magnolia Avenue, (d) acquisition and construction of facilities at 8230 Magnolia Avenue, and (e) acquisition and construction of facilities located on parcel adjacent to facilities at 8230 Magnolia Avenue; (2) fund debt service reserve fund; and (3) pay certain expenses incurred in connection with issuance of Bonds - Waive further reading (Finance) (Ward 5)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Notice](#)

## **CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 11      Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Dennis Brokaw, et al. v. State of California, et al. RCSC Case No. RIC 1300052

**Attachments:**    [Report](#)

- 12      Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:**    [Report](#)

- 13      Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:**    [Report](#)

- 14      Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management Employees including the City Attorney and City Clerk, all Management and Confidential Employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:**    [Report](#)

## **6:00 P.M.**

## **PRESENTATION**

- 15      Commission on Disabilities report by Vice-Chair Sharron Lewis (All Wards)

Attachments:    [Report](#)  
                          [Presentation](#)

## **6:15 P.M.**

INVOCATION - Councilmember Melendrez

PLEDGE OF ALLEGIANCE TO THE FLAG

MUSIC BY WEST COAST BLUES MUSICIANS

### **MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 16      Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

### **PRESENTATIONS**

- 17      Mayor Bailey to present a Proclamation to Manufacturing Growth Coach Inland Empire Region Dennis Sonney recognizing Manufacturing Day on October 7, 2016

Attachments:    [Presentation](#)

- 18      Mayor Bailey to call upon Cal Baptist University Lancers Cheerleading Team Head Coach Tami Fleming to discuss their achievements and awards for 2016

- 19      RIVERSIDE PRIDE Success Report - Riverside Neighborhood Partnership Member Diana Ruiz to present Riverside Green Festival and Summit

Attachments:    [Report](#)  
                          [Presentation](#)

## **7 P.M.**

### **PUBLIC COMMENT**

- 20      This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### **CONSENT CALENDAR**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the*

*Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

City Clerk

21 Minutes of September 13, 2016

Attachments: [Minutes](#)

City Council

22 Announcement of committee meetings:

Community Services and Youth Committee at 9 a.m. on Monday, September 19, 2016, Art Pick Council Chamber

Public Safety Committee at 1 p.m. on Wednesday, September 21, 2016, Art Pick Council Chamber

23 Community Services and Youth Committee recommends award of Bid 7427 to Hal Hays Construction, Inc., for \$273,273 from Regional Park Special Capital Improvement Fund for Fairmount Park Boat Launch Ramp - 2601 Fairmount Boulevard - Supplemental appropriation (Ward 1)

Attachments: [Report](#)  
[Bid Recommendation](#)

Community and Economic Development

24 Case P16-0168 - Rick Scott of Corman Leigh Companies - Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning land from the Business and Manufacturing Park Zone (BMP) to Business and Manufacturing Park and Commercial Storage Overlay Zone (BMP-CS) - Waive further reading - North side of Third Street mid-block between Vine and Commerce Streets (Intro. on 9-13-16, Ward 1)

Attachments: [Ordinance](#)

25 Case P16-0382 - William and Arabella Cloake - Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by applying the Cultural Resources Overlay ("CR") Zone to City Landmark No. 134, the Nielsen Pool House - Waive further reading - 5050 Sedgwick Avenue (Intro. on 9-13-16, Ward 3)

Attachments: [Ordinance](#)

26 Case P16-0383 - American Legion - Adopt an Ordinance of the City of Riverside,

California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by applying the Cultural Resources Overlay ("CR") Zone to City Structure of Merit No. 1003, the American Legion Post No. 79 Clubhouse - Waive further reading - 2979 Dexter Drive (Intro. on 9-13-16, Ward 1)

**Attachments:**    [Ordinance](#)

## Finance

- 27      Introduce an Ordinance of the City of Riverside, California, amending Chapter 3.08 of the Riverside Municipal Code, in its entirety and replacing it with new Chapter 3.08 implementing a transaction and use tax to be implemented upon passage of Measure Z - Requires five affirmative votes (All Wards)

**Attachments:**    [Report](#)  
                          [Ordinance](#)

## Human Resources

- 28      Memorandum of Understanding with Riverside Police Officers Association Police Unit for December 2, 2016, through December 31, 2021 - A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 to amend Parts I, II, III and IV of the Fringe Benefits and Salary Plan, to reflect various updates and changes - Waive further reading (All Wards)

**Attachments:**    [Report](#)  
                          [MOU](#)  
                          [Resolution](#)  
                          [FBSP](#)  
                          [Fiscal Impact](#)

## Parks, Recreation, and Community Services

- 29      Bid 7386 - Reject all bids for Brown Room Remodel at Villegas Park - 3091 Esperanza Street (Ward 4)

**Attachments:**    [Report](#)  
                          [Bid Rejection](#)

## Police

- 30      A Resolution of the City Council of the City of Riverside, California, offering a reward in the amount of \$75,000 from General Fund Contingency Reserve Account for information leading to the determination of the identity of, and the apprehension of, the person or persons responsible for the deaths of Juan Antonio Bartolo and Domingo Esteban - Waive further reading - Supplemental

appropriation - Requires five affirmative votes (All Wards)

**Attachments:**    [Report](#)  
                              [Resolution](#)

- 31      A Resolution of the City Council of the City of Riverside, California, offering a reward in the amount of \$10,000 from General Fund Contingency Reserve Account for information leading to the determination of the identity of, and the apprehension of, the person or persons responsible for the death of Juan Ramirez - Waive further reading - Supplemental appropriation - Requires five affirmative votes (All Wards)

**Attachments:**    [Report](#)  
                              [Resolution](#)

- 32      A Resolution of the City Council of the City of Riverside, California, offering a reward in the amount of \$10,000 from General Fund Contingency Reserve Account for information leading to the determination of the identity of, and the apprehension of, the person or persons responsible for the death of Derrick Butler - Waive further reading - Supplemental appropriation - Requires five affirmative votes (All Wards)

**Attachments:**    [Report](#)  
                              [Resolution](#)

- 33      A Resolution of the City Council of the City of Riverside, California, offering a reward in the amount of \$10,000 from General Fund Contingency Reserve Account for information leading to the determination of the identity of, and the apprehension of, the person or persons responsible for the death of Allen Dameron - Waive further reading - Supplemental appropriation - Requires five affirmative votes (All Wards)

**Attachments:**    [Report](#)  
                              [Resolution](#)

## Public Works

- 34      A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 22451 known as the Master Parking Schedule Resolution to establish a 2-Hour Parking Between the Hours of 8:00 a.m. to 8:00 p.m. Monday through Saturday, with Preferential Parking for Residents Zone on Birch Street from Jurupa Avenue to Maplewood Place - Waive further reading (Ward 1)

**Attachments:**    [Report](#)  
                              [Resolution](#)  
                              [Map](#)  
                              [Minutes](#)

- 35 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 22451 known as the Master Parking Schedule Resolution to establish a No Parking Between the Hours of 6:00 p.m. to 8:00 a.m. Daily, with Preferential Parking for Residents Zone on the east side of San Rafael Way from Magnolia Avenue to Potomac Street and on the west side of San Rafael Way from 185 feet south of Magnolia Avenue to Potomac Street - Waive further reading (Ward 3)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Map](#)  
                          [Minutes](#)

- 36 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 22451 known as the Master Parking Schedule Resolution to revise the boundaries of the Preferential Parking Zones on the south side of Bandini Avenue west of Osburn Place to extend the westerly zone boundary from Olivewood Avenue to 145 feet westerly of Osburn Place to Olivewood Avenue to 205 feet west of Osburn Place - Waive further reading (Ward 1)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Map](#)  
                          [Minutes](#)

- 37 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 22451 known as the Master Parking Schedule Resolution to remove a segment of No Parking Zone on both sides of Indiana Avenue from Myers Street to Harrison Street - Waive further reading (Ward 5)

**Attachments:**    [Report](#)  
                          [Resolution](#)  
                          [Map](#)  
                          [Minutes](#)

## **DISCUSSION CALENDAR**

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 38 Accept Supplemental Nutrition Assistance Program Education Nutrition Education and Obesity Prevention (NEOP) Sub-Grant Allocation of \$1,396,652.01 from Riverside University Health System - Public Health for administration of NEOP for Federal Fiscal Years of 2017 through 2019 - Authorize increase in estimated revenues during Federal Fiscal Year 2017 of \$520,231.49, Federal Fiscal Year 2018 of \$460,152.07, and Federal Fiscal Year 2019 of \$416,268.45 to be offset by expenditures in same amount into account determined by Finance Department -

Memoranda of Understanding with Alvord Unified School District, Riverside Unified School District, and Parks, Recreation, and Community Services Department for sub-granting of Supplemental Nutrition Assistance Program Education funds of \$61,000, \$108,000, and \$130,000, respectively (All Wards)

**Attachments:**    [Report](#)  
                          [Agreement - County of Riverside](#)  
                          [MOU - Alvord Unified School District](#)  
                          [MOU - Riverside Unified School District](#)  
                          [MOU - PRCSD](#)  
                          [FFY 2017-19 Budget](#)  
                          [Grantee Information Form](#)  
                          [County Scope of Work](#)  
                          [Special Terms and Conditions](#)  
                          [Security Requirements](#)  
                          [Information Systems Security Requirements](#)  
                          [Presentation](#)

## **COMMUNICATIONS**

- 39      City Attorney report on Closed Session discussions
- 40      Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, October 4, 2016*

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Fox Foundation (@FoxFoundation)*

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