



City of Arts & Innovation

City of Riverside

City Council

Regular and Special Meeting Agenda - Revised

3900 Main St.
Riverside, CA 92522
(951) 826-5557

Meeting Date: Tuesday, November 1, 2016
Publication Date: Thursday, October 27, 2016

3:00 PM

Art Pick Council Chamber
Originally Published: October 20, 2016

MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services
to ensure a safe, inclusive, and livable community**

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23035, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at www.engageriverside.com, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

3 P.M.

MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (All Wards)

PRESENTATION

- 3 General Services Department update and team recognition (All Wards)

Attachments: [Report](#)
[Presentation](#)

CLOSED SESSIONS

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

- 3a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Mitsubishi Heavy Industries, et al., USDC Case No. 13-CV-1724-BEN (KSC); SCE, et al. v. Mitsubishi Nuclear Energy Systems, et al., International Chamber of Commerce International Court of Arbitration, Case No. 19784/AGF; Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison and San Diego Gas & Electric Associated with the San Onofre Nuclear Generating Station Units 2 and 3; CPUC Investigation 12-10-013

Attachments: [Report](#)

- 3b Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Louis J. Jean-Louis v. Al Zelinka, et al., USDC Case No.: 5:14-CV-01391-JGB-SP

Attachments: Report

- 4 Pursuant to Government Code §54956.8 to instruct City's Negotiator, John A. Russo, regarding price and terms of payment for the purchase, sale, exchange or lease of 3653 Main Street, APN: 213-222-007, by Brew Crew; Brad McCauley and Vince Pileggi, Negotiators

Attachments: [Report](#)

- 5 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Michael Stucker v. City of Riverside, WCAB Claim No(s): ADJ 9326138

Attachments: [Report](#)

- 6 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 7 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

6:15 P.M.

INVOCATION - Councilmember Gardner

PLEDGE OF ALLEGIANCE TO THE FLAG-Colors presented by Boy Scout Troop 116

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 8 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

PRESENTATIONS

- 9 Mayor Bailey to present a Proclamation to Kim Hicken from Home Instead Senior Care recognizing November 2016 as National Alzheimer's Disease Awareness Month

Attachments: [Presentation](#)

- 10 Mayor Bailey to present a Proclamation on behalf of Team Red, White, and Blue Inland Empire Chapter and Riverside Veterans Parade Committee to Army Major Dena DeLucia recognizing November 11, 2016, Veterans Day

Attachments: [Presentation](#)

- 11 RIVERSIDE PRIDE Success Report - Meridian of Riverside (Ward 3)

Attachments: [Report](#)
 [Presentation](#)

7 P.M.

PUBLIC COMMENT

- 12 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

City Clerk

- 13 Minutes of October 18, 2016

Attachments: [Minutes](#)

City Council

- 14 Announcement of committee meetings:

Mayor's Nominating and Screening Committee at 1 p.m. on Tuesday, October 25, 2016, Art Pick Council Chamber

Governmental Affairs Committee at 3:30 p.m. on Wednesday, November 2, 2016, Art Pick Council Chamber

Human Resources

- 14a Special Meeting - 2016 International Brotherhood of Electrical Workers Benchmark Salary Survey Adjustment for Memoranda of Understanding adopted on September 6, 2016 (All Wards)

Attachments: [Report](#)
 [Salary Survey](#)

Library

- 15 Natlie A. Cole Reagins Foundation donation of 30 metal book shelves valued at \$13,500 for La Sierra Library - 4600 La Sierra Avenue (Ward 7)

Attachments: [Report](#)

- 16 Cost allocation of \$3,600 for Library Department share of landscape and vacant lot maintenance at Casa Blanca Library Plaza for Fiscal Year 2018-19 (Ward 4)

Attachments: [Report](#)
 [County Assessor Parcel Map](#)
 [Area of Responsibility](#)

Museum

- 17 Agreement with Riverside Arts Council for \$378,194 from Riverside Arts Council Account for arts-related programs and projects through June 30, 2017 (All Wards)

Attachments: [Report](#)
 [Agreement](#)

- 18 Adopt an Ordinance of the City of Riverside, California, amending Chapters 5.08 and 13.20 of the Riverside Municipal Code to prohibit solicitation on the Pedestrian Mall at Main Street, Riverside - Waive further reading (Intro. on 10-18-16, All Wards)

Attachments: [Ordinance](#)

Public Utilities

- 19 Letter Agreement with Southern California Public Power Authority for \$36,000 annually with 1.5% annual increase in revenue and one-time fee of \$5,000 to Non-Energy Receipts Account to act as Scheduling Coordinator/Agent for Antelope DSR 2 Solar Photovoltaic Project (All Wards)

Attachments: [Report](#)
 [Agreement](#)

- 20 Senate Bill 1368 Compliance Filing to California Energy Commission for Intermountain Power Repowering Project participation (All Wards)

Attachments: [Report](#)
 [Documentation](#)
 [Presentation](#)

DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 21 Asset Forfeiture Program rules, regulations, and expenditures report (Police) (All Wards)

Attachments: [Report](#)
[Presentation](#)

- 22 Impact of budget constraints on public safety response times (Police, Fire) (All Wards)

Attachments: [Report](#)
[Presentation](#)

COMMUNICATIONS

- 23 City Attorney report on Closed Session discussions
- 24 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, November 8, 2016*

*City Council meetings broadcast with closed captioning available on
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and Frontier Cable Channel 21
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Riverside Public Utilities (@RPUNews)*

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