



City of Riverside

City Council

3900 Main St.
Riverside, CA 92522
(951) 826-5557

City of Arts & Innovation

Agenda

Meeting Date: Tuesday, October 25, 2016

2:00 PM

Art Pick Council Chamber

Publication Date: Thursday, October 13, 2016

MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services
to ensure a safe, inclusive, and livable community**

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23035, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at www.engageriverside.com, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

2 P.M.

MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (All Wards)

DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 3 Utility Services/Land Use/Energy Development Committee recommends “Good Neighbor Guidelines for Siting New and/or Modified Warehouse Distribution Facilities” and Zoning Code development standards review for industrial/warehouse projects adjacent to residential zones (Community and Economic Development) (All Wards)

Attachments: [Report](#)
 [Comparison of Guidelines](#)
 [Survey of Development Standards](#)
 [Development Standards Illustration](#)
 [I & SFR Zoned Properties Map](#)
 [3-10-16 LUC Report](#)
 [Riverside Guidelines](#)
 [WRCOG Guidelines](#)
 [Moreno Valley Guidelines](#)
 [Presentation](#)

- 4 Action Plan implementing recommendations of Public Utilities Department Performance Audit and Financial Expenditure Review (City Manager) (All Wards)

Attachments: [Report](#)
 [Financial Audit Action Plan](#)
 [Performance Audit Action Plan](#)
 [Minutes](#)
 [Presentation](#)

CLOSED SESSIONS

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

- 5 Pursuant to Government Code §54956.8 to instruct City's Negotiator, John A. Russo, regarding price and terms of payment for the purchase, sale, exchange or lease of 4102 Orange Street, APN: 215-282-018, by County of Riverside; Rob Field, Negotiator

Attachments: [Report](#)

- 6 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning In the Matter of the Wastewater Change Petition filed by the City of Rialto before the State Water Resources Control Board; Petition No. WW0079

Attachments: [Report](#)

- 7 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 8 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: [Report](#)

- 9 Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management Employees including the City Attorney and City Clerk, all Management and Confidential Employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

Attachments: [Report](#)

6 P.M.**PRESENTATION**

- 10 Cultural Heritage Board report by Chair Steve Lech (All Wards)

Attachments: [Report](#)
 [Letter](#)

INVOCATION - Councilmember Burnard

PLEDGE OF ALLEGIANCE TO THE FLAG

MAYOR/COUNCILMEMBER COMMUNICATIONS

- 11 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

PRESENTATIONS

- 12 Mayor Bailey to present a Proclamation to Epilepsy Education Everywhere Executive Director Meghan Kennedy recognizing November 2016 as Epilepsy Awareness Month

Attachments: [Presentation](#)

- 13 Mayor Bailey and Councilmember Melendrez to call upon Larry Rios to recognize his 44 years of dedication and service to the Lincoln Boxing Club

Attachments: [Presentation](#)

- 14 RIVERSIDE PRIDE Success Report - Riverside Neighborhood Partnership Member Erin Snyder to present "Celebrating Neighbors"

Attachments: [Report](#)
 [Presentation](#)

7 P.M.**PUBLIC COMMENT**

- 15 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

City Clerk

- 16 Resignations of Patricia Eibs from Human Resources Board, Richard L. Kirby from Transportation Board, and Bob R. Reeves from Mayor's Commission on Aging - Appoint Jennifer Kidd Humphreys to Ward 5 seat on Human Resources Board (All Wards)

Attachments: [Report](#)

- 17 Minutes of October 11, 2016

Attachments: [Minutes](#)

City Council

- 18 Transportation Committee recommends Pearblossom Drive and Sycamore Canyon Boulevard traffic circulation pilot project to prohibit ingress and allow egress only at El Cerrito Drive (Ward 2)

Attachments: [Report](#)
[Site Map](#)
[Pearblossom Drive](#)
[Sycamore Canyon Blvd](#)
[TMC Sales Quote](#)
[Minutes](#)
[Transportation Board Minutes](#)

- 19 Announcement of committee meetings:

Public Safety Committee at 1 p.m. on Wednesday, October 19, 2016, Art Pick Council Chamber

Development Committee at 3 p.m. on Thursday, October 20, 2016, Art Pick Council Chamber

Mayor's Nominating and Screening Committee at 1 p.m. on Tuesday, October 25, 2016, Art Pick Council Chamber

Community and Economic Development

- 20 Purchase and Sale Agreement with COEG-CA-2, LLC, for \$450,000 and not-to-exceed \$7,500 for due diligence, title and escrow fees, and related miscellaneous closing costs from State of California, Department of Parks and Recreation Habitat Conservation funds and Regional Park Special Capital Improvement or future State or Federal grant funds for vacant 5-acre parcel to be incorporated into adjacent Sycamore Canyon Wilderness Park - Via Vista and Canyon Crest Drives (Wards 2 and 4)

Attachments: [Report](#)
 [Agreement](#)
 [Presentation](#)

- 21 A Resolution of the City Council of the City of Riverside, California, making its express findings as required by Section 17958.7 of the Health and Safety Code of the State of California relating to the adoption of the 2016 Edition of the California Building Code and the 2016 Editions of the California Residential, Green Building Standards, Mechanical, Plumbing, Fire, and Electrical Codes with local amendments thereto - Waive further reading - Introduce an Ordinance of the City of Riverside, California, amending Title 16 of the Riverside Municipal Code, Chapters 16.04, 16.06, 16.07, 16.08, 16.11, 16.12, and 16.16 to adopt the 2016 Editions of the California Building, Residential, Green Building Standards, Mechanical, Plumbing, and Electrical Codes with local amendment thereto - Introduce an Ordinance of the City of Riverside, California, amending Title 16 of the Riverside Municipal Code, Chapter 16.32 to adopt the 2016 Edition of the California Fire Code with local amendment thereto (All Wards)

Attachments: [Report](#)
 [Resolution](#)
 [O - Building Codes](#)
 [O - Fire Code](#)

Fire

- 22 Award Bid 7429 to Flyers Energy, Bloomington, and Desert Pacific Oil, LLC, Riverside, for \$100,000 from Fire Operations-Motor Fuels and Lubricants Account for fuel for fire stations through June 30, 2017, with two additional one-year extension options through November 1, 2019 (All Wards)

Attachments: [Report](#)
 [Bid Recommendation](#)

Human Resources

- 23 2016 International Brotherhood of Electrical Workers Benchmark Salary Survey Adjustment for Memoranda of Understanding adopted on September 6, 2016 (All Wards)

Attachments: [Report](#)
[Salary Survey](#)

Public Works

- 24 A Resolution of the City Council of the City of Riverside, California, updating the City of Riverside, Sewer System Management Plan - Waive further reading (All Wards)

Attachments: [Report](#)
[Resolution](#)
[Sewer System Management Plan](#)

DISCUSSION CALENDAR

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

- 25 Community Revitalization and Investment Authority qualification and eligibility update (Community and Economic Development) (All Wards)

Attachments: [Report](#)
[Presentation](#)

- 26 Award Request for Proposal No. 1613 and Amendment to Communications System Agreement with Motorola Solutions, Inc., for \$1,304,070 from Police Department Records Management Project Account for Records Management and Field Reporting Writing Systems - A Resolution of the City Council of Riverside, California, declaring its official intent to reimburse certain capital expenditures of \$7,700,000.00 relating to the City of Riverside's Police Department's Records Management System and the migration of its public radio system to the Riverside County Public Safety Enterprise Communication System from proceeds of debt to be issued pursuant to Section 1.150-2 of Title 26 of the U.S. Code of Federal Regulations - Waive further reading (Police) (All Wards)

Attachments: [Report](#)
[Agreement](#)
[Resolution](#)

- 27 Three-Year Electric Service Agreement with University of California Riverside for approximately \$34 million in revenue with approximately \$2.5 million in rebates from Public Benefit Funds Program Budget for qualified energy efficiency projects

(Public Utilities) (All Wards)

Attachments: [Report](#)
 [Agreement](#)
 [Presentation](#)

COMMUNICATIONS

- 28 City Attorney report on Closed Session discussions
- 29 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for
Tuesday, November 1, 2016*

*City Council meetings broadcast with closed captioning available on
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Riverside Public Utilities (@RPUNews)
SmartRiverside (@SmartRiverside)*

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