



# City of Riverside

## Development Committee

3900 Main Street  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda

---

Thursday, January 19, 2017

3:00 PM

City Hall - Art Pick Council Chamber

---

### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the Committee are available for public inspection in the Office of the City Clerk, at [www.riversideca.gov](http://www.riversideca.gov), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

*PLEASE NOTE--Individual audience participation is limited to 3 minutes*

- 1 Twin Builders Proposal for Housing Authority land acquisition and construction of single-family home and detached garage and HOME Investment Partnership loan of up to \$116,135 - 3105 Redwood Drive - Direct submittal (Ward 1)

Emilio Ramirez, Community and Economic Development Deputy Director

**Attachments:** [Report](#)  
[Map](#)  
[Conceptual Elevation and Site Plan](#)  
[Presentation](#)

- 2 Riverside Art Museum proposal for HOME Investment Partnership and Neighborhood Stabilization Program for financing of up to \$393,400 for land acquisition and construction of single-family home and detached garage - 4307 Park Avenue - Direct submittal (Ward 2)

Emilio Ramirez, Community and Economic Development Deputy Director

**Attachments:** [Report](#)  
[Site Plan](#)  
[Presentation](#)

- 3 Creation of Community Facility District with County of Riverside Economic Development Agency to install sewer infrastructure along Van Buren Boulevard from Wood Road to King Avenue - Direct submittal (Ward 4)

Kris Martinez, Public Works Director

**Attachments:** [Report](#)  
[Site Map](#)  
[Presentation](#)

- 4 Oral communications from the audience - Please complete and submit a speaker card to the City Clerk
- 5 Items for future Development Committee consideration as requested by Members of the Committee

\* \* \* \* \*

*The next Development Committee meeting is scheduled for February 23, 2017,  
at 3 p.m., in the Art Pick Council Chamber*

*Committee meetings broadcast on  
AT&T Channel 99,  
Charter Spectrum Channel 3,  
and Frontier Cable Channel 21*

*For live Webcast of the Committee Meeting:  
<http://riversideca.legistar.com/Calendar.aspx>  
or visit our website at  
[www.riversideca.gov](http://www.riversideca.gov)*