



# City of Riverside

## City Council

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

*City of Arts & Innovation*

## Agenda

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Meeting Date: Tuesday, December 6, 2016  
Publication Date: Wednesday, November 23, 2016

2:00 PM

Art Pick Council Chamber

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services  
to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23035, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**2 P.M.**

MAYOR CALLS MEETING TO ORDER

**PUBLIC COMMENT**

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**COMMUNICATIONS**

- 2 Intergovernmental relations and legislative update (All Wards)

**PRESENTATION**

- 3 City Manager's Office overview and employee recognition (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

**DISCUSSION CALENDAR**

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 4 Live Nation Worldwide, Inc., annual update on Fox Performing Arts Center and Riverside Municipal Auditorium financial performance, operational updates, trends, and highlights through June 30, 2016 (Museum) (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

- 5 Raincross Hospitality Corporation annual update on Convention Center, Convention & Visitor's Bureau and Sports Commission financial performance, operational updates, and trends through June 30, 2016 (General Services) (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

- 6 Fiscal Year 2015-16 Year-End Financial Review (Finance) (All Wards)

**Attachments:**    [Report](#)  
                          [Financial Analysis](#)  
                          [Investment Analysis](#)  
                          [Debt Analysis](#)  
                          [Carryovers](#)  
                          [Presentation](#)

### **3 P.M.**

#### **PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS**

*Audience participation is encouraged.*

- 7        Case P16-0342 - Young Oak Kim Center - A Resolution of the City Council of the City of Riverside recognizing "Pachappa Camp: Site of the First Organized Korean American Settlement" as City Point of Cultural Interest No. 1, pursuant to Riverside Municipal Code Chapter 20.21 - Waive further reading - Determine Case P16-0342 is categorically exempt from provisions of California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(3) of CEQA Guidelines as it can be seen with certainty there is no possibility that activity will have significant effect on environment - 3096 Cottage Street (Community and Economic Development) (Ward 2)

**Attachments:**    [Report](#)  
                          [CHB Report](#)  
                          [CHB Minutes](#)  
                          [Application Addendum](#)  
                          [Public Comments](#)  
                          [Resolution](#)  
                          [Legal Description](#)  
                          [Presentation](#)  
                          [Notice](#)

#### **CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 8        Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Maria Lacson v. City of Riverside, et al., RCSC Case No. RIC 1603834

**Attachments:**    [Report](#)

- 9        Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning SEIU Local 721 v. City of Riverside, Public

## Employees Relations Board, Case No. LA-CE-1024-M

**Attachments:**    [Report](#)

- 10      Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:**    [Report](#)

- 11      Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:**    [Report](#)

- 12      Pursuant to Government Code §54957.6 to review the City Council's position and instruct designated representatives regarding salaries, salary schedules, or compensation paid in the form of fringe benefits of all Executive Management Employees including the City Attorney and City Clerk, all Management and Confidential Employees as defined by PERS, Fire Management Unit, Riverside City Firefighters Association, Riverside Police Officers Association (Police and Police Supervisory Units), Service Employees International Union #721, International Brotherhood of Electrical Workers #47, and Riverside Police Administrators Association

**Attachments:**    [Report](#)

**6:15 P.M.**

INVOCATION - Councilmember Perry

PLEDGE OF ALLEGIANCE TO THE FLAG - Colors presented by Boy Scout Troop 2

**MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 13      Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

**PRESENTATIONS**

- 14      Mayor Bailey to call upon Economic Development Coordinator Steve Massa to recognize Riverside Unified School District Instructional Services Specialist Steve Kong and Director of Innovation and Learner Engagement Steve Dunlap as Innovation Honorees of the Year

**Attachments:**    [Presentation](#)

- 15      Mayor Bailey to call upon Councilmember Perry to recognize Alvord Unified School District for receiving the America's Healthiest Schools award

**Attachments:**    [Presentation](#)

- 16 RIVERSIDE PRIDE Success Report - Leather/Home Gallery Custom Furniture and Flooring (Ward 5)

Attachments: [Report](#)

## **7 P.M.**

### **PUBLIC COMMENT**

- 17 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### **CONSENT CALENDAR**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

### **City Clerk**

- 18 Minutes of November 8 and 15, 2016

Attachments: [11-8-16 Minutes](#)  
[11-15-16 Minutes](#)

### **City Council**

- 19 Declare Ward 7 seat of Airport Commission vacant - Appoint Eden R. Bloch, Jr., to Ward 7 seat on Airport Commission (All Wards)

Attachments: [Report](#)

- 20 Governmental Affairs Committee recommends Action Plan update to implement Internal Audit Division Independent Audit Report recommendations (All Wards)

Attachments: [Report](#)  
[Action Plan Update](#)  
[Presentation](#)

- 21 Public Safety Committee recommends agreements with Angelo's Enterprises, DBA Angelo's Towing, Limor Enterprises, DBA Auto Aide Towing, Bauman's Towing Services, Inc., Certified Towing, Inc., Double A Towing, Inc., Exclusive

Recovery Inc., DBA Exclusive Towing, Inland Towing, Inc., White House Enterprises, DBA Patriot Towing, Pepe's Inc., DBA Pepe's Towing, Quality Roadside Service, Inc., DBA Liberty Towing, Royal Towing, Inc., Statewide Towing and Recovery, Inc., Tippy's Towing, Inc., Lawler Woodcrest Service, Inc., DBA Lawler's Triple L Towing, and Victoria Auto Towing, Inc., to remove abandoned, traffic collision, and traffic obstructing vehicles through December 31, 2018 (All Wards)

**Attachments:**    [Report](#)  
                          [Angelo's Enterprises](#)  
                          [Bauman's Tow Service](#)  
                          [Certified Towing](#)  
                          [Double A Towing](#)  
                          [Exclusive Recovery](#)  
                          [Inland Towing](#)  
                          [Lawler Woodcrest Services](#)  
                          [Limor Enterprises](#)  
                          [Pepe's Towing](#)  
                          [Quality Roadside Service](#)  
                          [Royal Towing](#)  
                          [Statewide Towing and Recovery](#)  
                          [Tippy's Tow Service](#)  
                          [Victoria Auto Towing](#)  
                          [White House Enterprises](#)

22      Announcement of committee meetings:

Governmental Affairs Committee at 3:30 p.m. on Wednesday, December 7, 2016,  
Art Pick Council Chamber

Transportation Committee at 1 p.m. on Thursday, December 8, 2016, Art Pick  
Council Chamber

City Manager

- 23      Adopt an Ordinance of the City of Riverside, California, establishing a Budget Engagement Commission by amending Title 2 of the Riverside Municipal Code by adding Chapter 2.90 to advise City Council on spending and policy priorities - Waive further reading (Intro. on 11-8-16, All Wards)

**Attachments:**    [Ordinance](#)

Community and Economic Development

- 24      2015-16 Housing and Urban Development Annual Action Plan Amendment and

Memorandum of Understanding with Public Works Department to reprogram Community Development Block Grant funds of \$265,106 for street improvements to Holding Street from Orange to Mulberry Streets and Lime Street from Holding to First Streets - Funds transfer (Ward 1)

**Attachments:** [Report](#)

- 25 Case P16-0480 - Mills Act Historic Preservation Contract with James E. Frame and John Azar to provide owners of historic properties local tax relief - 5085 Rockledge Drive (Ward 3)

**Attachments:** [Report](#)  
[Agreement](#)

## Fire

- 26 Grant application to Department of Homeland Security for \$973,302 and \$97,330 City-match from Fire Equipment Refresh Account for 2016 Assistance to Firefighters Grant for cardiac monitor defibrillators - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)

- 27 Adopt an Ordinance of the City of Riverside, California, adding Chapter 1.18 to the Riverside Municipal Code establishing administrative penalties for violations of the City's fireworks laws and amending Section 1.17.231 of the Riverside Municipal Code to strengthen consequences of illegal firework use - Waive further reading (Intro. on 11-15-16, All Wards)

**Attachments:** [Ordinance](#)

## Human Resources

- 28 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 to amend Parts III and IV of the Fringe Benefits and Salary Plan, to reflect various updates and changes adjusting salaries of Internal Audit classifications including Internal Auditor, Senior Internal Auditor, and Internal Audit Manager - Waive further reading (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Fringe Benefit and Salary Plan](#)  
[Job Code Table](#)  
[Typical Labor Market Basket](#)  
[Peer Reviewed Labor Market Basket](#)  
[Combined Labor Market Basket](#)

Library

- 29 Accept California State Library Broadband Project Grant of \$90,000 for increased bandwidth at main and branch libraries through connection to California Research and Education Network services - Supplemental appropriation (All Wards)

**Attachments:**    [Report](#)  
                          [Project Schedule](#)  
                          [Award Letter February 2016](#)  
                          [Award Letter September 2016](#)

- 30 Accept \$203,740 from Library Trust Fund and \$264,710.91 of donated Gift Funds for Library programs, materials, and services - Supplemental appropriations (All Wards)

**Attachments:**    [Report](#)

Museum

- 31 Agreement with Riverside Arts Council for \$378,194 from Museum & Cultural Affairs Department Riverside Arts Council and Arts Special Support Accounts for arts-related programs and projects through June 30, 2017 (All Wards)

**Attachments:**    [Report](#)  
                          [Agreement](#)

Police

- 32 Purchase set of five helicopter main rotor blades from Helicopter Technology Company for \$63,774.47 from Police Department Budget Non-Stock Inventory Account (All Wards)

**Attachments:**    [Report](#)

- 33 Purchase of body-worn cameras from Coban Technologies, Inc., for \$286,454 from U.S. Department of Justice, Office of Justice Programs, and Bureau of Justice Assistance grant funds and Police Department Budget - Services Agreement with Coban Technologies, Inc., for installation of software and hardware (All Wards)

**Attachments:**    [Report](#)  
                          [Agreement](#)

Public Utilities

- 34 Accept in-kind donation from Toro Company for not-to-exceed \$50,000 for high efficiency irrigation materials and grant from Audubon International Sustainable Communities Program for \$2,500 for demonstration garden including



California-native and drought-tolerant plants demonstrating various methods of landscaping and water-efficient irrigation practices for conservation education at Streeter Park (Janet Goeske Center) - Supplemental appropriation - 5257 Sierra Street (All Wards)

**Attachments:**   [Report](#)  
                          [Map](#)  
                          [Minutes 10-24-2016](#)  
                          [Presentation](#)

- 35     Customer Engagement Program creation through Southern California Public Power Authority for \$250,000 from Public Benefits Unprogrammed Funds Account for energy efficiency (All Wards)

**Attachments:**   [Report](#)  
                          [Presentation](#)

### Public Works

- 36     A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 22451 known as the Master Parking Schedule Resolution to remove the existing timed No Parking Zone at the easterly end of Orion Street and establish a Preferential Parking Zone on both sides of Orion Street from 890 feet east of Sierra Vista Avenue to the easterly cul-de-sac - Waive further reading (Ward 7)

**Attachments:**   [Report](#)  
                          [Resolution](#)  
                          [Map](#)  
                          [Minutes](#)

- 37     Adopt an Ordinance of the City of Riverside, California, amending Section 8.04.070 of the Riverside Municipal Code, revising the requirements and procedures for potentially dangerous and vicious dogs including extension of potentially dangerous dog designation from 36 months to 48 months and vicious dogs designated for life, ban potentially dangerous or vicious dogs from moving to City and impose administrative fine for violation of ban, \$100,000 liability insurance requirement of owners, and administrative fines - Waive further reading (Intro. on 11-15-16, All Wards)

**Attachments:**   [Ordinance](#)

- 38     A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 22288 regarding the Rubberized Pavement Grant Program under the Tire Recycling, Cleanup, and Enforcement Grant Program (CalRecycle) by extending the term to June 30, 2021 - Waive further reading (All Wards)

**Attachments:**    [Report](#)  
                          [Resolution 22288](#)  
                          [Resolution](#)  
                          [Reimbursement Rates](#)

## **DISCUSSION CALENDAR**

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- 39      Transportation Committee recommends Brockton Avenue Restriping Project post-construction traffic study update (Public Works) (Wards 1 and 3)

**Attachments:**    [Report](#)  
                          [Location Map](#)  
                          [3 Lane Illustration](#)  
                          [Draft Report](#)  
                          [Presentation](#)

- 40      City Sponsorship Program for \$96,314 from Arts and Cultural Affairs Division and Riverside Public Utilities Department Budgets and in-kind services valued at \$85,776 to support charitable community events through June 30, 2017 (Museum) (All Wards)

**Attachments:**    [Report](#)  
                          [Sponsorship Funding 1/1/17-6/30/17](#)  
                          [Sponsorship Guidelines](#)  
                          [Post Event Report](#)  
                          [Presentation](#)  
                          [Comment](#)

## **COMMUNICATIONS**

- 41      City Attorney report on Closed Session discussions
- 42      Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, December 13, 2016*

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