



# City of Riverside

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

## City Council

*City of Arts & Innovation*

## Agenda

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Meeting Date: Tuesday, March 21, 2017  
Publication Date: Thursday, March 9, 2017

3:00 PM

Art Pick Council Chamber

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23035, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**3 P.M.**

## MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (All Wards)

DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 3 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21322 to revise the Parking Rate and Hour Schedule to reflect the rate changes to facilitate two-year implementation for Downtown Strategic Parking Plan which includes rate changes and program improvements - Waive further reading (Public Works) (Ward 1)

**Attachments:** [Report](#)  
[Resolution](#)  
[Parking Rate and Hour Schedule](#)  
[Presentation](#)  
[2016 Strategic Parking Plan](#)

- 4 Development Committee recommends initiation of engineering design, environmental clearance, and right-of-way acquisition for new sewer facilities construction on Van Buren Boulevard between Wood Road and King Avenue with \$900,000 appropriation from Sewer Enterprise Fund balance to Woodcrest Sewer Account - Collaboration with County of Riverside Executive Office and Economic Development Agency to create Community Facility District to fund project - Agreement with Western Municipal Water District to provide temporary sewer services on Van Buren Boulevard between Little Court and Gamble Avenue (Public Works) (Ward 4)

**Attachments:** [Report](#)  
[Proposed Project](#)  
[Agreement](#)  
[Presentation](#)

## CLOSED SESSIONS

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 5 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Mitsubishi Heavy Industries, et al., USDC Case No. 13-CV-1724-BEN (KSC); SCE, et al. v. Mitsubishi Nuclear Energy Systems, et al., International Chamber of Commerce International Court of Arbitration, Case No. 19784/AGF; Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison and San Diego Gas & Electric Associated with the San Onofre Nuclear Generating Station Units 2 and 3; CPUC Investigation 12-10-013

**Attachments:** [Report](#)

- 6 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning three cases of anticipated litigation

**Attachments:** [Report](#)

- 7 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning two cases of anticipated litigation

**Attachments:** [Report](#)

## **6:15 P.M.**

INVOCATION - Councilmember Perry

PLEDGE OF ALLEGIANCE TO THE FLAG - Colors presented by Girl Scout Troop 97

## MAYOR/COUNCILMEMBER COMMUNICATIONS

- 8 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

## PRESENTATIONS

- 9 Mayor Bailey to present a Proclamation to Riverside County District Attorney Michael Hestrin recognizing National Crime Victims' Rights Week, April 2-8, 2017

- 10 Mayor Bailey to call upon Fire Chief Moore to recognize Fire, Police, Parks, Recreation and Community Services, and American Medical Response for their outstanding coordinated efforts during the Mount Rubidoux Manor Fire

**Attachments:** [Presentation](#)

- 11 RIVERSIDE PRIDE Success Report - Arlanza Boxing Club (Ward 6)

**Attachments:** [Report](#)  
[Presentation](#)

## **7 P.M.**

### **PUBLIC COMMENT**

- 12 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### **CONSENT CALENDAR**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

### **City Clerk**

- 13 Resignation of Frank P. Mata from Human Relations Commission - Appointment of Shannon E. Millen to Citywide seat on Airport Commission (All Wards)

**Attachments:** [Report](#)

- 14 Minutes of March 7, 2017

**Attachments:** [Minutes](#)

### **City Council**

- 15 Announcement of committee meetings:

Utility Services/Land Use/Energy Development Committee at 1 p.m. on Monday, March 13, 2017, Art Pick Council Chamber

Community Services and Youth Committee at 9 a.m. on Monday, March 20, 2017, Art Pick Council Chamber

Development Committee at 3 p.m. on Thursday, March 23, 2017, Art Pick Council Chamber

### Community and Economic Development

- 16 Case P16-0821 - Mark Muzilla - A Resolution of the City Council of the City of Riverside, California, providing for the Summary Vacation (Case No. P16-0821) of an approximately 25-foot long by 44-foot wide portion of excess right-of-way, located on the north side of Chicago Avenue at the northwest terminus of Craycraft Drive, in the City of Riverside, California - Waive further reading (Ward 4)

**Attachments:** [Report](#)  
[Map](#)  
[Recommended Conditions](#)  
[Resolution](#)  
[Legal Description](#)

### Parks, Recreation, and Community Services

- 17 Allocate recreation vending machine revenue of \$7,106.22 for recreation programs at Orange Terrace Park - Supplemental appropriations (All Wards)

**Attachments:** [Report](#)

### DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 18 2016 year-end real estate office market conditions update (Community and Economic Development) (All Wards)

**Attachments:** [Report](#)  
[Presentation](#)

### COMMUNICATIONS

- 19 City Attorney report on Closed Session discussions
- 20 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, March 28, 2017*

*City Council meetings broadcast with closed captioning available on  
AT&T Channel 99,  
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and Frontier Cable Channel 21  
Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

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