



# City of Riverside

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

## City Council

*City of Arts & Innovation*

## Agenda

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Meeting Date: Tuesday, January 17, 2017  
Publication Date: Thursday, January 5, 2017

3:00 PM

Art Pick Council Chamber

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23035, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**3 P.M.**

## MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (All Wards)

PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

*Audience participation is encouraged.*

- 3 Cases P15-0979, P15-0980, and P15-0981 - Al Steward on behalf of Westmoreland Dynasty, LP - Conditional use permit, design review of plot plan, building elevations, and landscape plan for 2,200-square-foot drive-thru restaurant on .55-acre - Introduce an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning 0.55 acres of land from Zone O to Zone CR-AP-B1 and Zone CR-AP-C - Determine proposed project constitutes an infill development project and is therefore categorically exempt from provisions of California Environmental Quality Act per Section 15332 of CEQA Guidelines - 5573 Arlington Avenue (Community and Economic Development) (Ward 3)

**Attachments:** [Report](#)  
[Recommended Conditions](#)  
[PC Report](#)  
[PC Report Exhibits 1 - 7](#)  
[Airport Land Use Commission Report](#)  
[Airport Land Use Commission Conditions](#)  
[Site Photos](#)  
[PC Minutes 11-17-16](#)  
[Ordinance](#)  
[Legal Descriptions](#)  
[Presentation](#)  
[Notice](#)

**CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

- 4 Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Lou Edwards, et al. v. City of Riverside, et al.; Riverside County Superior Court, Case No. RIC 1613395

**Attachments:** [Report](#)

- 5 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 6 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

- 7 Pursuant to Government Code §54957 for performance evaluation of City Clerk

**Attachments:** [Report](#)

**6:15 P.M.**

INVOCATION - Councilmember Soubirous

PLEDGE OF ALLEGIANCE TO THE FLAG - Colors presented by Girl Scout Troop 117

**MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 8 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

**PRESENTATIONS**

- 9 Mayor Bailey to call upon Riverside Arts Council Executive Director Patrick Brien to recognize Mind & Mill as Arts Honoree of the Month

**Attachments:** [Presentation](#)

- 10 Mayor Bailey to call upon University Eastside Community Collaborative Program Manager Christine Morgando for an update on the AmeriCorps program

**Attachments:** [Presentation](#)  
[End Year Report](#)

- 11 RIVERSIDE PRIDE Success Report - Distracted Drivers - State Farm (Mayor)

Attachments: [Report](#)  
[Video](#)

## **7 P.M.**

### **PUBLIC COMMENT**

- 12 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

### **CONSENT CALENDAR**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

### **City Council**

- 13 Announcement of committee meetings:

Utility Services/Land Use/Energy Development Committee at 1 p.m. on Monday, January 9, 2017, Art Pick Council Chamber

Public Safety Committee at 1 p.m. on Wednesday, January 18, 2017, Art Pick Council Chamber

Development Committee at 3 p.m. on Thursday, January 19, 2017, Art Pick Council Chamber

### **Community and Economic Development**

- 14 Authorize Inland Pacific Advisors to enter into contract with Stillwell Construction of Riverside for trash enclosure construction for not-to-exceed \$100,000 from IPA Property Management Trust Account - 3615-3653 Main Street and 3700 Sixth Street (Ward 1)

Attachments: [Report](#)  
[Trash Enclosure Elevation](#)

## Human Resources

- 15 A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 21052 to amend Parts III and IV describing the Fringe Benefits and Salary Plan to reflect various changes and updates including new classification of Graffiti Education Coordinator and salary range adjustment for Paralegal classification - Waive further reading (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[Fringe Benefit and Salary Plan](#)  
[Job Code Table](#)  
[Survey - Graffiti Education Coordinator](#)  
[Survey - Paralegal](#)

## Mayor

- 16 Mayor's Nominating and Screening Committee recommends board and commission annual reappointments and interviews for March 1, 2017, vacancies (All Wards)

**Attachments:** [Report](#)  
[Reappointments and Interviews](#)

## Parks, Recreation, and Community Services

- 17 Agreement with Michael Baker International of Ontario, California, for \$87,941 from State Habitat Conservation and City Historic Preservation Fund Grants for design and engineering services for repairs to unpaved trails at Frank A. Miller-Mt. Rubidoux Memorial Park, historic St. Francis Falls, and trailhead amenities to support Santa Ana River Trail (Ward 1)

**Attachments:** [Report](#)  
[Agreement](#)

- 18 Agreement with Valley Maintenance Corp. of Los Angeles, California, for \$132,582.56 from Parks, Recreation, and Community Services Department Budget for janitorial maintenance services for community centers through June 30, 2017 (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)

- 19 A Resolution of the City Council of the City of Riverside, California, amending the City Fees and Charges Resolution, being Resolution No. 21960, as amended, and providing for fees and charges for certain recreation facility rentals, and authorizing the Chief Financial Officer to amend the Master Fees and Charges Schedule -

Waive further reading (All Wards)

**Attachments:** [Report](#)  
[Resolution](#)  
[User Fee and Service Adjustments](#)  
[Updated Master Fee and Charges Schedule](#)

- 20 Lease Agreement with Inland Empire Racewalkers INC. for \$1 annually for shared use of 176 square feet of storage space at Stewarts Boathouse at Fairmount Park - 2601 Fairmount Boulevard (Ward 1)

**Attachments:** [Report](#)  
[Agreement](#)

### Police

- 21 2017 Citizens' Option for Public Safety Program grant of \$500,049 for sworn and civilian staff, to assist customers, coordinate Police programs, process Police reports, and purchase equipment and/or vehicles through June 30, 2018 - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)  
[Expense Plan](#)

### Public Works

- 22 Agreement with Union Pacific Railroad Company for \$96,677 from Public Works Department Central Avenue Crossing Improvements-2009 Measure A Account for rail crossing improvements - Central Avenue between Acorn Street and Wilderness Avenue (Ward 3)

**Attachments:** [Report](#)  
[Location Map](#)  
[Agreement](#)

### DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 23 Homeless services - Request for Proposals to fund, rehabilitate, and operate Day Drop-In Service Center with life skills, shower, laundry, and meals programs at 2801 Hulen Place - Negotiate lease with Arlington Temporary Assistance to occupy and operate food pantry and homeless services at 2881 Hulen Place - A Resolution of the City Council of the City of Riverside, California, authorizing the submittal of an application to the California State Department of Finance for funding under the Community-Based Transitional Housing Program; the execution of a program agreement if selected for such funding and any amendments thereto;

and any related documents necessary to participate in the Community-Based Transitional Housing Program - Waive further reading - Negotiate partnership agreement with local services providers and non-profit organizations including Loma Linda University, Health to Hope and Addiction Counseling and Treatment Services for Community Response Team formation - Direct staff to identify viable sites for development or implementation of Housing First model - Negotiate agreement with Riverside Works, Riverside County Workforce Development nonprofit, to implement Riverside at Work Program for \$10,000 from Community Development Block Grant funds and \$25,000 from Altura Credit Union Grant - Supplemental appropriation (Community and Economic Development) (All Wards)

Attachments: [Report](#)  
[Map](#)  
[Request for Proposals](#)  
[Resolution](#)  
[Presentation](#)

## COMMUNICATIONS

- 24 City Attorney report on Closed Session discussions
- 25 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, January 24, 2017*

*City Council meetings broadcast with closed captioning available on  
AT&T Channel 99,  
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Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

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Riverside Public Utilities (@RPUNews)*

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