



# City of Riverside

3900 Main St.  
Riverside, CA 92522  
(951) 826-5557

## City Council

*City of Arts & Innovation*

## Agenda - Revised

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Meeting Date: Tuesday, April 11, 2017  
Publication Date: Friday, April 7, 2017

3:00 PM

Art Pick Council Chamber  
Originally Published: March 30, 2017

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### MISSION STATEMENT

**The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community**

*PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.*

*Pursuant to the City Council Meeting Rules adopted by Resolution No. 23035, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.*

*SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.*

*LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.*

*Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at [www.engageriverside.com](http://www.engageriverside.com), and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.*

**3 P.M.**

## MAYOR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

COMMUNICATIONS

- 2 Intergovernmental relations and legislative update (All Wards)

DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 3 Transportation Committee recommends prioritization of railroad grade separations at Burlington Northern Santa Fe Railroad crossings at Jackson, Mary, Spruce, and Third Streets - Issue Request for Proposals for project approval and environmental document phase of Third Street grade separation (Public Works) (Wards 1, 2, 3, 4, and 5)

**Attachments:**[Report](#)[Grade Separation Map](#)[Alt 1 - Jackson Street](#)[Alt 2 - Jackson Street](#)[Alt 1 - Mary Street](#)[Alt 2 - Mary Street](#)[Alt 1 - Spruce Street](#)[Alt 2 - Spruce Street](#)[Preferred Alt - Third Street](#)[Presentation](#)[Letter](#)

- 4 Second Quarter Financial report including Measure Z preliminary analysis and Fiscal Year 2017-18 General Fund financials, supplemental appropriations, and cash, investment, and debt reports for all Funds (Finance) (All Wards)

**Attachments:** [Report](#)  
[Revised FY 2016-18 Quarterly General Fund Financial Report](#)  
[FY 2016-18 Quarterly General Fund Financial Report](#)  
[FY 2016-17 2nd Quarter Investment Report](#)  
[FY 2016-17 2nd Quarter Fund Financial Status Report](#)  
[Presentation](#)

## **CLOSED SESSIONS**

*Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.*

4a Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Pepe's, Inc. v. City of Riverside, et al., RCSC Case No. RIC 1616602

**Attachments:** [Report](#)

4b Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Megan Angela Turner v. Dexter Alexander Cole, et al., RCSC No. RIC 1506131

**Attachments:** [Report](#)

4c Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Gregory Bowen, et al. v. City of Riverside, et al., RCSC Case No. RIC 1508018

**Attachments:** [Report](#)

5 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

6 Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

**Attachments:** [Report](#)

7 Pursuant to Government Code §54957 for performance evaluation of City Attorney

**Attachments:** [Report](#)

## **6:15 P.M.**

INVOCATION - Councilmember Melendrez

PLEDGE OF ALLEGIANCE TO THE FLAG

**MAYOR/COUNCILMEMBER COMMUNICATIONS**

- 8 Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

**PRESENTATIONS**

- 9 Mayor Bailey to call upon Riverside International Film Festival Founder Dr. Harki Dhillon to announce the 2017 Riverside International Film Festival, April 21-30, 2017

**Attachments:** [Presentation](#)

- 10 RIVERSIDE PRIDE Success Report - North-West College (Ward 7)

**Attachments:** [Report](#)  
[Presentation](#)

- 11 RIVERSIDE PRIDE Success Report - MySafe:Riverside (Mayor)

**Attachments:** [Report](#)  
[Presentation](#)

**7 P.M.****PUBLIC COMMENT**

- 12 This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

**CONSENT CALENDAR**

*All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.*

**City Clerk**

- 13 Accept resignation of Montgomery Van Wart from Cultural Heritage Board Ward 2 seat - Appoint Anthony R. Boules to Ward 6 seat on Board of Library Trustees and Jeffrey M. Pardee to Ward 5 seat on Airport Commission (All Wards)

**Attachments:** [Report](#)

14 Minutes of March 28, 2017

**Attachments:** [Minutes](#)

### City Council

15 Announcement of committee meetings:

Finance Committee at 3 p.m. on Wednesday, April 12, 2017, Art Pick Council Chamber

Transportation Committee at 1 p.m. on Thursday, April 13, 2017, Art Pick Council Chamber

### Community and Economic Development

16 Cases P09-0112 and P09-0113 - CT Realty Corporation - Rezone approximately 3.66 vacant acres for office and light industrial/manufacturing uses - Adopt an Ordinance of the City of Riverside, California, amending the Zoning Map of the City of Riverside pursuant to Chapter 19.090 of the Riverside Municipal Code by rezoning land from Single Family Residential and Specific Plan Zone ("R-1-7000-SP"), to Business and Manufacturing Park and Specific Plan Zone ("BMP-SP") - A Resolution of the City Council of City of Riverside, California, amending the Land Use Element of the General Plan as to approximately 3.66 acres of land located at 3203 Harrison Street from Medium Density Residential ("MDR") to Business/Office Park ("B/OP") - Waive further readings (Intro. on 5-26-09, Ward 5)

**Attachments:** [Report](#)

[5-26-09 CC Report](#)

[5-26-09 Minutes](#)

[PC Report](#)

[Ordinance](#)

[Resolution](#)

### Finance

17 A Resolution of the City Council of the City of Riverside, California authorizing the extension of a Letter of Credit supporting the 2008A Electric Revenue Bonds, the substitution of the Remarketing Agent for the 2008A Electric Revenue Bonds and the substitution of the Letter of Credit provider for the 2008C Electric Revenue Bonds, approving the forms of and authorizing the execution and delivery of a Reimbursement Agreement for the 2008C Electric Revenue Bonds and related documents and authorizing other matters relating thereto - Resolution of the City

Council of the City of Riverside, California, authorizing the plan of finance related to certain previously issued Variable Rate Refunding Electric Revenue Bonds of the City, including an amendment of a previously approved supplemental resolution, and certain related actions - Waive further readings - Approve expenditures for Public Financial Management, Inc., as City Financial Advisor for \$22,500, Stradling Yocca Carlson & Rauth as City bond and disclosure counsel for \$40,000, and reimburse Barclays Bank, PLC and Wells Fargo Bank for legal costs of \$37,000 for associated transactions (All Wards)

**Attachments:** [Report](#)  
[Resolution - 2008A and 2008C](#)  
[Resolution - 2011A](#)  
[Presentation](#)  
[Agreement Letter of Credit](#)  
[Remarketing Agreement - 2008A](#)  
[Remarketing Memorandum - 2008A](#)  
[Reimbursement Agreement - 2008C](#)  
[Barclays Fee Letter](#)  
[Remarketing Agreement - Bank of America](#)  
[Supplement to Official Statement](#)  
[Agreement - Wells Fargo](#)

18 Reimbursement to AT&T of \$204,481.86 from General Fund Reserves for 2014 utility user tax overpayment - Supplemental appropriation (All Wards)

**Attachments:** [Report](#)

19 First Amendment to Agreement with Management Partners, Inc., for additional \$50,000 for total of \$100,000 from Purchasing/Risk Management Professional Services Account for temporary Purchasing Manager services through June 30, 2017 (All Wards)

**Attachments:** [Report](#)  
[Agreement](#)  
[Amendment to Agreement](#)

### General Services

20 Purchase Order with G/M Business Interiors for not-to-exceed \$257,728.24 from Fiscal Year 2016-18 Budget One Stop Shop Project Account for office work stations, furniture, fixtures and equipment, and installation for Streamline Riverside One Stop Shop in City Hall (Ward 1)

**Attachments:** [Report](#)

- 21 Renew Bid 7411 with Mutual Liquid Gas and Equipment, Inc., Gardena, increasing annual purchase order to \$200,000 with 15% increase authority from General Services 2016-18 Budget Fuel Inventory Account for liquefied petroleum gas at Corporation Yard through June 30, 2021 (All Wards)

**Attachments:** [Report](#)  
[Letter](#)

### Parks, Recreation, and Community Services

- 22 2017-20 Special Transportation Title VI Program approval for submission to Federal Transportation Administration (All Wards)

**Attachments:** [Report](#)  
[Transit Program](#)

- 23 Fourth Amendment to Lease with Riverside County Office of Education extending term through August 31, 2022, for Head Start Program at Arlanza Youth and Family Resource Center - 7940 Philbin Avenue (Ward 6)

**Attachments:** [Report](#)  
[Amendment to Agreement](#)  
[Original Agreement](#)

### Public Works

- 24 A Resolution of the City Council of the City of Riverside, California, accepting the Final Map of Tract No. 34881 - Waive further reading - Accept Agreement for Construction of Improvements with Jerry M. Perkins to subdivide approximately 5 vacant acres into nine lots for single-family residences - Southerly side of Bradley Street and westerly of Harbart Drive (Ward 4)

**Attachments:** [Report](#)  
[Map](#)  
[Resolution](#)  
[Agreement](#)

- 25 Adopt an Ordinance of the City of Riverside, California amending Section 13.20.010 of the Riverside Municipal Code amending and establishing boundaries for the Pedestrian Mall - Waive further reading (Intro. on 3-28-17, Ward 1)

**Attachments:** [Ordinance](#)

- 26 Award Bid 7450 to Cora Constructors, Inc., Palm Desert, for \$534,000 from Landfill Flare Station-City Funds Account for Tequesquite Landfill gas flare replacement - Appropriate \$190,000 from Refuse Enterprise Fund balance to Landfill Flare Station-City Funds (Ward 1)

**Attachments:** [Report](#)[Map](#)[Photos](#)[Bid Recommendation](#)

- 27 Award Bid 7452 to SCW Contracting Corporation, Fallbrook, for \$735,841 from Bio-Solids Handling Rehabilitation Sewer Fund Project Account for Ferric Chloride Pump and Storage Station construction at Riverside Regional Water Quality Control Plant - 5950 Acorn Street (All Wards)

**Attachments:** [Report](#)[Map](#)[Bid Recommendation](#)

- 28 Award Bid 7453 to All American Asphalt, Corona, for \$275,233 from Iowa and Central Avenues Railroad Crossing Improvements-2009 Measure A Accounts for At-Grade Rail Crossing Improvements including replacement of segments of existing concrete sidewalks, extension of raised medians, and repaving of street approaches to Iowa Avenue crossing between Spruce Street and Marlborough Avenue and extending existing concrete sidewalk on north side and across track and repaving street approaches to Central Avenue crossing between Acorn Street and Wilderness Avenue (Wards 1 and 3)

**Attachments:** [Report](#)[Map](#)[Bid Recommendation](#)

## DISCUSSION CALENDAR

*This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.*

- 29 Relocate Festival of Lights ice skating rink to Main Street between 10th and 11th Streets for \$480,000 from Chow Alley and Courthouse Piazza Account (Community and Economic Development) (Ward 1)

**Attachments:** [Report](#)[Site 1 - Convention Center](#)[Site 2 - Central Library Parking Lot](#)[Site 3 - White Park](#)[Site 4 - Main Between 10th/11th Streets](#)[Presentation](#)[Letter](#)



COMMUNICATIONS

- 30 City Attorney report on Closed Session discussions
- 31 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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*The next regular City Council meeting is scheduled for  
Tuesday, April 18, 2017*

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and Frontier Cable Channel 21  
Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.*

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- Riverside Public Utilities (@RPUNews)*