

# **City of Riverside**

3900 Main St. Riverside, CA 92522 (951) 826-5557

# **City Council**

# Regular and Special Meeting Agenda - Revised

Meeting Date: Tuesday, April 25, 2017

2:00 PM

Art Pick Council Chamber Originally Published: April 13, 2017

Publication Date: Monday, April 24, 2017

# **MISSION STATEMENT**

# The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE--The numerical order of items on this agenda is for convenience of reference. Items may be taken out of order upon request of the Mayor or Members of the City Council.

Pursuant to the City Council Meeting Rules adopted by Resolution No. 23035, the Members of the City Council and the public are reminded that they must preserve order and decorum throughout the Meeting. In that regard, Members of the City Council and the public are advised that any delay or disruption in the proceedings or a refusal to obey the orders of the City Council or the presiding officer constitutes a violation of these rules.

SPEAKER CARDS--If you wish to address the City Council, please complete and submit a speaker card to the City Clerk. Speaker cards can be found at the east entrance to the Art Pick Council Chamber and City Hall lobby. Speaker cards will be accepted until conclusion of public comment on the agenda item. In accordance with the Public Records Act, any information you provide on this form is available to the public.

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the City Council are available for public inspection in the Office of the City Clerk, at www.engageriverside.com, and in the binder located at the Concierge desk in the City Hall lobby while the meeting is in session.

# 2 P.M.

#### MAYOR CALLS MEETING TO ORDER

## **PUBLIC COMMENT**

This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

# **COMMUNICATIONS**

2 Intergovernmental relations and legislative update (All Wards)

## **WORKSHOP**

Public Utilities Department highlights, programs, and initiatives quarterly update (All Wards)

Attachments: Report

Presentation

## 3 P.M.

#### PUBLIC HEARINGS/PLANNING REFERRALS AND APPEALS

Audience participation is encouraged.

Finance Committee recommends a Resolution of the City Council of the City of Riverside, California authorizing the issuance of City of Riverside Taxable Pension Obligation Refunding Bonds, 2017 Series A, for not-to-exceed \$34,500,000 and up to 5.5% interest rate with debt payments paid from Measure Z and other funds, approving the forms of and authorizing the execution and delivery of a Eleventh Supplemental Trust Agreement, an Escrow Agreement, an Official Statement, and a Bond Purchase Agreement, and authorizing other matters relating thereto to pay maturing Pension Obligation Notes previously issued to refund obligations to California Public Employees' Retirement System - Waive further reading - Direct staff on preferred refinancing options - Approve financing team with Stifel, Nicolaus and Company, Inc., as underwriting bank, Stradling Yocca Carlson & Rauth as bond counsel, Jones Hall as disclosure counsel, and Urban Futures, Inc., as financial advisor (Finance) (All Wards)

Attachments: Report

Resolution
Notice

**Eleventh Supplemental Trust Agreement** 

**Escrow Agreement** 

Preliminary Official Statement
Bond Purchase Agreement

**Presentation** 

#### **CLOSED SESSIONS**

Time listed is approximate. The City Council may adjourn to the below listed Closed Sessions at their convenience during this City Council meeting.

Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Michael Blakely v. City of Riverside, WCAB Claim No: ADJ 10019158

#### Attachments: Report

Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Patrick McCarthy v. City of Riverside, WCAB Claim No: 140305

#### Attachments: Report

Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Wayne Vance Hardin v. City of Riverside, WCAB Claim No(s): 170086; 170030; 01000294-LTM

#### Attachments: Report

Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning Gioconda Hychko v. City of Riverside, WCAB Claim No(s): ADJ 10089575; ADJ 10089572

#### Attachments: Report

Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Encore Education Corporation, et al., RCSC Case No. RIC 1706236

Attachments: Report

Pursuant to Government Code §54956.9(d)(1) to confer with and/or receive advice from legal counsel concerning City of Riverside v. Mitsubishi Heavy Industries, et al., USDC Case No. 13-CV-1724-BEN (KSC); SCE, et al. v. Mitsubishi Nuclear Energy Systems, et al., International Chamber of Commerce International Court of Arbitration, Case No. 19784/AGF; and Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison and San Diego Gas & Electric Associated with the San Onofre Nuclear Generating Station Units 2 and 3; CPUC Investigation 12-10-013

Attachments: Report

9 Pursuant to Government Code §54956.9(d)(2) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: Report

Pursuant to Government Code §54956.9(d)(4) to confer with and/or receive advice from legal counsel concerning one case of anticipated litigation

Attachments: Report

# 4:00 P.M.

# **PRESENTATION**

11 Twenty-five Most Remarkable Teens in Riverside presented by Riverside Youth Council (All Wards)

Attachments: Report

Presentation

# 6:15 P.M.

#### <u>PRESENTATION</u>

Park and Recreation Commission report by 2016/17 Chairperson Barry Johnson (All Wards)

Attachments: Report

**Presentation** 

**INVOCATION - Councilmember Mac Arthur** 

PLEDGE OF ALLEGIANCE TO THE FLAG

#### MAYOR/COUNCILMEMBER COMMUNICATIONS

Brief reports on conferences, seminars, and regional meetings attended by Mayor and City Council, Ward updates, and announcements of upcoming events

## **PRESENTATIONS**

- Mayor Bailey to call upon Optimist Club representative Joel Friedberg to present the Youth Appreciation Program
- Mayor Bailey to call upon Councilmember Burnard to recognize La Sierra University Computer Science Professor Dr. Enoch Hwang for his outstanding efforts in engaging the community in STEM (Science, Technology, Engineering, and Mathematics) activities

**Attachments:** Presentation

16 RIVERSIDE PRIDE Success Report - Riverside Neighborhood Partnership Member Tom Donahue to present Downtown North Neighborhood Watch

Attachments: Report

Presentation

#### 7 P.M.

## **PUBLIC COMMENT**

This is the portion of the meeting specifically set aside to invite your comments regarding Consent Calendar items and any matters within the jurisdiction of the City Council - Individual audience participation is limited to 3 minutes and you will be asked to state your name and city of residence. Please complete and submit a speaker card to the City Clerk.

#### CONSENT CALENDAR

All matters listed under the CONSENT CALENDAR are considered routine by the City Council and may be enacted by one motion in the form listed below. There will be no separate discussion of these items unless, before the City Council votes on the motion to adopt, Members of the City Council or staff request specific items be removed from the Consent Calendar for separate action. Removed consent items will be discussed following the Discussion Calendar.

# City Clerk

18 Accept resignations of Donna L. Mitas from Commission on Aging Ward 6 seat and Jennifer D. Binkley from Metropolitan Museum Board Citywide seat (All Wards)

Attachments: Report

## 19 Minutes for April 11, 2017

Attachments: Minutes

#### City Council

Development Committee recommends Purchase and Sale Agreement with Van Buren Land and Investment, Inc., for \$150,000 and not-to-exceed \$5,000 for closing costs, title, and escrow fees for sale of 8,076-square-foot vacant land for development of two-story 3,500-square-foot commercial buliding - Northeasterly corner of Van Buren Boulevard and Indiana Avenue (Ward 5)

Attachments: Report

**Agreement** 

21 Utility Services/Land Use/Energy Development Committee recommends encroachment permit policy revision to require issuance by Public Works Director following input from Councilmember of respective Ward and recordation of Covenant and Agreement for Encroachment into Public Right-of-Way for privately owned walls and/or fences constructed in public right-of-way (All Wards)

Attachments: Report

**Local City Comparison** 

Covenant and Encroachment Agreement

**Presentation** 

22 Announcement of committee meetings:

Community Services and Youth Committee at 9 a.m. on Monday, April 17, 2017, Art Pick Council Chamber

Governmental Affairs Committee at 3 p.m. on Monday, April 17, 2017, Art Pick Council Chamber

Public Safety Committee at 1 p.m. on Wednesday, April 19, 2017, Art Pick Council Chamber

Development Committee at 3 p.m. on Thursday, April 20, 2017, Art Pick Council Chamber

## Community and Economic Development

Fourth Amendment to Temporary Revocable License Agreement with Best Best & Krieger LLP, for \$3,250 monthly rent for approximately 1,185 square feet of space in Mission Square Building - 3750 University Avenue, Suite 110 (Ward 1)

Attachments: Report

<u>Agreement</u>

#### Fire

24 Accept donation of \$5,000 from Kiwanis Club of Uptown Riverside for Fire Department fire and life safety public education programming - Supplemental appropriation (All Wards)

Attachments: Report

#### Library

Accept donation of \$48,506.25 from Friends of the Riverside Public Library for Library programs, materials, and services (All Wards)

Attachments: Report

#### Parks, Recreation, and Community Services

26 Bid 7459 - Reject all bids for Reader Board Sign Improvements at Bobby Bonds Park - 2060 University Avenue (Ward 2)

Attachments: Report

**Bid Recommendation** 

## Public Works

Introduce an Ordinance of the City of Riverside, California amending Section 10.76.010 of the Riverside Municipal Code designating the prima facie speed limits for streets and portions thereof in accordance with the provisions of Sections 10.20.020 and 10.20.030 to establish 45 mph speed limit zone on Barton Street from Van Buren Boulevard to Mariposa Avenue and reduce speed limit from 40 mph to 35 mph on Wells Avenue from Tyler Street to Hole Avenue (Wards 4, 6, and 7)

Attachments: Report

Map - Barton Street

Map - Wells Avenue

Minutes Ordinance

A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 22451 known as the Master Parking Schedule Resolution to revise the existing Preferential Parking Zone on both sides of Elmwood Drive from Elmwood Court to Riverside Avenue - Waive further reading (Ward 1)

Attachments: Report

Resolution Map

**Minutes** 

A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 22451 known as the Master Parking Schedule Resolution to revise the existing Preferential Parking Zone on north side of Indiana Avenue from 285 feet west of Winstrom Street to 260 feet westerly thereof to 285 feet west of Winstrom Street to 65 feet westerly thereof - Waive further reading (Ward 4)

Attachments: Report

Resolution Map

<u>Minutes</u>

A Resolution of the City Council of the City of Riverside, California, amending Resolution No. 22103, as amended, and the Bail Schedule pursuant to Section 10.08.040 of the Riverside Municipal Code for violations of California Vehicle Code and Riverside Municipal Parking Regulations for consistency with Municipal Code - Waive further reading (All Wards)

Attachments: Report

Resolution Schedule

Final Parcel Map 36638 - Columbia Business Center L.L.C., successor to M.I.G. Hogle-Ireland - Subdivide approximately 72.5 vacant acres into three parcels for three industrial buildings - A Resolution of the City Council of the City of Riverside, California, accepting the Final Map of Parcel Map No. 36638 - Waive further reading - Approve Agreement and bonds with Columbia Business Center, LLC., for installation and faithful performance of improvements - Southeast corner of Palmyrita and Michigan Avenues (Ward 1)

Attachments: Report

<u>Map</u>

Resolution

Agreement for Construction of Improvements

<u>Faithful Performance Bond</u> Labor and Material Bond

#### **DISCUSSION CALENDAR**

This portion of the City Council Agenda is for all matters where staff and public participation is anticipated. Individual audience participation is limited to 3 minutes.

Return grant funds of \$3,000 and \$5,000 to National Trust for Historic Preservation and Riverside Museum Associates, respectively, due to Harada House Community Forums and Neighborhood Vision Plan not adopted nor implemented (Museum) (All Wards)

Attachments: Report

8-12-14 CC Report
3-22-17 MMB Minutes

# **COMMUNICATIONS**

- 33 City Attorney report on Closed Session discussions
- 34 Items for future City Council consideration as requested by Mayor or Members of the City Council - City Manager/City Attorney reports

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The next regular City Council meeting is scheduled for Tuesday, May 2, 2017

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Rebroadcast Wednesdays at 9 p.m., Fridays at 1 p.m., and Saturdays at 9 a.m.

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