



City of Riverside

3900 Main Street
Riverside, CA 92522
(951) 826-5557

Board of Ethics

Hearing Panel

City of Arts & Innovation

Agenda

Monday, April 24, 2017

2:00 PM

Art Pick Council Chamber

MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

LISTENING ASSISTIVE DEVICES are available for the hearing impaired--please see City Clerk. The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by 42 U.S.C. §12132 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the City's ADA Coordinator at (951) 826-5427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

Agenda related writings or documents provided to the Panel are available for public inspection in the Office of the City Clerk, at www.riversideca.gov, and in the binder located at the Concierge desk in the City Hall lobby while the Panel is in session.

PLEASE NOTE--Individual audience participation is limited to 3 minutes

2 P.M.

CHAIR CALLS MEETING TO ORDER

PUBLIC COMMENT

- 1 Oral communications from the audience - Please complete and submit a speaker card to the City Clerk

HEARING

2 Code of Ethics complaint by Jason Hunter against Councilmember Mac Arthur

Attachments:

- [Complaint](#)
- [Response - Mac Arthur](#)
- [Request for continuance](#)
- [Ralph M. Brown Act](#)
- [Harassment Free Workplace Policy](#)
- [Legal Counsel billings](#)
- [Complaint Log](#)
- [10-21-2014 CC Minutes](#)
- [11-10-2015 Minutes and Report](#)
- [Settlement records](#)
- [Investigation Report](#)
- [08-28-2012 Agendas, Minutes, and Report](#)
- [Signature Authority Designations](#)
- [City Charter](#)
- [Harassment-Discrimination Brochure and Form](#)
- [07-22-2014 Minutes and Report](#)
- [08-11-2015 Minutes and Report](#)
- [Investigation Report by GumportMastan](#)
- [07-22-2014 Transcript](#)

* * * * *